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The SHOPPER

Monday, December 29, 2025
Vol. 34, Issue 1

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We hope to see you all next year.



We remember Dorothy Ristuben with love. It's been two years since your passing on Jan. 9, 2024. We miss you every day.

Love Tom, Karen & Kurt and family, and Mark & Sherri.

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AND GOD SAYS . . .

Christ is the head of the church, his body, Ephesians 5:23.

Last week I wrote of three primary "footprints" God has left as evidence of his involvement in our lives: first is Christmas — his birth as a human being, second is Easter— his death and resurrection, and third is the Holy Spirit— his indwelling presence in every believer.

But there is a fourth major footprint that is often overlooked, underappreciated, neglected and attacked. It is the church— Christ's body.

I really believe that if we really felt the full impact of ths metaphor, it would completely alter our attitude toward the church and our loyalty, support, and devotion to it. In an article I recently read, the author (Patrick Schreiner, The Body of Christ as a Self-Fulfilling Metaphor) , explained that when we use the expression "time is money". . . We communicate its value to us by comparing it to money"). In the same way, when God says that the church is Christ' Body, is he not communicating the value he places on the church? Remember it was God who said of Jesus, "This is my beloved son, in whom I well pleased" (Matthew 2:17). So could we say that the way we feel about and treat his church reflects how we feel and think about Jesus?

Allow me to also point our two additional facts about the church that God has specifically declared.

First he declared the establishment of the church was his will and plan for the care his followers. He said "I will build my church" (Matthew 16:18). So, to live in God's will and be faithful to him is to be faithful to his church.

Second, it is primarily through the church that we will be victorious in spiritual battle. God said, "The gates of hell will not prevail against it" (Matthew 18;16). In these verses, God specifically ties together the building of his church and spiritual victory.

It is therefore no wonder that God warns us not to forsake meeting together like some people do for in doing so we forsake the body of Christ and sin willfully (Hebrew 10:25-26).

With all this in mind, what better way to celebrate Christmas than to gather together as his church to worship and celebrate our Lord?

Written by George Jaderston and paid for by donations from supporters.
For comments, call 715-896-2953. For support, send donations to P. O. Box 43, Melrose, WI 54642.

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Clark County Humane Society's Pet of the Week

"TOOTSIE"

Tootsie is the CCHS Pet of the Week!



Tootsie came to CCHS towards the beginning of October from a local farm. This beautiful Cattle Dog mix is about 4 years old and weighs roughly 37.2# currently. She is so very pretty with her white and black coat, with a white tip on her tail. Tootsie is a bashful gal that is definitely on the timid side! She is very sweet in nature but is a little unsure of new people given her past life being bred and not getting the attention she deserved. But now she is ready to live out her retirement learning all the joys humans can offer her! Tootsie would benefit from a quiet and patient furever home that can meet her where she is at with a gentle, loving touch. It will definitely take Tootsie some time to adjust to any changes in her routine. If you have the love and patience to give Tootsie a chance at a happy new life, please apply to adopt Tootsie today!

Do you have a love for cats and dogs and have been thinking it would be nice to help out at CCHS? Well, now's your chance! Whether it's a few hours a week, one day a month, or something in between, this is your opportunity to try it out. We are very much in need of volunteers! You can learn more and sign up on our website: https://www.cchs-petshelter.org/volunteer or email April at cchsoutreach1@gmail.com. Come join our CCHS volunteer family!

Happy Holidays from all of us at the Clark County Humane Society!

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petshelter@email.com • www.facebook.com/petshelter

BARN OWL

FARMING IS PLANNING

When you farm, you have to work in the present but think in the future.

Most farmers take out loans in the winter. The money is used for seeds, fertilizer and equipment before planting in the spring. Farmers pay back the loan in the fall after they harvest and sell their crops. They raise calves hoping to sell them *years* later. Each calf or crop is a *long-term bet*.

Trump's sudden and changing use of tariffs has caused chaos among the very folks who supported him. U.S. farmers have lost grain markets in China and Canada. They are storing crops they hope to sell. The costs of labor, seeds, fuel and fertilizer have gone up. Grain prices have gone down. There is talk of a new China deal, but nothing reliable yet.

