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The SHOPPER

Monday, March 28, 2022

Vol. 31, Issue 13

CONTACT INFORMATION:
409 East Main Street
Black River Falls, WI 54615
PH: (715) 284-4304

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Clark County

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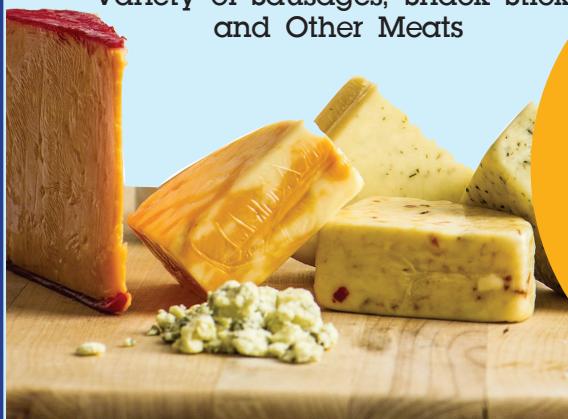
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APRIL 5th - Write in



**BILL LAURENT**  
FOR COUNTY BOARD - DISTRICT 9 (ALMA & MERRILLAN)

*It would be an honor to represent Merrilan and Alma on the Jackson County Board of Supervisors. Thank you for writing in 'Bill Laurent' on your ballot April 5th.*

Advertisement paid for by Bill Laurent

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**FOR SALE:** Parakeets, male and female. For more information, call 715-299-2422.

**FOR SALE:** Pork or beef. Taking orders now for home grown pork and beef 1/4, 1/2 or whole. Mike and Sue Shramek, Hixton, WI. 715-963-4402, 715-896-5536.

*Grand Opening!*  
*Friday April 1st, 2022*  
*5pm until 8pm*

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I started with my jewelry, then I added crystals.. wait until you see what I have now!  
Enter for the chance to win prizes just by showing up!

Normal business hours will be  
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Saturday 10am to 3pm  
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Through March 31, 2022.

Falls Meat Service's Annual **HOG & BEEF SALE!**


**1/2 or Whole Hog \$2.39 LB.**  
Typical 1/2 hog with extras costs \$300-\$350 based on weight. Typical weight for 1/2 hog 90-100 lbs.

**Beef: 1/4, 1/2 or Whole \$3.69 lb.**  
Typical 1/4 beef costs \$740-\$900 based on weight. Typical weight for 1/4 beef 200-250 lbs. (Hanging weight, subject to cutting loss.)

**Falls Meat Service**  
Pigeon Falls • 715-983-2211  
www.fallsmeatsservice.com Hours: Mon.-Fri., 7AM-5PM; Sat. 7AM-Noon



**Black River**  
MEMORIAL HOSPITAL




**THANKS To Our Doctors!**

Thank you for all that you do!

**DOCTOR'S DAY**  
**MARCH 30, 2022**

Happy Doctor's Day to all Health Care Providers serving Jackson County.

Black River Memorial Hospital would like to extend our sincere appreciation for keeping our communities strong and healthy.



**WEAK LEADERSHIP = DEVASTATING RESULTS!**

We all Love the Packers, but if the Packers were only winning one to two games a year, there would be a change of leadership! The search for competent leadership would not stop until the Packers were a winning franchise again. So why do we put up with failed leadership in our schools? In Jackson County for over 10 years our schools have performed in the bottom 50% of schools in the state. In 2019 Black River Falls was in the bottom 4% of Wisconsin Public schools, search for Wisconsin Department of Public Instruction for the facts! The Black River Falls schools have had falling student performance for over 10 years! If you want to define what is mean and hateful, just ask all the teachers and administrators who have resigned in the last several years, which are many, under the current administration. Anyone who speaks out and has a different opinion is silenced or terminated. Parents are seen as ignorant and unqualified. If you want to hear arrogance just listen to Dr Severson's School updates every Friday on WWIS. I know some really good teachers in the Black River Falls schools, but those current and past teachers who show up to support this current administration, are complicit in the failure of the students. With the all-out support of the local democratic party the schools have become more focused on indoctrinating the students to their leftist, woke agenda. It's very apparent that not only are our schools, but our country is going in a really bad direction!


**It's time to educate, not indoctrinate our students. So, let me ask you these sincere questions.**

Are the students in the Black River Falls schools not as smart as students in the rest of our state or even our own county?

Is it some magic school curriculum, which has been tried, that is going to make the difference? Or is it a leadership problem that is way past time for a change? Our children's education is far more important than any football team!

