



N9536 Cardinal Lane  
Hatfield, WI 54754  
715-333-8439  
447 N. Water St.  
Black River Falls WI 54615  
715-284-8439



**Joe Southwood**  
Realtor®

**Clearview Realty, LLC**  
N9536 Cardinal Lane,  
Hatfield, WI 54754  
Cell:  
**715-299-5029**

The **Monday, October 31, 2022**  
Vol. 31, Issue 44  
**SHOPPER**

CONTACT INFORMATION:  
409 East Main Street  
Black River Falls, WI 54615  
PH: (715) 284-4304  
~~~~~  
Covering Jackson and  
Clark County

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Neither The Insurance Center nor James Dingeldein is connected with the Federal Medicare Program. This is a solicitation for insurance. D0621A

# Grassland

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TO APPLY VISIT: [GRASSLAND.COM](http://GRASSLAND.COM)

**\$0**  
**Premium**  
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**Vacation**  
**at**  
**90 Days**

**2K Hiring**  
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COMPETITIVE PAY BASED ON EXPERIENCE

SCAN QR CODE FOR POSITIONS CURRENTLY AVAILABLE

● **WE ARE HIRING** ●  
**JOIN OUR TEAM**

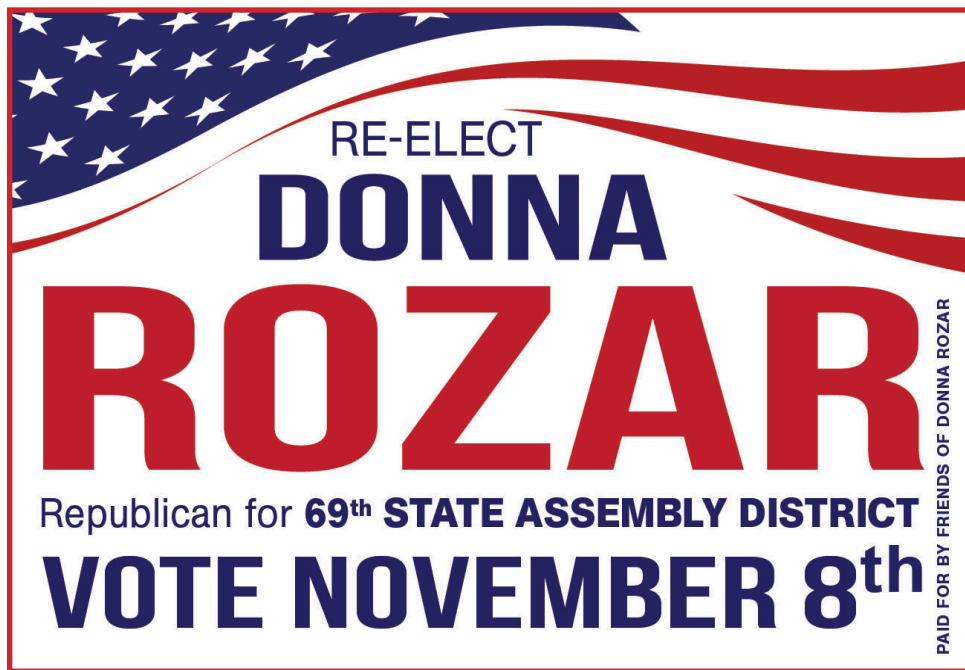
**Walk-In**  
**Interviews**  
**Tuesdays**



Grassland Dairy Products, Inc. provides equal employment opportunities (EEO) to all employees and applicants for employment without regard to race, color, religion, sex, national origin, age, disability, or genetics. In addition to federal law requirements, Grassland complies with applicable state and local laws governing nondiscrimination in employment in every location in which the company has facilities. This policy applies to all terms and conditions of employment, including recruiting, hiring, placement, promotion, termination, layoff, recall, transfer, leaves of absence, compensation, and training.

\*All positions and job offers are pending physical capabilities testing, background checks, and drug/alcohol screening.





RE-ELECT  
**DONNA ROZAR**

Republican for 69<sup>th</sup> STATE ASSEMBLY DISTRICT  
**VOTE NOVEMBER 8<sup>th</sup>**

PAID FOR BY FRIENDS OF DONNA ROZAR



**The Spooktacular \$50 Gift Certificate Winners**

are:  
Sue Volden - Melrose and Kay Buchsteiner - Neillsville

**173 Total Entries**



**Falls Monument & Distribution, Inc.**  
*Direct from the Quarry Manufacturers to You!*

**MONUMENTS & MARKERS**

N2538 E. Pine Hill Rd., Black River Falls, WI 54615  
Marty Olson • (715) 299-7039 Available by Appt.

**FOR SALE:** Pork or beef. Taking orders now for home grown pork and beef 1/4, 1/2 or whole. Mike and Sue Shramek, Hixton, WI. 715-963-4402, 715-896-5536.

**FOR SALE:** Large net wrapped round bales of hay. Will deliver. Call 715-743-4127 or 715-937-4372.

**SUGAR BEETS** now available. Call for an appointment, 715-229-4490.

**PROTECT YOUR HOME** from pests safely & affordably. Pest, rodent, termite & mosquito control. Call for a quote or inspection today 844-651-1726 (WCAN)

**JIM'S LIMBS:** Tree trimming and chipping with 55-ft. bucket truck and other small hard to get at jobs. Call Jim, Loyal, WI, 715-429-0762.

**STUMP GRINDING** service, stump and root removal. Call Jeremy 715-429-0228 (Neillsville).

**ELIMINATE RISING** fuel costs. Clean, safe and efficient wood heat. Central Boiler Classic Outdoor Wood Furnace. Heats multiple buildings. Available in dual fuel ready models. Call today. Wood Sales & Service, N5931 Hwy 54 W, Black River Falls. 715-284-9438

**FOR SALE:** Heavy duty army truck winch, '97 Chevy S10 transmission w/clutch, John Deere Model B tractor, tractor chains, 6x8 fiberglass topper, 12ft. hydraulic disc, 20 gallon sand blaster, new fish skinner, complete set new horse shoes, three 275/55/R20 tires (new), military 400 gallon stainless drinking tank, 1000+ western books, Farmall H with loader overhauled, 715-284-5055.

**TWO SNOW** tires 185-65-15; railroad jack; 2-inch receiver hitch; Goodyear Wrangler tires 31-10-50-15; 2x6 pine lumber 18ft. long; six-hole gun cabinet; oak smoker used for venison sausage only, 715-514-9486.

Why does Biden hate America so much? China loves the Biden family enough to send them 31 million dollars. I wonder what they expect in return? Biden is destroying our Oil Industry and then send them millions of barrels of oil. Now we have to have electric cars overnight. Told Putin to invade Ukraine and told 5 million parasites to invade our Southern Border.

We are being destroyed from within. Biden has weaponized our Department of Justice and FBI, the media and computer news restrict any good news from The Republican Party. The Democrats are all for that. They seem to hate America as much as Biden does. Please don't let America turn socialist. We have too many people who have fought and died to found and defend it and keep it free to let it die.

**VOTE REPUBLICAN!  
GOD BLESS AMERICA!**

Authorized and Paid for by Norman Schilinsog, Granton, WI

**Jesus said to her; Believe me, woman.**

John 4:21-24  
James 4:17  
John 19:11  
Daniel 1:19-21  
James 2:8 & 9  
James 2:14  
Mark 4:17  
Daniel 3:24-28  
Daniel 1:14-17  
James 1:8

*Submitted by Philip Woof in a humble unashamed defense of Almighty God Jehovah and his Son Jesus Christ our Lord.*

**IS THIS HOW WE "BUILD BACK BETTER"?**

- Federal Government debt exceeded 31 Trillion dollars in October and will exceed 40 trillion in four years.
- Each taxpayer now owes over \$247,800 and will owe about \$300,000 in four years.
- The total government debt to GDP ratio is now 140% which will increase to 184% in four years. There is not enough productivity in America to sustain government spending and the debt is spiraling out of control.
- The excess government spending & money printing devalues the dollar and causes inflation.

**WHAT ARE THE CONSEQUENCES SO FAR?**

- 32% of Americans now run out of money between paychecks.
- 72% of Americans have less savings than a year ago and 29% have had their savings completely wiped out.
- 40% of adults are now unable to pay their bills.
- Has 'Build Back Better' made your retirement savings and 401k better?

**INFLATION – THE OTHER (FREE?) GOVERNMENT BENEFIT PROVIDED BY RECKLESS DEMOCRAT SPENDING**

Sources: Salary Finance, Lending Tree, and USdebtclock.org.

Advertisement paid for by the Republican Party of Jackson County, WI.



All Branches Closed November 11, 2022  
In Observance of Veteran's Day

*Waumandee State Bank salutes our veterans for their remarkable courage and service to our nation.*

*Join us in thanking local veterans for their contributions to our country on this special day.*

Waumandee: 608-626-3131  
Arcadia: 608-323-3555  
Black River Falls: 715-284-5321  
Blair: 608-989-2541  
Durand: 715-672-3375  
Fountain City: 608-687-9311  
Mondovi: 715-926-4263  
Whitehall: 715-538-4389  
[www.waumandeebank.com](http://www.waumandeebank.com)



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"Always at your service"



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Insurance Company  
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your agent for  
Jackson County &  
surrounding areas.  
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mrhodes@ruralins.com  
Call me for a quote!



**AKC FOX RED & YELLOW LAB PUPS** shots/worm/vet, F-\$850 M-\$800 715-257-1330 (267331)

**CORGI PUPS PUREBRED** Vet ckd Shots dewormed Well socialized w/kids \$800, N4328 Cty. Rd T Shawano, 715-758-6282

**FOR SALE:** 13 Australian Shepherd puppies, some blue merle, tri-color, some black and white, nice puppies. Come and check them out. Born 9/28/22, \$100-\$300 each. Good working parents on-site. Jonas Stutzman, W15530 Taylor Rd., Taylor, WI 54659.

**GOLDENDOODLE PUPS** shots/wormed/dews/Vet Can Del. \$400-\$600 715-223-6970 (269146)

**HO HO HO PERFECTION AKC REG. COCKER SPANIEL PUPPIES** 6 ready now, 9 ready next month. A rainbow of colors & sizes! Payments avail. 920-563-3410 mornings (#268588) (WCAN)

**REG CAVALIER KING CHARLES SPANIEL PUPPIES** Vet checked/wormed/dews, \$750 No Sun Calls 715-409-3321 (495932) (WCAN)

**PUREBRED AMERICAN Staffordshire** puppies, 10 weeks old, 2 females, 1 male, first shots, dewormed, need good home \$400 text 608-567-7043.