Stress is also hitting families at home. The average family will pay $1,800 more each year for groceries, clothes, and other basic needs thanks to the administration's trade policies. SNAP food assistance has been cut. Families worry how losing Affordable Care Act subsidies will affect their budget.

After the disaster he created, Trump made $12 billion available to American farms. The USDA has already paid out $8 billion with another $2 billion on the way. But the loss to farmers is estimated at $40 billion. Of course, the billions provided will go to the banks first to protect their investment. Trump gave $24 billion to farmers during his first four years. The aid is likely too little and too late to save the next planting season.

One farmer said "It is tough to run an operating note for 2026 on hopes and prayers," Their bankers do not know when, or if, there will be government assistance. This makes plans even harder. Still, farmers must decide what to plant next year.

Congress may or may not pass a new farm bill. Rules on ethanol or sustainable aviation fuel could change and increase demand for corn and soybeans, but they may not.

For some farmers, government help is not just about buying fertilizer or replacing a broken-down combine, but about whether they can keep farming at all. Some farmers will have to make the decision to sell their farm while they still have equity and walk away, or take on more debt and hope that it will be better next year.

In the first half of 2025, there were 181 farm bankruptcies - almost as many as in all of 2024. How can farmers plan for the future when their leaders don't?

By Ben Boardman and Friends.
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Help us pay for BARN OWL space in the local paper.
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New Year's Revelation

Ponder these words from the Son of God;
"Ask and it will be given to you; seek and you will find;
knock and the door will be opened to you.
For everyone who asks receives; the one who seeks
finds; and to the one who knocks, the door will be opened."
Mathew 7:7-9 (NIV) **Happy New Year!**

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PARKINSON'S SUPPORT Group. Call Interfaith for more information or support. 715-284-7058.

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FRIENDS OF the Black River Falls Public Library meet the 3rd Monday of the month, 4:30, at the BRF Library.

MARINE CORPS League meets at Legion Post 200, 421 Hwy.54, Black River Falls 2nd Thursday each month (except Dec, Jan.) at 7pm. All honorably discharged Marines of any unit, era and rank are invited. 715-299-6520.

TOPS (TAKE) Off Pounds Sensibly) meeting every Monday morning at 10:30 a.m. at BRF Public Library Program Room. Cecily Tuff 715-662-5212.

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AVAILABLE SOON in Taylor. Now taking applications for 2-bedroom, 1 bath mobile home, central air, appliances $700/mo. plus deposit; and 3-bedroom, 2-bath mobile home, central air, appliances, $800/mo. plus deposit. Knutson Rentals, 715-538-3540.

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KIWANIS CLUB meets Monday evenings, 5:45pm. at American Legion Hall, 6 Boon Blvd, Neillsville. New members welcome.

5X5 NET WRAPPED Hay for sale. Can deliver, 715-937-4372.

MILT LUNDA Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

WANTED: STEEL fence posts; wire cattle panels; woven wire. W2077 Starr Rd., Granton, WI 54436.

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NOTICE
TOWN OF BROCKWAY RESIDENTS
A SPECIAL ELECTOR BUDGET MEETING

Will be held on Wednesday, Jan. 14, 2026 at 6:00 PM at the Brockway Town Hall located at 236 Gebhardt Rd.

The Sanitary District meeting will be at 5:45 pm with the Regular monthly meeting following the Special Electors Budget meeting.

JULIE BOREK, CLERK/TREASURER *WNAXLP*

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BENEFIT SPECIALISTS are available to assist Jackson County residents age 18 and older with questions regarding benefit eligibility. Please call the ADRC of Jackson County at 715-284-3978 for more information or to schedule an appointment.

NARCOTICS ANONYMOUS Open meeting Fridays, 7 p.m. at the Evangelical Lutheran Church, Black River Falls. For more information call 715-896-2853.

CLASSIFIED RATES: $9.00 for the first 15 words, 25¢ for each additional word for one newspaper and the shopper. Classifieds must be in and paid by 4pm Wednesday. The Shopper, Banner Journal & Clark County Press, 409 E. Main St., Black River Falls, WI 54615. 715-284-4304.