**VOTE APRIL 5TH FOR A CHANGE ON OUR SCHOOL BOARDS.**

I endorse the following candidates for area school boards.  
**Alma Center, Humbird and Merrillan: Eric Robers, Jordan Prindle, Keith Jochimsen, and Karl Lehrke.**  
**Black River Falls: Nick Helstad and Ron Cork**



AUTHORIZED AND PAID FOR BY RANDY MCPHERSON, GARDEN VALLEY, WI. ON BEHALF OF OUR CHILDREN.

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STORE HOURS: Mon. - Fri. 8:30am-6:30pm • Sat. 8:30am-4pm • CLOSED SUNDAY

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li><b>Dog Food</b><br/>21% Protein<br/>16 lbs. ....only \$5.99</li> <li><b>Beef Summer Sausage</b><br/>12-5 oz. ....only \$5.99</li> </ul> | <ul style="list-style-type: none"> <li><b>Weber Farmstead</b><br/>Whole Milk...only \$2.99<br/>2% Milk.....only \$2.99</li> <li><b>Stadium Brats - Frozen</b><br/>14 oz. ....only \$1.49</li> </ul> | <ul style="list-style-type: none"> <li><b>Instant Coffee</b><br/>Original Roast Half Caff.<br/>5.2 oz. ....only \$1.89</li> <li><b>Cedar Crest Ice Cream</b><br/>Many Varieties - Frozen<br/>1.5 quart. ....only \$4.99</li> </ul> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li><b>Bacon Cherrywood Smoked - Frozen</b><br/>12 oz. ....only \$2.99</li> <li><b>Bacon Double Smoked - Frozen</b><br/>16 oz. ....only \$3.29</li> <li><b>Ham Steaks</b><br/>Fully Cooked - Frozen<br/>.....only \$1.29 a lb.</li> <li><b>Chicken Drumsticks</b><br/>Fully Cooked - Frozen<br/>5 lbs. ....only \$1.89 a lb.</li> <li><b>Pork Sausage Roll</b> Italian - Frozen<br/>16 oz. ....only \$1.79</li> <li><b>Steak Fries</b><br/>Thick Cut - Frozen<br/>5 lbs. ....only \$4.99</li> <li><b>Hot Dogs</b><br/>Jumbo - Frozen<br/>30 oz. ....only \$3.99</li> <li><b>Pork Sausage Links</b><br/>Fully Cooked - Frozen<br/>28 oz. ....only \$3.69</li> <li><b>Cheddar Bratwurst - Frozen</b><br/>19 oz. ....only \$1.99</li> </ul> | <ul style="list-style-type: none"> <li><b>Yellow Cheese Sliced</b><br/>5 lbs. ....only \$8.99</li> <li><b>Orange Juice w/Calcium</b><br/>52 oz. ....only 99¢</li> <li><b>Pepper Jack Cheese Horns</b><br/>6 lb. ....only \$2.49 a lb.</li> <li><b>Brown Eggs</b><br/>.....only \$2.39 doz.</li> <li><b>White Cheddar Cheese Horns</b><br/>13 lbs. ....only \$1.99 a lb.</li> <li><b>Mozzarella Cheese Shredded</b><br/>5 lbs. ....only \$8.75</li> <li><b>Chocolate Walnut Brownie Mix</b><br/>13.5 oz. ....only \$1.29</li> <li><b>Strawberry Cake Mix</b> Super Moist<br/>15.25 oz. ....only \$1.29</li> <li><b>Chocolate Cake Mix</b> Super Moist<br/>15.25 oz. ....only \$1.29</li> </ul> | <ul style="list-style-type: none"> <li><b>Vanilla Yogurt Non-Fat</b><br/>32 oz. ....only \$1.29</li> <li><b>Greek Yogurt Plain</b><br/>32 oz. ....only \$1.29</li> <li><b>Strawberry Yogurt</b><br/>48/4 oz. ....only \$3.89</li> <li><b>Grape Jelly</b><br/>32 oz. ....only \$1.69</li> <li><b>Golden Raisins</b><br/>15 oz. ....only 89¢</li> <li><b>Cherry Cough Drops</b><br/>30 ct. ....only 59¢</li> <li><b>Pork Slow Cooker Seasoning Mix</b><br/>.85 oz. ....only 49¢</li> <li><b>Cream of Mushroom Soup</b><br/>10.5 oz. ....only \$1.29</li> <li><b>Coffee Med. Roast Colombian</b><br/>24.5 oz. ....only \$7.99</li> </ul> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*In-store only, we reserve the right to limit quantities.*



## BLACK RIVER FALLS AREA Foundation

*The Black River Falls Area Foundation (Foundation) is a non-profit organization dedicated to assisting community organizations and students in Jackson County. Its success depends on people donating their time, talents and money.*

### Foundation GRANT Applications DUE April 15th!

The Foundation was organized in 1986 and at the end of that year had \$110,000 in assets. In 1987 the Foundation awarded its first four grants totaling \$2,562. Since then, more than 800 Grants have been awarded to 117 diverse, local, non-profit organizations, totaling over \$6.7 million dollars! What an astounding community accomplishment!