**GARAGE SALE**  
**Sat. Oct. 29 & Nov. 5**  
**10am - 4pm**  
Many winter clothing items. All other items reduced in price.  
W7698 Hwy 95, Neillsville

**FINAL DAYS.** Rummage Sale Saturdays and Sundays (10am-4pm), W10019 Levis Creek Rd., BRF. Household, electrical, tools. No early access. Final days.

**MINI GOLDENDOODLE** pups \$400; Samoyeds \$995 Vet Check - 1yr hlth gty 509-936-3141

**REGIS. COCKER SPANIEL PUPS** dewes/shots/vet/wormed \$900- \$1200 715-536-0697

**TOY POODLE PUPPIES** Shots/wormed/vet \$1000 No Sunday calls (495932) 715-409-3321 (WCAN)

**DIRECTV STREAM** Carries the Most Local MLB Games! CHOICE Package, \$89.99/mo for 12 months. Stream on 20 devices in your home at once. HBO Max included for 3 mo. (w/CHOICE Package or higher) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-833-574-1746 (WCAN)

**Tschanz**  
**Angus Beef Sale**  
*Highway 53 is now open and we thank God for the great construction weather and safety that all have had.*  
**Tschanz Family Farms is celebrating with 20% OFF SALE on bundles over \$125!**  
Choose from pre-made bundle or build your own.  
Subject to stock on hand.  
Tschanz Family Farms, N29921 Hwy 53, Blair • 608-989-2223

**Creekside Kennels & Shop**  
Dog Boarding & Pet Food, Toys, Treats, Chews, Supplements & Supplies



www.creeksidekennelsgsd.com ~ Ph# 715-896-2967  
See Website for Hours, Sales, & More Info  
N3522 Dodge Rd., Black River Falls, WI 54615  
South of Black River Falls off of Hwy. 27

**BUYING SCRAP**  
**Corey Spencer - Scrap Buyer**  
Buying used farm machinery, scrap iron, junk cars, trucks & more.  
**PH: 608-475-1936**  
Paying cash on the spot



**Have you noticed how much better our roads are now?**  
**Vote for the Governor who repaired our roads!**  
**Re-elect Tony Evers for Governor!**  
Authorized and Paid for by: Systems Change Consulting, LLC  
Not associated with any candidate or political party

**Men's Bible Study**  
Every EVEN # dated Saturdays starting Sept. 24 - Dec. 10 6:30 - 8am  
148 Cedar St. Black River Falls  
please call or text Tom at 715-299-8148 if interested

**SAVE ECONOMY W/ DEMOCRATS**  
*Paid for by the Jackson County Democratic Party*

**JACKSON COUNTY DEMOCRATIC PARTY**  
**VOTE NOV 8th FOR DEMOCRATS**



|                                        |                                                |                                                |  |
|----------------------------------------|------------------------------------------------|------------------------------------------------|--|
| <b>3rd Congressional District</b>      |                                                | <b>7th Congressional District</b>              |  |
| <b>WEST/SOUTH SIDE</b>                 | <b>BRF, ADAMS, KOMENSKY, BROCKWAY</b>          | <b>NORTH/EAST SIDE</b>                         |  |
| Tony Evers, Governor                   | Tony Evers, Governor                           | Tony Evers, Governor                           |  |
| Sara Rodríguez, Lt. Gov.               | Sara Rodríguez, Lt. Gov.                       | Sara Rodríguez, Lt. Gov.                       |  |
| Aaron Richardson, Treasurer            | Aaron Richardson, Treasurer                    | Aaron Richardson, Treasurer                    |  |
| Josh Kaul, Attorney General            | Josh Kaul, Attorney General                    | Josh Kaul, Attorney General                    |  |
| Mandela Barnes, U.S Senator            | Mandela Barnes, US Senator                     | Mandela Barnes, US Senator                     |  |
| Brad Pfaff, House of Rep               | Brad Pfaff, House of Rep                       | Richard Ausman, House of Rep                   |  |
| Jeff Smith, 31 <sup>st</sup> WI Senate | WRITE-IN Dan Hardy, 23 <sup>rd</sup> WI Senate | 24 <sup>th</sup> WI Senate not up for election |  |
| Maria Bamonti, 92nd Assembly           | Lisa Boreo, 69th Assembly                      | Remy Gomez, 70 <sup>th</sup> Assembly          |  |

**CANDIDATE YARD SIGNS ARE AVAILABLE AT THE JCDP HDQS, 131 MAIN ST BRF.**

*Paid for by the Jackson County Democratic Party*



**If the upcoming holiday season will present a financial hardship, you may want to consider Project Christmas**

All prospective recipients will need to register by calling American Family Insurance at **715-284-4113** Monday thru Friday, 8a - 5p Between Nov. 1 and 18.




**Project Christmas**  
of Jackson County Wisconsin, Inc.

**Registration Is Mandatory For 2022**



Authorized and paid for by W2C3 Wisconsin West Central Community Connections



**WRITE IN**  
**Clarissa Rochester**  
**Clark County Coroner**  
November 8, 2022  
Thank you for your Vote!

*Currently a Deputy Coroner for 8+ years  
Current Coroner is my Father  
Have Always Lived in Clark County  
Member of WI Coroner and  
Medical Examiners Association*  
Authorized and paid for by Clarissa Rochester

**DISH NETWORK** \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call Today! 1-844-897-8523 (WCAN)

**DIRECTV FOR** \$79.99/mo for 12 months with CHOICE Package. Watch your favorite live sports, news and entertainment anywhere. First 3 months of HBO Max, Cinemax, Showtime, Starz & Epix included! Directv is #1 in Customer Satisfaction (JD Power & Assoc.) Some restrictions apply Call 1-888-925-9452 (WCAN)

**ANDREW BLACKHAWK** American Legion Auxiliary Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post 129 Building.

**ELIMINATE GUTTER CLEANING FOREVER!** LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. 10% Senior & Military Discounts. Call 1-877-920-3533 (WCAN)

**DO YOU HAVE ITEMS TO SELL? ... GET RESULTS!** Affordable advertising that fits your budget! Reach OVER 300,000 homes! Place your ad in MANY weekly Wisconsin Shoppers & Buyers' Guide papers for as low as \$36.00 Call today! Publishers Development Service, Inc. (PDS, Inc.) 1-800-236-0737 www.pdsadnet.com

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**OR THE CLARK COUNTY PRESS**

**715-284-4304**

**HUNTING LEASE WANTED**



Looking for a whitetail hunting lease for myself and my 2 sons, ages 16 and 18 starting in 2023 or 2024. We are looking for a location that has 140" bucks shot on or around that property. We are very responsible hunters and are also willing to help do any work around the property if needed. Thank you for your consideration. Please contact Mark Ranta at 906-250-0195 or Rantamr@gmail.com

**FARMER'S PANTRY**  
DISCOUNT GROCERY *"Make us your first stop!"*



|                                                     |         |
|-----------------------------------------------------|---------|
| Cream Cheese 8 oz.....                              | \$0.99  |
| Jack Links Beef & Pepper Jack Snacks 3 oz.....      | \$0.75  |
| Yoplait Tropical Punch Yogurt 6 oz cs of 12.....    | \$3.25  |
| Yoplait Light Strawberry Yogurt 6 oz cs of 12.....  | \$3.25  |
| Pizza Bites Cheese or Pepperoni 20 oz....           | \$2.65  |
| Jimmy Dean FC Sausage Links 5.2 oz.....             | \$0.65  |
| Mini Twist Pretzels 16 oz.....                      | \$1.85  |
| Nabisco Mini Saltines 11 oz.....                    | \$1.65  |
| Folger's Medium Roast Coffee 32.5 oz.....           | \$10.90 |
| Coffee Mate Original Sweetened Creamer 50.7 oz..... | \$3.69  |
| Del Monte Green Beans with Sea Salt 14.5 oz.....    | \$0.65  |
| Muddy Buddies Peanut Butter Pretzel Bites 9 oz..... | \$0.89  |
| Bath Tissue 12 double rolls.....                    | \$4.99  |

Store Hours: M-F 9-6, Sat 9-5, Sun Closed.  
Locations: Farmer's Pantry Marshfield, WI (715) 384-3914  
Farmer's Pantry Thorp, WI (715) 669-3400  
Value Wise Grocery Colby, WI (715) 316-0700

**BRAD PFAFF**

**MEET & GREET**

*Pfaff is candidate for the 3rd Congressional District House of Representative*

**Saturday, November 5**  
**4:00 - 6:00 PM**

**At the Sand Creek Brewery**  
**Black River Falls**

*Paid for by the Jackson County Democratic Party*



**PUBLIC NOTICE  
INVITATION FOR BIDS**

Sealed bids will be received by the Wisconsin Department of Natural Resources for stumpage from harvests on state lands in Buffalo and Jackson Counties.

Sealed bids will be received until the time of the bid opening on **Tuesday, November 15, 2022, at 10:00 a.m., at the Buffalo County Courthouse (Alma Field Office) – 4th Floor Conference Room, 407 S. 2nd Street, Alma, WI 54610.**

Timber sale prospectuses and detailed information including maps of each tract, required bid forms and copies of sample contract forms can be obtained by contacting: Adam Foehringer – DNR Forestry, 608-405-2926. or by logging on to [dnr.wisconsin.gov/topic/timbersales/statewide](http://dnr.wisconsin.gov/topic/timbersales/statewide).

Bids shall include **Property Name & Tract Number**, price per ton or MBF of each species, and signature and address of bidder. Each bid shall be in a **separate envelope marked "Timber Sale Sealed Bid"** on the outside with the tract number. Mail bids to: Wisconsin DNR, Attn.: Adam Foehringer, 407 S. 2nd St., Alma, WI 54610. Sealed bids may be submitted in advance or bidders may attend the opening in-person.

Proof of workers compensation, liability insurance, and logger certification will be required at contract signing. For questions, please contact Adam Foehringer (608) 405-2926 – Buffalo County.