Early Ad Deadline
Tuesday @ Noon



Advertisement for Bids
Department: Clark County Rehabilitation and Living Center (CCRLC)
Address: W4266 CTH X, Owen, WI 54460

CCRLC will be accepting sealed bids until 11:00 a.m. on Wednesday, January 7, 2026 at the CCRLC at the address above. Bids shall be securely sealed and clearly state **"SEALED BID ENCLOSED – FARM LAND LEASE".** The bidder is solely responsible to ensure the bid is received timely at the designated location. Bids will be opened at 11:15 a.m. on Wednesday, January 7, 2026.

The CCRLC is accepting bids for **Farm Land Lease** for a period of three (3) crop years beginning January, 2026 through December 2028 (2 yr extension option) for approximately 124.1 acres of tillable farmland. The farmland is located in Section 5, Township 28 North, Range 1 West, Town of Green Grove, Clark County, Wisconsin and shall be leased for agricultural purposes only.

Copies of the lease are available by contacting Jane Schmitz at jane.schmitz@co.clark.wi.us or (715) 229 – 2172.

CCRLC reserves the right to reject any and all bids, to waive any technicality, and to accept any bids which are in the county's best interests. CCRLC is an equal opportunity employer.

VETERANS IF you are having health problems, you may be eligible to go to a VA Hospital, if you qualify, and are on medication, you can get your prescriptions for $8 each. To check if you qualify, call Jackson Co. Veterans Service Office at 715-284-0225.

ALCOHOLICS ANONYMOUS Women's meeting, Saturdays, 12pm at the Bright Spot, BRF. Call 608-792-1950.

AL-ANON MEETING: Sundays, 7pm at the Methodist Church basement, BRF. Call Priscilla 715-284-2260, Kim 715-284-2276.

VILLAGE OF GRANTON

Main Street (County K) Sidewalk Project to be discussed at January 14, 2026 Public Involvement Meeting located at Village of Granton Fire Station

Information for the planned new sidewalk along Main Street/ County K from the Granton C-Store to East 5th Street and along Granton Road to the Dollar General will be presented. Improvements to the County K/Granton Road/ Romadka Avenue intersection under a separate project will also be discussed. This project is located in Sections 1, 2, 11 and 12, T-24-N, R-1-W, Village of Granton, Clark County, and will be discussed at a public involvement meeting on January 14, 2026, the Village of Granton announced today.

The meeting will be held from 5:00 – 6:00 PM at the Village of Granton Fire Station, 21 S Main Street, Granton, WI 54436.

The purpose of the project is to provide a route for pedestrians between businesses on the south side of the Village of Granton and downtown Granton, connecting to sidewalk constructed during the 2024 Main Street construction project. The Village of Granton is proposing a new sidewalk along Main Street/County K, beginning at the Granton Convenience Store and connecting to existing sidewalk at East 5th Street and along Granton Road from the proposed sidewalk on County K to the Dollar General. The proposed sidewalk would include the construction of curb ramps meeting ADA design standards. Right of way impacts will include both permanent and temporary limited easements for driveway reconstruction and grading. County K will remain open during construction of the sidewalk. Construction is scheduled for the 2027 construction season.

The sidewalk project is being administered through the Transportation Alternatives Program (TAP) with involvement from Wisconsin Department of Transportation and Federal Highway Administration.

A separate project is proposed to improve the County K/Granton Road/Romadka Avenue intersection to a 4-way stop to improve vehicle movements, improve safety, and provide pedestrian crossing locations. Construction for this project is currently scheduled for the 2026 construction season.

The January 14, 2026 meeting will begin with a short presentation at 5:00 PM followed by an open house format with a variety of exhibits and maps available for review. Representatives from Jewell Associates Engineers, Inc. will be on hand to answer questions throughout the meeting. Attendees will have the option of making written or verbal comments during the gathering.