**Vote Republican  
to Save Wisconsin & America  
For the November 8th Election**



Governor/ Lieutenant Governor - **Tim Michels / Roger Roth**  
 Attorney General – **Eric Toney**  
 Secretary of State – **Amy Lynn Loudenbeck**  
 State Treasurer – **John S. Leiber**  
 US Senator – **Ron Johnson**  
 Congressional District 3 – **Derrick Van Orden**  
 Congressional District 7 – **Tom Tiffany**  
 State Senate District 23rd – **Jesse James**  
 State Senate District 31st - **David Estenson**  
 Assembly District 68th - **Karen Hurd**  
 Assembly District 69th - **Donna Rozar**  
 Assembly District 70th – **Nancy VanderMeer**  
 Assembly District 92nd – **Treig E. Pronschinske**



To get signs & learn about your District Candidates visit our office at **16 N Water St, Black River Falls, WI 54615** Or Call **715-670-1716**  
 Advertisement paid for by the Republican Party of Jackson County, WI

**PRINCE COUNTRYSIDE STORE**

**WINTER HOURS**  
 Mon., Wed., Fri.  
 9am-5:30pm  
 Saturday 9am-1pm

Thank You For Your Business!  
**715-898-2266**  
 1331 E Division Street, Neillsville or [www.prince-corp.com](http://www.prince-corp.com)

**DENTAL INSURANCE.** From Physicians Mutual Insurance Company. Coverage for (350+) procedures. Real dental insurance - NOT just a discount plan. Don't Wait! Call now! Get your FREE Dental Information Kit with all the details! 855-807-9516 [www.dental50plus.com/wi](http://www.dental50plus.com/wi) community #6258 (WCAN)

**THINKING ABOUT INSTALLING A NEW SHOWER?** American Standard makes it easy. FREE design consultation. Enjoy your shower again! Call 1-844-479-1327 today to see how you can save \$1,000 on installation, or visit [www.newshowerdeal.com/wcp](http://www.newshowerdeal.com/wcp) (WCAN)

**BUFFALO LUMBER AND TIE CO.**

**NOW BUYING: STANDING TIMBER OR CUT LOGS**

WALNUT, HICKORY, HARD AND RED MAPLE, WHITE AND RED OAK

Dave Kulesa - Buyer 608-863-0794 Eric Pulkinen - Buyer 608-863-6939 Derrick Broeckel - Buyer 608-863-5667 Jeff Fechner - Rsrc. Mgr. 608-434-0000

**\$2941 Indian Creek Rd., Fountain City, WI 54629 • 608-687-7681**

**CLOVERDALE COUNTRY STORE**

STORE HOURS: Mon. - Fri. 8:30am-6:30pm • Sat. 8:30am-4pm • CLOSED SUNDAY  
 2 MILES SOUTH OF CURTISS ON HWY. E • 715-223-4797  
 We accept: SNAP/EBT Cards

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li><b>Bacon Maple Frozen</b><br/>16 oz.....only \$2.29</li> <li><b>Bacon Hardwood Smoked - Frozen</b><br/>22 oz.....only \$3.99</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <ul style="list-style-type: none"> <li><b>Orange Juice Lots of Pulp</b><br/>52 oz.....\$2.29</li> <li><b>Butter Quarters Salted - Twin Pack</b><br/>32 oz.....only \$6.49</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <ul style="list-style-type: none"> <li><b>Pie Crust Chocolate Mint</b><br/>6 oz.....39¢</li> <li><b>Brownie Brittle Mix</b><br/>14.4 oz.....59¢</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                |
| <ul style="list-style-type: none"> <li><b>Smoked Sausage w/Cheddar Cheese - Frozen</b><br/>14 oz.....only \$1.79</li> <li><b>Smoked Sausage Gluten Free Fully Cooked - Frozen</b><br/>11 lbs.....only \$9.99</li> <li><b>Hot Dogs - Beef Organic - Fully Cooked Frozen</b><br/>14 oz.....only \$1.69</li> <li><b>Pizza - Pepperoni 6 ct - Frozen</b><br/>68 oz.....only \$4.99</li> <li><b>Bacon Thick Cut Frozen</b><br/>16 oz.....only \$2.89</li> <li><b>Cheddarwurst Fully Cooked - Frozen</b><br/>6 lbs.....only \$9.99</li> <li><b>Black Forest Ham Thin Sliced - Frozen</b><br/>16 oz.....only 99¢</li> <li><b>Pork Sausage Link Fully Cooked - Frozen</b><br/>9.6 oz.....only 89¢</li> <li><b>Pork Sausage Regular - Frozen</b><br/>32 oz.....only \$2.99</li> </ul> | <ul style="list-style-type: none"> <li><b>Cream Cheese 8 oz.....only 89¢ each case - 36 ct.....only 79¢ each</b></li> <li><b>American Cheese - Sliced 5 lbs.....only \$8.99</b></li> <li><b>Shredded Cheese Cheddar/Monterey Jack 5 lbs.....only \$12.89</b></li> <li><b>Farmer Cheese Horns 3 lbs.....only \$2.59 a lb</b></li> <li><b>Pizza Four Meat Frozen 13 oz.....only \$1.89</b></li> <li><b>Cocktail Smokies Turkey - Frozen 14 oz.....only 89¢</b></li> <li><b>Cotto Salami Sliced - Frozen 16 oz.....only \$1.29</b></li> <li><b>Chicken Tenders Fully Cooked - Frozen.....only \$2.29 a lb</b></li> <li><b>Chicken Breast Uncooked Chunks - Frozen Breaded.....only 89¢ a lb</b></li> </ul> | <ul style="list-style-type: none"> <li><b>Cake Bars Birthday 6.78 oz.....only 99¢</b></li> <li><b>Moose Munch (Popcorn w/Chocolate) 10 oz.....only \$1.79</b></li> <li><b>Pickles Baby Dill 32 oz.....only \$1.49</b></li> <li><b>Walnuts 16 oz.....only \$3.49</b></li> <li><b>Ketchup 23 oz.....only \$1.29</b></li> <li><b>Ranch Dressing 16 oz.....only 99¢</b></li> <li><b>Pretzel Pieces Cheddar Cheese 12 oz.....only \$1.69</b></li> <li><b>Baked Beans Maple 28 oz.....only \$1.29</b></li> <li><b>Pear Halves 15 oz.....only 69¢</b></li> </ul> |

**OPEN MONDAY - FRIDAY 8:30-6:30 • SATURDAY 8:30-4:00**

*In-store only, we reserve the right to limit quantities.*

**VOTE**



Ensure access to quality and affordable healthcare



Protect Wisconsin's lakes, rivers, and drinking water



Fully fund our rural public schools and prioritize needs of rural educators

**MARIA BAMONTI FOR 92ND ASSEMBLY**



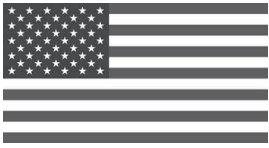
**TUESDAY NOVEMBER 8**

Paid for by Maria for Wisconsin





# RESTORE America



**LIFE  
LIBERTY  
PURSUIT of HAPPINESS**

**Vote REPUBLICAN**

*Ad paid for by Republican Party of Jackson County*

**CALL FOR PRICES ON FARM TIRES:**  
We offer a variety of brands from Firestone, BKT and Petlas to Mitas, Cultor and Michelin.

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## OAK FIREWOOD FOR SALE

**Clean, dry oak firewood ONLY \$75 a face cord.**  
Delivery available by request, ask for details.  
**Call or text Bill at 715-299-0421 or call 715-284-5992**

*This Week's Specials • This Week's Specials • This Week's Specials*

- Hillshire Farm Little Smokies 3 lbs. . . . . **\$3<sup>75</sup>**
- Jimmy Dean Original Pork Sausage Patties 30 oz. . . . . **\$2<sup>95</sup>**
- Jimmy Dean Original Pork Sausage Links 28.8 oz. . . . . **\$2<sup>85</sup>**
- Jimmy Dean Sausage, Egg & Cheese Croissants 12 ct., 54 oz. . . . . **\$10<sup>95</sup>**
- Jimmy Dean Sausage, Egg & Cheese Breakfast Nuggets 27 oz. . . . . **\$4<sup>95</sup>**
- Ball Park Beef, Cheese & Bacon Patties, 16.2 oz. . . . **\$4<sup>35</sup>**
- On the Border Tortilla Chips 11.5 oz. (Case of 12 \$18.00). . . **\$1<sup>75</sup>**
- Nature Path Organic Mesa Sunrise Gluten Free Cereal 26.4 oz. (Case of 6 \$14.00). . . **\$2<sup>55</sup>**
- Trident Wild Blueberry Twist Gum, 14 stick pack (Case of 12 \$3.95). . . . . **35¢**
- Kraft Ranch Dressing, 24 oz. (Case of 6 \$9.00) . . . . . **\$1<sup>75</sup>**
- Tropical Delight 100% Orange Juice, 8 ct., 54 oz. (Case of 4 \$14.00) . . . . . **\$3<sup>75</sup>**
- Baked Beans with Bacon & Brown Sugar, 28 oz. (Case of 12 \$22.00) . . . . . **\$2<sup>00</sup>**
- Pork & Beans, 40 oz. (Case of 12 \$25.85). . . . . **\$2<sup>35</sup>**
- Sauerkraut, 8 oz. . . . . **60¢**
- Pickled Beets, 14.5 oz. (Case of 12 \$13.20). . . . . **\$1<sup>20</sup>**

**FRESH PRODUCE**  
Apples: Gala, Paula Red, Zestar, Cortland, Snowsweet, McIntosh 95¢/lb. or \$24.00/bu.  
Honeycrisp \$1.05/lb. or \$29.00/bu.  
Potatoes 50 lbs. \$13.00

**715-229-4336**  
Hwy 29 to E. North 1 mile to Willow Rd. 2 miles West to Pelsdorf 1/4 mile South N14778 Pelsdorf Ave., Curtiss Mon.-Fri.: 8 a.m.-7 p.m. Sat.: 8 a.m.-5 p.m.



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TERMS: Cash, Check or (credit card 3% fee) 5.5% sales tax

### AUCTION LARGE 2 DAY ADVERTISING & ANTIQUE COLLECTION OF BILL DAGG

**Location- 1625 Butts Ave Tomah WI 54635**  
(indoor at Monroe County Fairgrounds)  
**Time - 9AM NO BUYERS PREMIUM IF YOU ATTEND IN PERSON.** Online terms different.

**FRI NOV 11TH** - 499 lots of old advertising signs, clocks & thermometers. Other items- old toys, 3 Formica tables with chairs, License plate toppers, oil bottles, gas pump globes, barber pole, pay telephone, vending machines, wall mount juke box, cooler, pool cabinet plus many other items.

**SAT NOV 12TH** - 430 lots of old advertising signs, clocks & thermometers. Several advertising display cabinets. Coca cola bottle racks, Vendo 44 Coke machine, trade stimulator, coffee grinder, syrup dispenser. Hula girl lamp, vending machines, oil can racks. Plus many other items.

**WWW.MILLERSAUCTIONCO.COM**

## AUCTION

### Saturday, November 5

9:00 A.M. • Lunch Available

Located inside the Old School, Owen, WI (far south end of Central Ave.)  
Sale Order: 9:00 Coins - 10:00 Antiques - 11:00 Firearms

**49 Firearms (start selling at 11:00 a.m.):** Some selling include: Savage Model II 300 Win mag w/Simmons scope; (2) Remington Mod. 7600 27 win pump rifles w/scopes; (2) Remington Woodmaster 740 308 win rifles w/scopes; Savage Mod. 170 30-06 pump rifle w/Tasco scope; Marlin 336 30-06 rifle; Savage Axis 30-06 Sprg. Rifle w/Bushnell scope; Ruger Super Redhawk .44 mag revolver w/case; Jennings Nine 9mm pistol w/case; LC Smith double barrel shotgun; Taurus G2C 9mm; Hi Point Model C9 9mm Lugar (NIB); Marlin 32 Special Mod. 336 RC lever action w/scope; Winchester Mod. 100 cal. .308 win w/scope; Winchester 33 WCF; Winchester Mod. 1894 30 WCF; Winchester Mod. 1894 WS; **See website for full list & photos**

**Ammo & Accessories:** Approx. 100 lots of ammunition including: .22, 9 mm, 7.62x39 mm, .45, 20 & 12 gau., 357, 308, Savage 300, 30-06, 223, 270; reloading dies, gun smith tools & misc.

**Coins (Sell at 9:00 a.m.):** 87 half dollars (Barber, Walking Liberty, etc), 24 silver dollars (Morgan, Peace, Eisenhower); 12 V nickels, 6 barber dimes, Mercury dimes, other coins

**Antiques & Collectibles (start selling at approx. 10:00 a.m.):** 40+ pieces of cast iron cookware (Griswold, Wagner, Lodge); Griswold 666 breakfast skillet; RW crocks, beater jar, adv. boxes; moose & deer mounts; wooden butter churn; glassware; RR items; old tools; 1920's Buddy L toy fire truck; other toy trucks; IH Harvester thermometer, 1901 Marathon County platbook, Clark County atlas, 1874 Lyman's historical chart, John Wuethrich creamery can, 1961 Kissy doll in box, Pyrex, **This is a very partial list, see website for full list & photos**

**Terms:** Positive ID required. All purchases must be settled for on sale day, cash or check. (Visa & MC accepted with a 3% service fee). Background checks on site for firearm purchases, photo ID required. 5 1/2 % sales tax charged. NO BUYERS FEE

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**HANSEN AUCTION GROUP**

Nov 07- No Mercy Excavating Inventory Reduction, Chippewa Falls—ONLINE ONLY- Open House 11/4  
Nov 15- Bobcat Tool Cat, vehicles, shop tools, & household, Cadott- ONLINE ONLY- Open House 11/14  
Nov 29- John Oesau, Alma- vehicles, tools, household, misc- ONLINE ONLY- Open House 11/17  
Nov 29- Joseph Lepley Trust, Galesville- mowers, shop tools, & household- ONLINE ONLY- Open House 11/16  
Dec 05- John Oesau, Alma- 3BR, 2.5+ BA w/2,800 SF & 3.79 Acres,- ONLINE ONLY-Open House 11/17  
Dec 05- Joseph Lepley Estate, Galesville- Rustic 2BR, 2BA, bldgs., & 35.66 Acres- ONLINE ONLY-O.H. 11/16  
Dec 05- Joseph Lepley Estate, Galesville- 27.97 Acres in Big Buck Country- ONLINE ONLY-Open House 11/16  
Dec 05- Joseph Lepley Estate, Galesville- 2BR, 2BA, bldgs., & 7.69 Acres- ONLINE ONLY-Open House 11/16  
Dec 09- Hay Consignment, Blair- hay, baleage, straw, bedding, firewood, misc - Call Jamie, Jacob, or Dave

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**BLACK RIVER FALLS.** 2 bedroom apartments, first floor. Spacious, updated, quiet, secure lobby, garages, with view. 715-928-0138.

**BLACK RIVER FALLS.** One bedroom apartment available now. For persons 62 or older and/or disabled. Includes water, sewer and garbage pickup. For an application, please call 1-800-218-2843. This institution is an equal opportunity provider. Equal Housing Opportunity.

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**FOR RENT:** 16x70 2-bedroom mobile home in Taylor. Includes appliances and central air, available now, \$750/mo. plus deposit. Knutson Rentals, Taylor, 715-538-3540 or 715-538-3453.

**FOR RENT:** In Alma Center: Upper level 2-bedroom apartment. \$375.00 + deposit. Utilities not included. No Smoking. No Pets. References required. Call Jackie @715-896-0356.

**FOR RENT:** Office or business spaces in BRF. High traffic area, \$300 and up, utilities included, 608-864-0624.

**FOR RENT:** Vista Pines Apartments, Withee, WI. 1-bedroom apartment. \$499, Gene 715-417-2302.



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**WCAN (WISCONSIN Community Ad Network)** and/or the member publications review ads to the best of their ability. Unfortunately, many unscrupulous people are ready to take your money! PLEASE BE CAREFUL ANSWERING ANY AD THAT SOUNDS TOO GOOD TO BE TRUE! For more information, or to file a complaint regarding an ad, please contact The Department of Trade, Agriculture & Consumer Protection 1-800-422-7128 (WCAN)

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**NEW LISTINGS!**

**W6732 COUNTY ROAD M, OGEMA:** 4 miles west of Ogema is this 412 +/- farm with 125 acres +/- of Certified Organic Ag Land; the rest is mostly wooded land mixed with a small portion of wetland/marsh. 120 acres of property are located off of a dead end road and serves for great privacy for residential or hunting purposes. Seller will divide.....\$995,000

**W9059 CTY HWY B:** 35.23 acre getaway with a 1 bedroom cabin, geothermal heating/cooling, large pond side deck on a private 2 acre pond, 32x48 pole building as well as a boat house. Excellent hunting, elevated box blind included.....\$325,000

**W9477 COUNTY ROAD K, MERRILLAN:** Located on 15.95 surveyed acres, this property has a single wide mobile home with Septic, Electric and Drilled well already in place. Use the mobile home as a base camp or build your own cabin or dream home on this property.....\$179,900

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**POLARIS RANGER, BOAT, BOAT LIFT, WOOD WORKING TOOLS, CONSTRUCTION EQUIPMENT, FURNITURE, AND MORE ONLINE AUCTION!**

**AUCTION ENDS:** Monday, November 7th at 6:00PM  
**INSPECTION:** Friday, November 4th from 11AM to 2PM  
**PICK UP:** Wednesday, November 9th from 11AM to 4PM  
**LOCATION:** S5355 SD Court, Augusta, WI 54722  
**TO BID & BUY:** www.procountryauction.com or download the ProCountry App

**AUCTION NOTE:** Dean has moved and as a result he is selling his personal property. Check out over 440+ lots of quality wood working tools, tools, furniture, household, and other personal items. This is a great offering of quality items.

**AUCTION FEATURES:** 2017 Polaris Ranger, 2,045 mi, 4x4; Alumacraft Competitor 16ft boat, on trailer; Hewitt aluminum boat lift; Roll-A-Dock aluminum L shaped dock; Forest River 12ft trailer, like new; Simplicity snowblower; canoe; scaffolding; gas generators; air compressor; Stihl weed trimmer, Stihl MS250 gas chainsaw; Traeger grill; gas grills; Vestil manual lifts; lumber piles; Craftsman toolboxes; ladders; DeWalt table saw; shop tools; planers; hand drills; wrenches; climbing stand; hunting blind; hunting stools; fishing poles; whitetail shoulder mounts; elk hide; pool table; dresser sets; mattresses and frames; lamps; sectional sofa; recliners; and much more.

**Owner: Dean Haldeman**  
Charles Haldeman (POA) • Cell: 715-491-8869

**TERMS:** ONLINE AUCTION: 10% Buyer's Fee for all items. Payment can be made with cash, cashier's check, or credit/debit card up to \$500. There is a 4% convenience fee on all credit card payments. State Sales Tax (5.5%) will be collected on all applicable items. All items being offered for sale are being sold "as is, where is" with no warranty or guarantee. Listing is subject to change.

**SALE CONDUCTED BY:** ProCountry, LLC Auction Service, Registered Wisconsin Auction Company # 280, Mondovi, WI.  
**OFFICE PHONE:** 715-495-0814




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**2013 TOWN & COUNTRY TOURING**, fire red with heated leather, 124K .....\$10,999  
**2015 JEEP PATRIOT**, 4X4, silver, 4 cyl. auto, new tires, full power .....\$12,499  
**2016 SILVERADO CREW 4X4**, maroon with tan cloth interior, full power, 121K .....\$28,999  
**2016 TERRAIN**, all wheel drive, white with ebony leather .....\$19,999  
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**MOPS: MOTHERS** of preschoolers will meet at Family Worship Assembly in BRF, twice a month on Thursday mornings, fall through spring. For more info email mopsofbrf@yahoo.com.

**OPEN ALCOHOLICS** Anonymous discussion format Thurs, 7pm, Hixton Town Hall, Sand Prairie Rd. Contact Gene 715-284-2559 or Duane 715-284-2228.

**ALCOHOLICS ANONYMOUS** meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-743-3942

**BENEFIT SPECIALISTS** are available to assist Jackson County residents age 18 and older with questions regarding benefit eligibility. Please call the ADRC of Jackson County at 715-284-3978 for more information or to schedule an appointment.

**BRF MASONIC Lodge #74** meetings held the 2nd & 4th Thursdays of the month at 7:30pm. (except July & August).

**BROCKWAY NEIGHBORHOOD** Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, kleenex etc. For more information call Deb 715-284-1688.

**BROCKWAY NEIGHBORHOOD** Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, kleenex etc. For more information call Deb 715-284-1688.

**FRIENDS OF the Black River Falls Public Library** meet the 3rd Monday of the month, 5:30, at the BRF Library.



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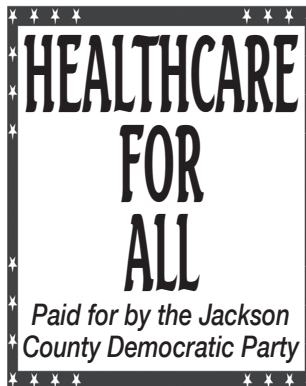
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**TO YOUR LOCAL PAPER**  
**715-284-4304**



## IMMEDIATE *Opening for* Agronomy Applicator


Are you customer-focused? Have a desire to help local farmers succeed? Join our Hixton Agronomy team!! Responsibilities include driving truck, making deliveries, application work, and various other tasks as needed. Must have a CDL and the ability to get an Applicator's License.