Persons who are unable to attend on January 14, 2026 can contribute comments about the project by contacting Dan Gerling, P.E. at:

Jewell Associates Engineers, Inc.
3406 Oakwood Hills Parkway
Suite 300
Eau Claire, WI 54701
Ph: (715) 900-2602
Email: Daniel.Gerling@jewellassoc.com

Persons with concern for or knowledge about historic buildings and structures and archaeological sites are encouraged to attend this meeting or provide comments to the local units of government or the consultant. The Village of Granton Fire Station is wheelchair accessible. Those who are hearing impaired or require an interpreter should contact WisDOT at least three working days prior to the meeting through the Wisconsin Telecommunication Relay System by calling 711 or (800) 947-3529.



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John Deere High Volume 8' Global Bucket. Great for snow, silage or mulch. **$3,500.00**



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~ Short Lead Times ~

N9126 Cty Rd O, Greenwood WI gingerichmill.com

KARNER BLUE Garden Club meets the second Thursday of each month April to Oct. For more information, time and place, call Carol at 715-670-0585.

OPEN ALCOHOLICS Anonymous discussion format Thurs, 7pm, Hixton Town Hall, Sand Prairie Rd. Contact Gene 715-284-2559 or Duane 715-284-2228.

SELL IT IN THE Classifieds

JACKSON CO. HCE (Home and Community Education, formerly Extension Homemakers) are welcoming new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Rita at 715-299-5052 or Cheryl at 715-299-2380.

BROCKWAY NEIGHBORHOOD Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, Kleenex etc. For more information, call Kathy at 715-299-1992 or 715-670-8489.

This Week's Specials • This Week's Specials • This Week's Specials

- **Beef Potstickers,** 40 oz. $6.65
- **Uncooked Chicken Patties** 4.95 lbs. $9.95
- **93% Lean Ground Turkey** 1 lb. (Case of 8, $14.30) $1.95
- **Blueberry/Banana/Raspberry Fruit Mix,** 5.25 lbs. $1.95
- **Jimmy Dean Sausage/Egg/Cheese Croissants** 54 oz. $13.85
- **Hash Brown Patties,** 5 lbs. $9.95
- **Ole Caroline Bacon,** 1 lb. $2.95
- **Oscar Mayer Beef Cotto Salami** 1 lb. (Case of 6, $10.75) $1.95
- **Pioneer Brown Sugar** 2 lbs. $1.85
- **Pioneer White Sugar** 25 lbs. $18.75
- **Coconut Oil,** 1 gal. $22.95
- **Vegetable Oil,** 1 gal. $9.95
- **Split Top Wheat Bread,** 20 oz. $2.35

FRESH PRODUCE

Apples: Gala, Golden Delicious, Ginger Gold, Cortland, Red Delicious, Jonagold, McIntosh, Crimson Crisp 95¢/lb., $24.00/bu.

Honeycrisp, Fuji 95¢/lb., $28.00/bu.

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Black River Falls School District

Child Development Screening
&
4-Year-Old Kindergarten Registration

You are invited to attend Child Development Screening and 4K Registration on January 15th, 2026. Please call 715-284-1618 for a screening time.

Child Development Screening is the time to:

- ***Get your FREE developmental screening*** *for any child from birth to 5 years old.*
- ***Enroll your child in 4K for the 2026-27 school year.*** *Children who will be 4-years-old before September 1, 2026, are eligible to enroll.*

Pre-Registration for a time slot is required.
Please call 715-284-1618 to register

CLOVERDALE COUNTRY STORE
1011 East Spruce St., Abbotsford, WI

- **Party Pizza** Assorted Flavors Frozen 10.8 oz. ..... 99¢
- **Pepperoni** Uncured, Sliced Frozen 4 oz. ..... 79¢
- **Rope Sausage** Andoville, Fully Cooked, Frozen 12 oz. $1.89
- **Cotto Salami** Sliced, Frozen 8 oz. ..... 79¢
- **Cocktail Smokies** Frozen 14 oz. $1.89
- **Chicken Wings** Uncooked - Frozen 5 lbs. ..... $1.49 a lb
- **Ham** Boneless Fully Cooked - Frozen 9 lbs. ..... $1.49 a lb
- **Rope Sausage** Pork, Uncured Fully Cooked, Frozen 12 oz. $1.89
- **Hashbrown Rounds** Frozen 3 lbs. $2.69
- **Pork Sausage** Mild - Frozen 16 oz. $1.89
- **Hot Dogs** Classic - Frozen 12 oz. ..... 59¢