**Join Our Team and Receive:**

- Employee Discounts
- 401k Match
- Fun, Family-Oriented Work Environment
- Flexible Scheduling
- Advancement Opportunities
- Full Time Employees receive Medical, Dental, Vision, Life, Short and Long-Term Disability, Paid Time Off, and Paid Holidays

Applications are available on Employment page of the ProVision Partners website, [www.provisionpartners.coop/employment.php](http://www.provisionpartners.coop/employment.php), or obtained at any of our locations.

Completed applications can be emailed ([hr@provisionpartners.coop](mailto:hr@provisionpartners.coop)), dropped off at our Hixton location: 70 S State St (ask for Bob), or mailed to Attn: HR; P.O. Box 988; Marshfield, WI 54449.



## Grounds Lead Worker ~ OPENING ~ Full or Part-Time!

**\$16.07- 1st shift with rotating weekends**  
Lead worker position at the Rest Area near Black River Falls, WI. Duties include supervising a crew of 3-4 individuals. Along with the crew, the lead worker is responsible for grounds and janitorial maintenance. Successful candidate must be dependable and hold a valid driver's license with a good driving record.

**\$1,000 SIGN ON BONUS FOR FULL TIME**

Applications available at [www.handishop.org](http://www.handishop.org) or by email: [handishop@handishop.org](mailto:handishop@handishop.org)



A/A, EOE, D/V, M/F

## New Pay Rates!



PVT serves older adults ages 62 and better. Nestled near the woods and Black River, just off of Hwy 54, we offer many options to meet the unique needs of our residents. Part-time or Full-time. No certifications required. Paid training.

**Come work with the best caregivers of Black River Falls! We have the following position now available:**

**Resident Assistants, Part-time 3pm - 11pm shift and Part-time 11pm - 7am**

Apply at our website of [pvtterrace.com](http://pvtterrace.com) or send resume to 404 County Rd R, Black River Falls, WI 54615. Feel free to call Lana at 715-284-7077, with questions.



**We create a better tomorrow by energy-efficiently converting power into motion.**

Regal Rexnord in Black River Falls is hiring for the following roles:

- **2 Maintenance Technicians:** Troubleshoots and fixes industrial machines and equipment. 8:30am-5pm or 2pm-10:30pm. Previous maintenance experience in a manufacturing setting is required.
- **Production Technician:** General Assembly and Winding operations. No prior experience required. 5:30am-2pm, or 2pm-10:30pm. \$17/hour (+\$1/hr for 2nd shift).

If you are interested in this great opportunity, please stop by the Black River Falls facility, located in the Industrial Park, from 8:00am - 3:30 pm to complete an application or apply online at [www.regalbeloit.com](http://www.regalbeloit.com).

**Regal-Rexnord**  
Attn: Human Resources  
W9919 West Bauer Road, Black River Falls, WI 54615  
EOE/AA

## LEARN A TRADE!

\$15 to start, highly motivated  
\$18 an hour after 90 days and the option for a plumbing apprenticeship

**Text Brian 715-299-8149**

## GAMING COMMISSION Surveillance Agent

Black River Falls, WI

**Qualifications:** Must possess a high school diploma or equivalent, must have at least one year higher education. Must have some experience in surveillance/military or criminal justice related field, one (1) year preferred. Four (4) years casino gaming experience will waive surveillance or criminal justice requirement. Must have the ability to effectively follow direction, must be able to read, write comprehend and retain information. Must be able to type a minimum of 30 words per minute. Must be familiar with computer software programs (i.e. spreadsheets, word processing). Must be able to multi-task, must possess the ability to work independently as well as in a team environment. Must possess the ability to acquire working knowledge of investigative techniques and undercover operations. Remain up-to-date on casino and business related scams and through knowledge of all table games and slot machines. Must be able to obtain a Gaming License, and possession of working vehicle, valid driver's license and proper insurance.

**All Casino employees will be subject to Criminal and Background restrictions of the Ho-Chunk Nation.**

We offer 401(K), competitive Health, Dental, Vision, and Life benefits.

Please submit **APPLICATION** to:  
Ho-Chunk Gaming – Black River Falls  
Human Resource Dept.  
W9010 HWY 54 East Black River Falls, WI. 54615  
(800) 657-4621 FAX: (715) 284-7582  
Application Deadline: Open Until Filled  
See our job openings and print applications online at: [www.ho-chunknation.com](http://www.ho-chunknation.com)

## Help Wanted

### Full Time Automotive Repair Technician

Must have clean driving record.  
Apply in person.

**Brauner's Garage**  
**715-284-4879**  
N7630 Cty. Rd. E., BRF

**ABBY VANS – Drivers Needed.** \$11-\$14/Hr. 30-40+ Hours/wk. Vehicle placed at your home. Paid from moment you leave your driveway until the moment you return. Good driving record required. Fill out our online application by going to <https://www.abbyvans.com> Call 715-743-3364 if you need more information. "An Equal Opportunity/Affirmative Action Employer."

**LOOKING FOR** someone to do house cleaning in city of BRF once a week. Transportation and all materials provided, 941-661-6879.

## SCHOOL DISTRICT OF ALMA CENTER-HUMBIRD-MERRILLAN Support Staff Aide Position

The School District of Alma Center-Humbird-Merrillan is seeking a 4-year-old kindergarten aide for the 2022-2023 school year. The position is a 12-hour/week position. The hours would be 12:30-3:30, Tuesday-Friday. The position includes assisting our 4K students at Lincoln Elementary School.

"Support Staff" application forms are available on our webpage at [www.lincolnhornets.org](http://www.lincolnhornets.org) or may be picked up in the offices of both school buildings. Please return the completed application as soon as possible.

Please submit your application to Mr. Brad Rogers, Lincoln Elementary School, P.O. Box 270, 207 East Pearl Street, Merrillan, WI 54754. Please call 715-333-2911, ext. 302 or email Mr. Rogers ([brad\\_rogers@achm.k12.wi.us](mailto:brad_rogers@achm.k12.wi.us)) if you have any questions.

*We are an equal opportunity employer.*



## NOW HIRING

AMPI BLAIR, WIS. DIVISION | 220 E. CENTER ST.

**GENERAL PRODUCTION**

\$2,000

SIGN-ON & RETENTION BONUS WITHIN 6 MONTHS

- Competitive Pay
- Paid Vacation & Holidays
- Opportunity for Career Advancement
- Health, Dental, Vision & Life Insurance
- Short Term Disability • 401k

**Questions? Call 608-989-2535**

**Learn more & apply online:**  
[www.ampi.com](http://www.ampi.com) [careers](http://www.ampi.com)




AMPI is an EEO employer - All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, national origin, disability or veteran status.

Apply Now!

## JOIN OUR TEAM!

Visit our job openings page at [brmh.net](http://brmh.net) for more details & to apply.



Our culture is one of purpose, worthwhile work and making a difference, with a focus on customer service and valuing our workforce.

- CERTIFIED MEDICAL ASSISTANT**  
Wound Care Center - Part-time, 40 hours per pay period, benefited
- EMPLOYEE HEALTH NURSE**  
Full-time, Mon-Fri, day shift, 80 hours per pay period, benefited
- MEDICAL LABORATORY TECHNICIAN/MEDICAL TECHNOLOGIST**  
Full-time, 72 hours per pay period, benefited
- NUTRITION SERVICES ASSISTANT**  
Part-time, 64 hours per pay period, benefited
- OCCUPATIONAL THERAPIST**  
Per Diem, non-benefited
- PATIENT ACCESS REPRESENTATIVE**  
Full-time, 72 hours per pay period, benefited
- PHARMACIST**  
Full-time, 72 hours per pay period, benefited
- PHARMACY DIRECTOR**  
Full-time, 80 hours per pay period, benefited
- PHARMACY TECHNICIAN**  
Full-time, 80 hours per pay period, benefited
- PHYSICAL THERAPIST**  
Hospital - Full-time, 72 hours per pay period, benefited  
Hospital - Temporary, part-time up to 39 hours per pay period, non-benefited  
Homecare/Hospice, Full-time, 72 hours per pay period, benefited
- PSYCHIATRIST**  
Full-time, 80 hours per pay period, benefited
- RESPIRATORY THERAPIST**  
Full-time, 72 hours per pay period, benefited
- REGISTERED NURSES**  
Med/Surg - Full-time, 72 hours per pay period, benefited  
OB - Per Diem, non-benefited
- SURGICAL SERVICES DIRECTOR**  
Full-time, 80 hours per pay period, benefited

**Black River Memorial Hospital offers an extensive benefits package, including the following unique benefits to our employees:**

- Educational Assistance Program – employer pays up to 80%
- Computer & Exercise Equipment Loan Program
- Referral Incentive Program
- Wellness Programs

711 West Adams Street, Black River Falls, WI 54615  
715-284-5361 | [www.brmh.net](http://www.brmh.net) | EOE




# HELP WANTED

**Part-time  
Maintenance/Cleaner/Caretaker  
up to 10 hours per week**

Call/text/fax/email resume to:  
O: 608-406-6099 • F: 608-784-7752  
Email: [dayle@pre-3.com](mailto:dayle@pre-3.com)

Lincolnwood Glen Senior Apartments  
100 Lincolnwood Dr., Black River Falls, WI 54615

Our staff have the best health insurance in the area – **you should too!**



Get 100% coverage after a \$500/\$1,000 deductible, paying less than \$150 a month for a family.

## \$1,500 Hiring Bonus!

see website for details

**Community PCW or CBRF-RCT positions**

- Limited Term - You pick your hours! No weekend commitment! Opportunity to pick up extra \$\$ for the Holidays.
- Full-time or part-time: 8-hour or 12-hour shifts

**Nurses for Pigeon Falls Nursing Home**

- MDS RN for Full-time AM shift
- RN or LPN no weekends: 10-hour shifts 8:00pm-6:00am

**CNAs & Universal Workers**

- Full-time or part-time AM, PM or Nights
- Nursing Home & Behavioral Health

For a complete list and to apply, visit [www.tchcc.com](http://www.tchcc.com)

TCHCC is an Equal Opportunity Employer and complies with the provisions of the Americans with Disabilities Act.

# GUNDERSEN TRI-COUNTY HOSPITAL AND CLINICS

Where Caring Meets Excellence

We have multiple job opportunities available.

## FEATURED THIS WEEK:

**Manager**, Inpatient & Emergency Services, full-time  
**RN and CNA's**, casual, part-time, flexible shifts  
**MA Positions**, various positions, flexible schedules  
**EMT/Driver**, Tri-County will help pay for your certification  
**Financial Administrator**, full-time, CPA needed  
**Housekeeper**, 32 hours a week, 5pm-11:50pm

Apply online on our website: [www.gundersenhealth.org/tri-county/employment](http://www.gundersenhealth.org/tri-county/employment). Search "Jobs" type in "Whitehall" in the "search" field for locations.

CARE CENTER • CLINIC • HOSPITAL

## JOIN OUR TEAM!

Qualified employees and RNs can earn a \$5,000 referral and sign-on bonus. Incentives include weekend, holiday and shift differentials. Referral or sign-on bonus may be available up to \$1,000 for Gundersen Tri-County

For more information, email Becki Murphy, Recruitment Specialist, at [bmurphy@gundersenhealth.org](mailto:bmurphy@gundersenhealth.org)

We recently increased our wage and continue to offer comprehensive benefits, including: medical, dental, generous paid time off and retirement plans.

Gundersen Tri-County Hospital and Clinics | 20869\_1216



# CLARK COUNTY CURRENT EMPLOYMENT OPPORTUNITIES

**Social Work (2 Openings) – Social Services**  
Full-time, Benefit Position

**Telecommunicator – Sheriff's Office**  
Full-time, Benefit Position

**Maintenance Engineer – Maintenance**  
Full-time, Benefit Position

**Bruce Mound Seasonal Worker – Forestry & Parks**  
Seasonal, Non- Benefit Position

**Case Manager – Social Services**  
Full-time, Benefit Position

**Behavioral Services Program Manager – Community Services**  
Full-time, Benefit Position

For full details and to apply, visit our Employment Opportunities page at [www.clarkcountywi.gov](http://www.clarkcountywi.gov).

Clark County Personnel Office  
517 Court Street, Room 205  
Neillsville, WI 54456  
715.743.5224  
[www.clarkcountywi.gov](http://www.clarkcountywi.gov)

*Clark County is a EEO/AA/ADA employer*

## Crew Member

Our Weatherization Program is hiring two (2) Crew Members for residential projects in Eau Claire, Buffalo, Trempealeau, Jackson and Clark counties. Primary duties include:


- Installing sidewall & attic insulation (primarily blown-in)
- Minor residential construction work
- Air sealing, weather-stripping & caulking
- Installing dryer vents, bathroom vents
- Site prep & cleanup

The standard schedule is four 10-hour days (Monday through Thursday) with the possibility of overtime. Experience is not required. Training and tools will be provided. A valid driver's license is required. Must be vaccinated for COVID-19.


The pay rate for this job is \$19.65 per hour. We offer Health and Life Insurance, 401(k) Plan with up to a 6% Match; Four (4) weeks of Paid Time Off and Sick Leave. We are a qualified employer under the Federal Public Service Loan Forgiveness (PSLF) program.

Apply online at [WesternDairyland.org/jobs](http://WesternDairyland.org/jobs), or submit your resumé to: Jeremiah Segerstrom at [Jeremiah.segerstrom@wdeoc.org](mailto:Jeremiah.segerstrom@wdeoc.org) or Jennifer Olson at [Jennifer.olson@wdeoc.org](mailto:Jennifer.olson@wdeoc.org) to request an application. The deadline to apply is Wednesday, November 9, 2022. Women & minorities encouraged to apply.

*This agency is an Equal Opportunity Employer.*



23122 Whitehall Road  
Independence, WI 54747  
[www.WesternDairyland.org](http://www.WesternDairyland.org)



# JACKSON COUNTY Wisconsin

## Current Career Opportunities

Black River Falls

**Behavioral Health Social Worker I/II:**  
Full-time, benefited, starting wage: \$22.67 - \$26.38

**Casual Court Bailiff:**  
Day shift, casual hours, non-benefited, must be Law Enforcement certified or certifiable, starting wage: \$21.35

**Corrections Officer:**  
Full-time and part-time, night shift: 6pm-6am, benefited, starting wage: \$21.35

**Equipment Operator:**  
Full-time, benefited, must have Class A CDL, starting wage: \$20.13

**Home Delivered Meal Driver – Black River Falls:**  
Casual, 10 hours per week, non-benefited, starting wage: \$10.00/ hour + mileage

**Maintenance Worker:**  
Part-time, 20 hours per week, non-benefited, starting wage: \$16.01

For full details and to apply, visit our Career Opportunities page at [www.co.jackson.wi.us](http://www.co.jackson.wi.us).

Jackson County Human Resources Department  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)

*Jackson County is an EEO/AA/ADA Employer*



## We are HIRING!

join our team

- All positions starting at \$15/hour
- Wage depending on experience

**BENEFITS INCLUDE:**

- ✓ HEALTH, DENTAL & VISION INSURANCE
- ✓ 401K WITH MATCH
- ✓ VACATION AFTER SIX MONTHS
- ✓ AND MUCH MORE!

→ Diesel Tech  
hourly wage + commission

→ Service Writer / Customer Service

SCAN TO APPLY



STOP IN  
788 Hwy 54 East • I-94 Exit 116

APPLY AT  
[www.BossTruckShops.com/careers](http://www.BossTruckShops.com/careers)



## FALL INTO A NEW CAREER

### Join the CCU Team!

Currently hiring for a variety of full and part-time positions, in multiple office locations:

- Member Service Representatives**  
Full and part-time available in Fall Creek, Strum, Black River Falls and Galesville
- Member Contact Agent**  
Full-time in Black River Falls
- Member Account Representative**  
Full-time in Strum
- Mortgage Loan Processor**  
Full-time in Black River Falls
- Student Member Service Representative**  
Part-time student position in Black River Falls

For more detailed information on job duties, availability of positions, and application instructions visit the "Careers" tab at [www.coopcu.com](http://www.coopcu.com)

*Co-op Credit Union is an Equal Opportunity Employer of Protected Veterans and Individuals with Disabilities.*



**coopcu.com | 800-258-0023**

Black River Falls | Fall Creek | Galesville | Melrose | Onalaska | Strum

The Clark County

# Press

## IMMEDIATE OPENINGS

The Clark County Press has **Full or Part-time Openings for EDITOR AND REPORTERS** to cover local sports, government and school boards, and community events.

Also includes taking pictures, writing feature stories, typesetting and preparing your photos for layout.

**THIS POSITION IS HOME-BASED.**

It does require in-person attendance at meetings, sports and community events and various other places as necessary. Schedule has flexibility and you will be part of a friendly, supportive staff.

**Send resume with references to:**

News Publishing Company  
Attn: Julie Iverson  
409 East Main Street,  
Black River Falls, WI 54615  
or email: [julie@bannerjournal.com](mailto:julie@bannerjournal.com)



**HELP WANTED**  
for Christmas Tree harvest.  
~ 715-299-9413 ~

**BLAME SAUDIS FOR GAS PRICES**  
*Paid for by the Jackson County Democratic Party*

**The Shoe Box**  
BLACK EARTH, WI  
Hwy. 14, Black Earth  
608-767-3447  
**10% OFF ANY SINGLE PAIR**  
EXP 11-30-22  
**The Shoe Box**  
BLACK EARTH, WI  
**THE BARGAIN BOX**  
SHOE BOX  
**Redeemable at both locations**  
Mon-Fri 9-7  
Sat 9-5 • Sun 10-5

**AND GOD SAYS . . .**  
Some time ago I listened to a video about acid reflux. The main point was that traditionally prescribed medicines are bad for you and there is a cheaper, better cure. I learned that eating an apple will stop the pain from acid reflux but only treats the symptoms, not the cause. To treat the cause will cost \$19.99 (now probably \$49.99). What a deal!

I share that story because it illustrates a major reason why I believe we are in the mess we are today—spiritually, culturally and nationally. I believe it is because we are busy eating apples, instead of dealing with the root problems. In fact, I wonder if we even know what the real problem is so that we can deal with it.

Psalm 11:3 says, "When the foundations are being destroyed, what can the righteous do?" As Christians we are kept busier than ever fighting battles on every hand—marriage, family, abortion, socialism, individual freedoms, etc., but we do not seem to be making any headway. In fact it appears that we are losing ground. Why is this so if the Lord is on our side? Could it be that the spiritual foundation of our nation has been eroded to the point that it is in danger of collapsing.

Maybe it is because the proverbial boy has taken his finger out of the spiritual dike and the dike collapsing. It started with a little leak. It was left unattended and people became desensitized to it and came to think it acceptable and then normal. Slowly they came to accept the abnormal as normal, and called those who cried out warnings, "Fanatical!" and in anger accused them of hate speech. They even enjoyed the extra water flowing through the dike although they had to build more dikes (laws) to protect their homes and cities.

As believers, the foundation of our faith is the Word of God. But just as Satan challenged Eve, by saying, "Did God really say ... " so we question his word the same way. "Did God really say He created the world in six days?" Once we yield even the smallest point the whole is weakened and eventually fails. We are now at the point of questioning Jesus as the way of salvation. No wonder Christianity is lacking in integrity and is powerless to effect real change.

**For comments, concerns or questions call 715-284-2351.**  
Column is written by George Jaderston and paid for with donations from supporters.

**PART-TIME NEWS REPORTER**  
The Trempealeau County Times is looking for a part-time reporter to join our team. The ideal candidate will be able to write feature stories, take photos at community events and cover local government meetings.  
**Times** Trempealeau County  
**To apply, send a resumé and writing samples to:**  
andrew@trempecountytimes.com

**JACKSON COUNTY WIC** is inviting new participants to enroll. WIC provides nutritious foods and helpful nutrition information for pregnant and post partum women, infants and children up to the age of five that meet moderate income guidelines. Call 284-4301, ext. 385 for more information.

**NARCOTICS ANONYMOUS** meetings Mondays 6pm Methodist Church, BRF; Fridays 7pm ELCA Lutheran Church, BRF. For more information call Pete 715-299-5744.

**JACKSON COUNTY HCE** (Home and Community Education, formerly Extension Homemakers) are hoping for new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Becky at 715-896-0153 or Rita at 715-299-5052.

**MARINE CORPS** League meets at Legion Post 200, 421 Hwy.54, Black River Falls 2nd Thursday each month (except Dec, Jan.) at 7pm. All honorably discharged Marines of any unit, era and rank are invited. Keep the spirit of our beloved Corps alive. "Semper Paratus" 715-299-6520.