Closed Jan. 1st New Year's Day
Closing Dec. 31st 1pm

- **String Cheese** Mozzarella 5 lbs. ..... $1.69 a lb
- **Butter Quarters** Salted 16 oz. $2.39
- **Cream Cheese** 1/3 Less Fat 16 oz. $1.79
- **Cheddar Cheese** Shredded 5 lbs. $9.99
- **Mozzarella Cheese Loaf** 6 lbs. ..... $1.69 a lb
- **Cheddar Cheese** 5 lbs. ..... $1.99 a lb
- **Cheese Cubes** Cheddar, Monterey Jack, Hot Pepper Jack 5 lbs. $7.85
- **Baked Beans** Original 55 oz. $2.89
- **Granola Bars** Chewy Chocolate Chip 8.1 oz. ..... 89¢
- **Cheese Sauce** Nacho 10.5 oz. ..... 99¢

- **Sunflower Seeds** Black Oil 50 lbs. $21.99
- **Soda** Assorted Flavors 12 oz. ..... 55¢
- **Propel** Kiwi Strawberry 8-12 oz. $2.99
- **Mountain Dew** Cherry – Lemon 20 oz 59¢ 24-20 oz $8.99
- **Snack Bags** Assorted Kinds 28-1 oz. $5.49
- **Trail Mix** Peanut Butter/Chocolate 6 oz. $1.29
- **Snack Crackers** Original 10.3 oz. ..... 89¢
- **Graham Crackers** Honey 4-14.4 oz. $6.79
- **Cream of Mushroom Soup** 10.5 oz. ..... 59¢
- **Pennoni Pasta** 16 oz. ..... 69¢
- **Sloppy Joe Sauce** Original 15 oz. ..... 99¢

Hours: Mon.-Fri. 8:30-6:30 ~ Sat. 8:30-4:00 ~ Sun. Closed

EMPLOYMENT

HELP WANTED

HOFFMAN CONSTRUCTION

BLACK RIVER FALLS WISCONSIN

Hoffman Construction Company, a 4th generation heavy & highway construction company located in Black River Falls, WI is currently seeking a:

Contracts Specialist

This individual will perform a variety of accounting tasks related to the collection of cost data required to monitor project budgets and schedules.

ESSENTIAL FUNCTIONS AND QUALIFICATIONS

- Verify information submitted from the field/job site management
- Process various payments related to the job
- Collect and analyze costs
- Monitor and track satisfaction to compliance issues
- Prepare job billings
- Other duties as necessary

The ideal candidate will have a practical understanding of cost accounting as well as construction. Working knowledge of computer applications, strong interpersonal, communication, and prioritization skills are a must.

If you are interested in this position, please send your resume to:
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www.hoffmanconstructionco.com

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WOMEN IN search of Empowerment (W.I.S.E.) is an adult mutual help, educational group for women. Call Clark County Outreach Program for more details at 715-743-6401 or toll free at 877-743-6262.

ANDREW BLACKHAWK American Legion Auxiliary Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post129 Building.

ALCOHOLICS ANONYMOUS meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-305-0558.

JOIN OUR TEAM!

Black River Health

Visit our job openings page at **brmh.net** for more details & to apply.

Our culture is one of purpose, worthwhile work and making a difference, with a focus on customer service and valuing our workforce.

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ERT/HUC – Part-time, Benefited

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Payer Credentialing Enrollment Specialist – Full-time, Benefited
Staff Accountant – Full-time, Benefited

NUTRITION SERVICES
Nutrition Services Technician – Full-time, Benefited

REGISTERED NURSES
OB Department – Full-time Weekender, Benefited
OB Department – Per Diem, Non-Benefited
Resource Nurse – Per Diem, Non-Benefited

Black River Health offers an extensive benefits package, including the following unique benefits to our employees:

- Educational Assistance Program – employer pays up to 80%
- Computer & Exercise Equipment Loan Program
- Referral Incentive Program
- Wellness Programs

711 West Adams Street, Black River Falls, WI 54615
715-284-5361 | www.brmh.net | EOE

EARLY AD DEADLINES

For the Banner Journal, Clark County Press, The Shopper, Arrow Shopper and Trempealeau County Times

FOR PUBLICATIONS THE WEEK OF DECEMBER 29

TUESDAY, DECEMBER 23 AT NOON

FOR PUBLICATIONS THE WEEK OF JANUARY 5

TUESDAY, DECEMBER 30 AT NOON

Our office will close at noon Dec. 24 and closed Dec. 25 & Jan. 1

Merry Christmas and Happy New Year!