**MEMORIAL GUILD** Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

**KARNER BLUE** Garden Club meets the second Thursday of each month April to Oct. For more information, time and place, call Carol at 715-670-0585.

**JC RECYCLING** Center open Wed. 7:30am-3pm; Sat. 8am-2pm. Located behind former Jackson Electric Bldg.

**NEILLSVILLE PUBLIC** Library, 409 Hewett St. Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5.

**Dental Hygienist**  
Black River Family Dentistry is looking for a Hygienist to join our team. Full time hours available but willing to be flexible with days and times. Competitive wage and benefit package including health, dental, vision and disability insurance as well as 401K. Must have a current WI license. Please send cover letter and resume to [info@brfdentistry.com](mailto:info@brfdentistry.com).

**MERRILLAN MASONIC** Lodge 279 meetings 1st & 3rd Mondays at 7pm. Closed Jan. thru March.

**PARKINSON'S SUPPORT** Group. Call Interfaith for more information or support. 715-284-7058.

**VETERANS DAY**  
*Honoring All Who Served*

*We Will Have An*  
**EARLY AD DEADLINE**  
**TUESDAY, NOV. 8th**  
**@ 4:00 P.M.**

For ads that appear the week of November 14th in the Banner Journal, Clark County Press, The Shopper, Arrow Shopper and Trempealeau County Times

**THROWBACK NATION RADIO**  
**80s & 90s Hits With a Modern Twist!**

Saturday nights, Tony Lorino brings back that nostalgic feeling with Throwback Nation Radio. Spinning the songs you love to play from back in the day, his energetic, upbeat and NEVER sleepy, Throwback Nation Radio is breathing new life back to AC, Adults Hits and Classic Hits Radio.

**WWIS FM 105.3 Black River Falls**  
**wwis The Hill AM 1260 FM 105.3**  
**Saturday nights from 7pm to Midnight on.**

**OLDIES**



**NOTICE TOWN OF FRANKLIN**

**Budget Meeting**  
 Will be held at **6:30 p.m.** on  
**Wednesday, Nov. 9, 2022**  
 a **Special Meeting of Electors at 6:45 p.m.**,  
 followed by the **Regular Monthly Meeting**  
 at **7pm** at the **FRANKLIN TOWN HALL**  
 Bree Lien, Clerk WNAXLP

**TOWN OF DEWHURST**  
**REGULAR**  
**MONTHLY MEETING**  
**Thursday, Nov. 10 2022**  
 at the **Dewhurst Town Hall at 7:00 p.m.**  
 Regular monthly agenda will follow.  
 Notice will be posted at the three township bulletin boards.  
 Steve Kunes, Clerk WNAXLP

**TOWN OF MILLSTON**  
**Snowplowing Notice 2022-2023**  
 The Town of Millston will be providing the service of snowplowing for the 2022-2023 season.  
 PRIVATE RESIDENTS - cost will be **\$90.00/Season**  
 BUSINESSES will be billed at the rate of **\$80.00/Hr.**  
 PLEASE SUBMIT CHECK PAYMENTS PAYABLE TO:  
**"THE TOWN OF MILLSTON"**  
 C/O SUE MARCOU, TREASURER  
 PO BOX 496  
 MILLSTON, WI 54643  
**PAYMENTS MUST BE RECEIVED BY NOV. 15, 2022**  
**OR A \$25.00 LATE FEE WILL APPLY.**  
 Snow clearing priority will be completed as established by the Town policy and emergency needs.

**NOTICE**  
**TOWN OF MELROSE**  
 Notice is hereby given that a Public Hearing on the proposed Budget for 2023 will be held at the **MELROSE TOWN HALL**  
**6:00PM, MONDAY NOVEMBER 14, 2022**  
**PROPOSED BUDGET SUMMARY**  
**BUDGETED INCOME FOR 2023**  
 State of WI Transportation Aid & Shared Revenue.....\$102,651.59  
 General Income Other Than Tax.....\$8,970.18  
 Local Township Levy.....\$126,612  
 Total Anticipated Income.....\$238,233.77  
**BUDGETED EXPENSES FOR 2023**  
 Town Road Maintenance.....\$102,557.15  
 Town Government Administration.....\$210,378.21  
 Town Fire Protection.....\$17,800  
 First Responders.....\$4,025  
 Solid Waste Management.....\$3,120  
 Total Anticipated Expense..... \$337,880.36  
 A copy of the detailed budget is available for public inspection at the Budget Hearing.  
 Kimberly K. Torres, Town Clerk WNAXLP

**NOTICE FOR SEALED BIDS**  
**CLARK COUNTY Recreational**  
**Snowmobile Bridge**  
**Project Name: Clintsman CTY K & 153 Snowmobile Bridge**  
 The Clark County Forestry and Parks Committee, Courthouse, Neillsville, Wisconsin will receive sealed bids from qualified vendors for the design, furnish and installing of a snowmobile bridge. Bids shall conform to the requirements of the instructions, specifications and contract. Deadline for submission is November 4, 2022 at 2:00 p.m. Contact Parks and Programs Manager Nate Beaver for detailed project requirements and to set up a site visit (715) 743-5139. The Forestry and Parks Committee reserves the right to accept or reject any or all bids. Bids opening to immediately follow. The committee will award contracts during their regular meeting on November 8, 2022. Bidding packet can be found by visiting [www.clarkcountymi.gov/bid-on-a-county-project](http://www.clarkcountymi.gov/bid-on-a-county-project).  
**CLARK COUNTY Recreational**  
**Snowmobile Bridge**  
**Project Name: Cloverdale Snowmobile Bridge**  
 The Clark County Forestry and Parks Committee, Courthouse, Neillsville, Wisconsin will receive sealed bids from qualified vendors for the design, furnish and installing of a snowmobile bridge. Bids shall conform to the requirements of the instructions, specifications and contract. Deadline for submission is November 4, 2022 at 2:00 p.m. Contact Parks and Programs Manager Nate Beaver for detailed project requirements and to set up a site visit (715) 743-5139. The Forestry and Parks Committee reserves the right to accept or reject any or all bids. Bids opening to immediately follow. The committee will award contracts during their regular meeting on November 8, 2022. Bidding packet can be found by visiting [www.clarkcountymi.gov/bid-on-a-county-project](http://www.clarkcountymi.gov/bid-on-a-county-project).  
 Clark County Forestry & Parks Committee  
 Nate Beaver, Parks and Programs Manager WNAXLP

**Clark County Humane Society's**  
**Pet of the Week**

**"LADY"**  
 Lady is the  
**CCHS Pet of the Week!**



Lady came to CCHS from another overcrowded Shelter in Texas. She is 2 years old and weighs 45#. Lady is a mixed breed so we're not exactly sure what's in there. But she has a cute face with lots of wrinkles and an adorable underbite. Her coat is short-haired and is a mixture of brown and gray. Lady is a sweet girl with a nice personality. She is indeed a lady! She enjoys attention and being with people. She'd love to go for nice long walks in the fall weather, followed by some cuddle time at home! If you'd like to add a sweet girl to your life, please apply to adopt Lady today! You can submit your adoption application on our website: [www.cchs-petshelter.org/applying-to-adopt](http://www.cchs-petshelter.org/applying-to-adopt).

Save the Date! Santa and Mrs. Claus are returning to CCHS this year for Pet Pictures with Santa! They will be at the Shelter on December 3rd from 1:00 - 4:00 p.m. Time & Light Photography will provide the photo services. They are happy to take pictures with all kinds of pets, from cats and dogs to rats and goats! So bring your pets and make some great Holiday memories! More details will be shared on our website soon!

**CLARK COUNTY HUMANE SOCIETY**  
**12-3 PM Mon / Wed / Fri / Sat • 7.5 mi. SE of Neillsville on Hwy 73**  
**W3926 St. Hwy. 73, PO Box 127, Neillsville, WI 54456**  
 State License #268235-DS  
**715-743-4550 • www.cchs-petshelter.org**  
**petshelter@email.com • www.facebook.com/petshelter**

**PAGE FORWARD** Volunteers for Literacy in Clark County, providing basic reading, writing, math skills and English as second language to any individual in need of these skills. For more info call 715-267-6330.

**MAN-TO-MAN** Men's prostate cancer support group. First Thurs. of every month at Melvin Laird Center, across from Marshfield Clinic, 5-6:30pm, for more info. contact Bill 715-743-2448.

**Yearly Subscription**  
 to the  
**Banner Journal**  
**OR**  
**Clark County Press**  
**In-State: \$49 for 1 yr.; \$96-2 yr.**  
**Out-of-State: \$64 for 1 yr.; \$126-2 yr.**  
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 409 East Main Street, Black River Falls, WI 54615  
 **Banner Journal**    **Clark County Press**

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 State/Zip \_\_\_\_\_  
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 **\$49, 1 Year**    **\$64, 1 Year**  
 **\$96, 2 Year**    **\$126, 2 Year**  
**Check Enclosed**   **Check Enclosed**

**TOWN OF ALBION**  
**REGULAR**  
**MONTHLY MEETING**  
**Wednesday, November 9, 2022**  
 at the **Albion Town Hall at 7:00 p.m.**  
 Regular monthly agenda will be followed.  
 Notice will be posted in regular posting places.  
 Joan Hanson, Clerk WNAXLP

**TOWN OF ADAMS**  
**Monthly Meeting**  
 Will be held on **Mon., Nov. 7, 2022**  
 at **7 p.m. in the town hall.**  
 Agenda will include minutes of prior meeting(s), approval and payment of outstanding bills, and any zoning petitions which may be presented. Other items may be added to the agenda prior to the meeting.  
 Dale Ann Bohac, Clerk WNAXLP

 **SPARTA AREA SCHOOL DISTRICT**  
**Request for Proposal**  
 for the  
**Sale and Proposed Use of**  
**Cataract Elementary Property**

**Timeline**  
 Proposer Conference/Tour (optional) - November 2, 12:00 pm  
 Proposer Conference/Tour (optional) - November 10, 12:00 pm  
**Proposals Due from Proposers - November 30, 2022, 9:00 am**  
 To view the complete RFP, please visit our website at [www.spartan.org](http://www.spartan.org) and see the Request for Proposal under the "Community" Tab.  