MEMORIAL GUILD Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

VISUALLY IMPAIRED? Receive local newspapers on cassette tapes at no cost to you or loved ones. Call Jackson Co. Interfaith Volunteer Caregivers at 715-284-7058 for details.

NARCOTICS ANONYMOUS meetings. Mon, Wed, Friday, 12:00-1:00, open meetings. 22 South First St, Black River Falls, WI 54615. Red door in alley. Contact Tena Quackenbush.

See The Shopper online @ bannerjournal.com or clarkcopress.com

The Clark County Press

IMMEDIATE OPENING • SPORTS REPORTER •

The Clark County Press is seeking a part-time sports reporter to cover Neillsville High School sports.
10-15 hours per week.
THIS POSITION IS HOME-BASED

Email resume with references to:
Tom Finger, Finger Publishing
email: tfinger@fingerpub.com

DINING & ENTERTAINMENT

SENIOR NUTRITION MENU
For Greenwood

Mon., Jan 5: Tuna Casserole, Broccoli, Pumpkin Mousse, Milk
Tues., Jan. 6: Roast Beef w/Gravy, Red Potatoes, Baby Carrots, Dinner Roll & Butter, Angel Food Cake w/Fruit Topping, Milk
Wed., Jan. 7: Chicken & Dumpling, Green Beans, Banana, Peanut Butter Brownie, Milk
Thurs., Jan. 8: White Chicken Chili, Red Cabbage Salad, Cornbread & Butter, Pineapple Fluff, Milk
Fri., Jan. 9: Pork Tips w/Gravy over Rice, Butter Corn, Arugula Salad w/Dressing, Fruit Crisp, Milk

Coffee Available at Center
Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.

People 60 years of age and older are encouraged to use the Nutrition Program. Please call **24 hrs.** ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-5166 or 1-866-743-5144.
Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.
The suggested contribution donation per meal is $4.50. Thank you.
All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.

JC RECYCLING Center open Wed. 7:30am-3pm; Sat. 8am-2pm. Located behind former Jackson Electric Bldg.

AMERICAN LEGION Post 200 meets the first Thursday of each month from February through December at 7pm.

ADRC OF JACKSON COUNTY • JAN 5 - JAN 9
SENIOR NUTRITION PROGRAM MENUS
All Sites Provide Bread & Butter, Milk or Coffee
RESERVATIONS ARE REQUIRED FOR ALL HOME-DELIVERED & STARRED (**) SITES.
CALL 715-284-3978

BLACK RIVER FALLS HOME-DELIVERED • MON-FRI
11am - 1pm • 715-284-1322
All meals come with bread w/margarine & 1% or skim milk
MON: Baked chicken, mashed potatoes, carrots, lime jello w/fruit
TUES: Goulash, fruit cup, apple juice, tapioca pudding
WED: Cheddarwurst, mashed potatoes, green beans, applesauce
THURS: Chicken pie, mashed potatoes, peas, mixed fruit cocktail
FRI: Cod, mashed potatoes, broccoli, pumpkin custard

TAYLOR GENERAL STORE & CAFÉ • MON-FRI
715-662-2225
MON: Meatloaf, mashed potatoes, carrots, fruit
TUES: Turkey bake, potatoes, stuffing, corn, fruit
WED: Spaghetti w/meat & tomato sauce, garlic bread, broccoli, fruit
THURS: Ham steak, mashed potatoes, corn, fruit
FRI: Fish, potato, coleslaw, mixed fruit

MELROSE • CONGREGATE • MON-THURS
Site Location: L&M Café, 608-488-2611
Served 11am-1pm
All meals come with bread, butter, 1% milk, coffee or tea
MON: Broasted chicken, mashed potatoes, broccoli, gelatin w/fruit
TUES: Scrambled eggs, sausage, tomato juice, potato pancake, fruit
WED: Roast pork, mashed potatoes, cooked cabbage, fruit
THURS: Fish, cream potatoes, 3 bean salad, beets, mixed fruit

MERRILLAN • CONGREGATE • MON-FRI
Site Location: Merrillan Café, 715-333-9200
Served 11am-1pm
All meals come with bread & butter, 1% milk, coffee or tea
MON: Pork chop, mashed potatoes, peas, applesauce
TUES: Roasted chicken, mashed potatoes, carrots, salad, fruit
WED: Polish sausage & kraut, american fries, green beans, cake
THURS: Turkey, dressing, mashed potatoes, peas, salad, cake
FRI: Fish, potato, green beans, corn, fruit

MILLSTON • WED-THURS
Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm
All meals come with bread & butter, 1% milk, coffee or tea
WED: Cook's choice
THURS: Cook's choice



VETERANS IF you are a disabled veteran and meet VA income and asset guidelines, you could qualify for a VA pension. For more information or to see if you qualify. Contact Jackson Co. Veterans Service Office at 715-284-0225.

NEILLSVILLE PUBLIC Library, 409 Hewett St. Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5; Saturday 9-noon.

PAGE FORWARD Volunteers for Literacy in Clark County, providing basic reading, writing, math skills and English as second language to any individual in need of these skills. For more info call 715-267-6330.

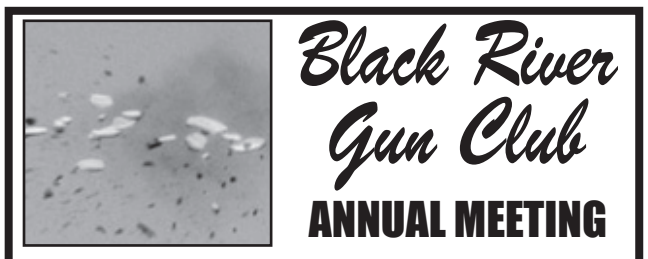
TELE-CARE IS a free telephone reassurance outreach service for older adults and people with disabilities who live in the toll-free area of BRF. Sponsored by Partners of Black River Memorial Hospital. Tele-Care is a daily telephone call to check on your well-being. It is a way to let someone know you are all right. Members of Partners make calls every morning, including weekends and holidays. If you or someone you care about would like this service or more info. call 715-284-5361.

IT'S HARD to talk about being abused. Sometimes it's even harder to know if what you are experiencing is abuse. But you don't have to face this alone. There are safe places where you can begin to sort it all out with complete confidentiality. Bolton Refuge House in Eau Claire and New Horizons in La Crosse, Sparta and Whitehall all offer support groups and individual sessions for women who are experiencing physical, emotional or sexual abuse in their relationships. For more info contact the program closest to you. Eau Claire- Bolton Refuge House 1-800-252-4357. New Horizons: La Crosse, Sparta & Whitehall 608-791-2600 you may call collect, JC Outreach 715-333-2350. Crisis hotline, 1-855-526-5866 or 1-855-5BOLTON.

JACKSON COUNTY WIC is inviting new participants to enroll. WIC provides nutritious foods and helpful nutrition information for pregnant and post partum women, infants and children up to the age office that meet moderate income guidelines. Call 284-4301, ext. 385 for more information.

THE SHOPPER and Banner Journal review our ads to the best of our ability. Unfortunately, there are people waiting to take your money. We recommend that care be taken in answering ads that sound too good to be true. If at any time you have a complaint regarding an ad, please contact the Dept. of Trade, Agriculture and Consumer Protection at 1-800-422-7128 to ask questions or to register a complaint.

FSF PROGRAM Monthly Schedule at Gebhardt School. Friends' Food Shelf: Mondays 2:30-4:00pm or until food is gone. Jackson Co. Food Pantry: Tuesdays 4:30-6pm. Neighborhood Food Pantry: 2nd Tuesdays 9-10am located at 8 sites; Brockway-Gebhardt, Alma Center, Hixton, Merrillan, Millston Melrose or Taylor. Food For Kids: Packs and distributes on Thursdays and Fridays to area schools and extra sites.









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