**Please Direct Inquiries To:**  
 Leah Hauser, Director of Business Services  
 900 E. Montgomery St., Sparta, WI 54656  
[lhauser@spartan.org](mailto:lhauser@spartan.org)

**TOWN OF KOMENSKY**  
**2022 – 2023 DRIVEWAY**  
**SNOWPLOWING**  
 Snowplowing of driveways for the 2022/23 season will be \$75 for drives under ¼ mile and \$125 for drives over if paid by December 1. **Paid after December 1st** will be \$100 for drives under ¼ mile and \$150.00 for drives over. **NOTE: Pricing will increase by \$25.00 for all drives for the 2023/24 season. No driveways will be plowed until fee is paid.** Make check payable and mail to:  
**Town of Komensky Treasurer**  
**Melissa Deloney**  
**W9152 WaKaJaHuk Road**  
**Black River Falls, WI 54615**  
 The Town of Komensky has the right to refuse to plow any driveway. Upon payment of fee, property owner agrees to release the Town from liability for damage to property.  
**Alina Limberg, Town Clerk**

**NOTICE OF**  
**PUBLIC BUDGET HEARING**  
**TOWN OF YORK**  
 Notice is hereby given that on **Monday, November 14, 2022 at 7:00 p.m.** at the York Town Hall a Public Hearing on the Proposed 2023budget will be held. Budget summaries are posted at the Town Hall, Town Garage, and Turnpike Greenhouse. The proposed budget in detail is available for inspection at the town clerk's office by appointment.

**NOTICE OF**  
**SPECIAL TOWN MEETING**  
**TOWN OF YORK**  
 Notice is hereby given that on **Monday, November 14, 2022** immediately following completion of the Public Hearing on the proposed 2023 budget, which begins at **7:00 p.m.** at the York Town Hall a special meeting of the electors will be held to:  
 1. Approve the total year 2023 highway expenditures  
 2. Adopt the 2022 town tax levy to be paid in 2023.

**NOTICE OF**  
**TOWN BOARD MEETING**  
**TOWN OF YORK**  
 Notice is hereby given that on **Monday, November 14, 2022** the monthly board meeting will be held at the York Town Hall immediately following the special town meeting and Budget Hearing. Agenda will be posted.  
 Carrie Schmidt, Town of York Clerk WNAXLP



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# DINING & ENTERTAINMENT

**ADRC OF JACKSON COUNTY • NOV 7 - NOV 11**  
**SENIOR NUTRITION PROGRAM MENUS**  
 All Sites Provide Bread & Butter, Milk or Coffee  
 RESERVATIONS ARE REQUIRED FOR ALL HOME-DELIVERED & STARRED (\*\*) SITES.  
**CALL 715-284-3978**

**BLACK RIVER FALLS HOME-DELIVERED • MON-FRI**  
 11am - 1pm • 715-284-1322  
 All meals come with bread w/margarine & 1% or skim milk  
**MON:** Roast pork, mashed potatoes, green beans, applesauce  
**TUES:** Salisbury steak, pork & beans, parsley potatoes, broccoli, fruit cocktail  
**WED:** Roast beef, mashed potatoes, corn, fresh fruit  
**THURS:** Breaded chicken patty, baked potato, carrots, cranberry juice, pudding  
**FRI:** Baked cod, mashed potatoes, green beans, jello w/fruit

**TAYLOR GENERAL STORE & CAFÉ • MON-FRI**  
 715-662-2225 • Dine in or Carryout  
**MON:** Meatballs, potatoes, green beans, fruit  
**TUES:** Tacos or taco salad, refried beans, fruit  
**WED:** Scalloped potatoes and ham, peas, applesauce  
**THURS:** Chicken fried steak, potatoes, carrots, pears  
**FRI:** Fish, potato, coleslaw, mixed fruit

**MELROSE • CONGREGATE • MON-THURS**  
 Site Location: L&M Café, 608-488-2611 • Served 11am-1pm  
 Dine in or Carryout  
 All meals come with bread, butter, 1% milk, coffee or tea  
**MON:** Cream chicken with peas over biscuit, broccoli, gelatin w/fruit  
**TUES:** Meatballs, mashed potatoes, sweet potato, pineapple  
**WED:** Pork ribs, american fries, kraut, baked beans, applesauce  
**THURS:** Fish, garlic potatoes, beets, mandarin oranges

**MERRILLAN • CONGREGATE • MON-FRI**  
 Site Location: Merrillan Café, 715-333-9200 • Served 11am-1pm  
 Dine in or Carryout  
 All meals come with bread & butter, 1% milk, coffee or tea  
**MON:** Pork chop, american fries, brussel sprouts, apple cake  
**TUES:** Chicken, mashed potatoes, beets, peaches  
**WED:** Ham, au gratin potatoes, carrots, pineapple cake  
**THURS:** Chicken stir fry with stir fry veg. over rice, pudding w/fruit  
**FRI:** Fish, potato, bean soup, fruit cocktail

**MILLSTON • WED-THURS**  
 Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm  
 All meals come with bread & butter, 1% milk, coffee or tea  
**WED:** Ham, au gratin potatoes, green beans, fruit  
**THURS:** BBQ on bun, baked beans, chips, fruit

**SHEEPSHEAD CARD** **WOULD YOU** like to listen party every Wednesday starting at 12:30pm. at the Senior Center, 602 Oak St. Neillsville. Everyone welcome.

to the Banner Journal on cassette tape? Please call Jackson County Interfaith Volunteer Caregivers at 715-284-7058.

**37<sup>th</sup> SNOWFLAKE HOLIDAY ART & CRAFT SHOW**  
**Sat., Nov. 5, 2022 • 9am-3pm**  
 SHOP FOR THE PERFECT HOLIDAY GIFT!  
 • Variety of Several Crafters & Vendors  
 • Concessions with Homemade Baked Goods  
**Greenwood High School**  
 ~ West Gym and Cafetorium ~  
 Sponsored by Countree Gals Homemakers

**FREE Admission**

**NEILLSVILLE AMERICAN Legion and Auxiliary Post 73** meet 1st Monday of each month, 7:00pm, at Legion Club Rooms, 6 Boon Boulevard, Neillsville. VFW Post 2241 meets every 2nd Tuesday, 7pm. at Neillsville Legion Hall. Sons of the Legion meet every 2nd Monday, 7pm.

**GRANTON/CHILI Senior Citizens** meets 2nd Thursday of every month with a 12 noon potluck at the Sportsman's Club.

**1897 CLARK County Jail Museum, Inc.** monthly membership meetings, 1st Tuesday each month in the History Room at 442 Hewett St., Neillsville, at 7pm. Call 715-743-2150 or 715-743-6234 with questions. New members and volunteers always welcome!

**AA MEETING** on the farm. Discussion group based on book "As Bill Sees It." Fridays, 10am, N10377 Samuelson Ln., Hixton (Northfield). For info call Bob 715-284-6299.

**SENIOR NUTRITION MENU For Neillsville, Greenwood, Loyal**

**Mon., Nov. 7:** Beef Tips over Garlic Mashed Potatoes, Mixed Veggies, Fresh Fruit, Whole Wheat Bread & Butter, Tapioca Pudding, Milk  
**Tues., Nov. 8:** BBQ Chicken, Squash, Peas, Spinach/Lettuce Salad w/Dressing, Dinner Roll & Butter, Carrot Bar, Milk  
**Wed., Nov. 9:** Swedish Meatballs over Noodles, Carrots, Peaches, Light Rye Bread & Butter, Fresh Fruit, Milk  
**Thurs., Nov. 10:** Pork Loin, Mashed Sweet Potatoes, Monte Carlo Veggies, Mixed Fruit, Whole Wheat Bread & Butter, Ice Cream, Milk  
**Fri., Nov. 11:** Sloppy Joe on a Whole Wheat Hamburger Bun, Cheezy Potatoes, Baked Beans, Mand. Oranges, Butter, Banana, Milk

Coffee Available at Center  
 Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.

People 60 years of age and older are encouraged to use the Nutrition Program. Please call **24 hrs.** ahead to reserve or cancel a meal for the following centers: **Greenwood/Loyal** 9:30am - 1pm 715-456-2905 (Sharon). **Neillsville** 10am-1pm 715-743-3177. If no answer at the above telephone numbers, please call the ADRC Office at 715-743-5166 or 1-866-743-5144. **Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.** The suggested contribution donation per meal is \$4.00. **Thank you.** All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.

**Taylor Lutheran Church**  
**Traditional Meatball Dinner**  
**Sunday, Nov. 13**  
**\$13** 11am - 1pm *Drive-thru Carryouts Only*

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**Holiday Open House**  
**Sat., Nov. 5, 10AM - 4PM**  
**Sun., Nov. 6, 10AM-2PM**

**MILT LUNDA Memorial Arena** committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

**VISUALLY IMPAIRED?** Receive local newspapers on cassette tapes at no cost to you or loved ones. Call Jackson Co. Interfaith Volunteer Caregivers at 715-284-7058 for details.

**PANCAKE BREAKFAST & Bake Sale**  
**Saturday, Nov. 5, 7AM-11AM**

**Felty Lambright residence:**  
 N32868 Schansberg Rd., Blair (Three miles north of Blair on Hwy. 53 to Carpenter Bridge Rd., 1/2 mile to Schansberg Rd., turn right, 2nd place on left.)

**Donations accepted**  
 Proceeds to benefit Blair area Amish Schools.

**NO CURBSIDE PICKUP • DINE-IN OR WALK-IN PICKUP ONLY**

**FREE Annual Community THANKSGIVING DINNER**  
 Thanksgiving Day  
**Thursday, Nov. 24th**

**St. John's Lutheran Church**  
 351 West Jefferson Street, Black River Falls  
 \*Deliveries for homebound and elderly people only.  
 Please call 715-896-0409 or 715-896-0293 for deliveries. No delivery requests taken after 6:00 PM on Wed., November 23.

**NO CURBSIDE SERVICE**  
 Seating at church beginning at NOON  
 First come, first served basis.  
 Walk-in pickup available  
 Donations may be made at time of pick-up or mailing to:  
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Retail \$10.98 Lb. Without Fresh Perks

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Butterfly  
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**\$3.48**  
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Boneless  
Center Cut  
Pork Chops

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**\$2.48**  
Lb.



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Retail \$4.98 Lb. Without Fresh Perks

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85% Lean  
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Smokehouse  
Summer Sausage  
15 Oz.

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**\$6.48**



Smithfield  
Seasoned  
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Select Varieties  
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Kraft Salad  
Dressing  
Select Varieties  
14-16 Oz.

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4.6 Oz.

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6-10 Ct. or 18 Oz.

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Kellogg's  
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**\$3.98**  
EA.  
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EA.

Buy 5 Save \$5

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Nabisco  
Family Size  
Cookies or  
Crackers  
Select Varieties  
11-20 Oz.

**\$4.48**  
EA.  
-\$1.00

**\$3.48**  
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Squeeze  
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EA.



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