The Foundation will begin their 36th year of accepting Grant Applications on March 1, 2022. **The grant application deadline is April 15.** If you are a 501(c)(3) non-profit organization and located in Jackson County, you are eligible to apply. Foundation Trustees will select the recipients and applicants will be notified by June 1st. Grant Applications are available on our website (BRFAreaFoundation.org) or by contacting the Foundation office. **No late applications are accepted!**

If you have any questions concerning our grants, or the application process, our Executive Director will be happy to help. You may contact Julie Murray by phone or text at 715-284-3113; by email at ExecutiveDirector@brfareafoundation.org; or by regular mail at P.O. Box 99, Black River Falls, WI 54615.

**FOR SALE:** Large net wrapped round bales of hay. Will deliver Call 715-743-4127 or 715-937-4372.

**FOR SALE:** Parakeets, male and female. For more information, call 715-299-2422.

**FOR SALE:** Small square bales of 2nd crop hay, 715-305-1551.

**ELIMINATE RISING** fuel costs. Clean, safe and efficient wood heat. Central Boiler Classic Outdoor Wood Furnace. Heats multiple buildings. Available in dual fuel ready models. Call today. Wood Sales & Service, N5931 Hwy 54 W, Black River Falls. 715-284-9438



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April 1<sup>st</sup> – 15<sup>th</sup>, youth under the age of 18 can open their first Special Youth Certificate with up to \$1,000 at 5.00% Annual Percentage Yield.

If you already have a Youth Certificate from one of our previous Youth Week Specials, you can renew that Certificate for another year at a rate of 3.95% APY up to \$2,000. Limit one Special Youth Certificate per member.

# 5.00%

Special One-Year Youth Certificate

*\*Annual Percentage Yield. Special rate accurate as of April 1, 2022. Substantial penalty for early withdrawal. At maturity, the certificate may be redeemed or will automatically renew to a 12-month certificate at the prevailing rate.*

**CCU CO-OP CREDIT UNION**

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Black River Falls | Fall Creek | Galesville | Melrose | Onalaska | Strum

## RE-ELECT DIANE L. MURPHY AS YOUR MAYOR ON TUESDAY APRIL 5, 2022

### ACCOMPLISHMENTS AS MAYOR

1. Worked to update our Comprehensive Plan to Create TIF #4 for developer incentives to establish 100 Apartments within the former Hospital and Nursing Home plus pave surrounding streets.
2. Provided expanded working conditions at City Hall and Police Department and replaced outdated Computer & Telephone systems.
3. Kept in touch with the Employers in our Industrial Park to stay informed as to their needs including residential housing and childcare.
4. Encouraged the S.C. Swiderski Development Team to study the Boon Subdivison for future residential development of 52 rental units with garages and green space plus 7 new houses & 3 storage units.
5. Created a working relationship with Chippewa Valley Technical College to provide more educational opportunities to Neillsville by forming a partnership with our School System and Industrial Park.
6. Worked with our Heritage Days Committee to include activities in our Downtown Location.

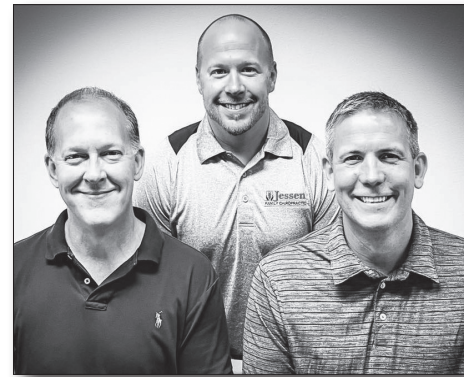
### FUTURE PLANS

1. Continue to work with Neillsville Improvement Corporation to grow our downtown, fill empty buildings and establish the new Bike & Walking Trail.
2. Continue to build a strong partnership with Chippewa Valley Technical College, our School System and Industrial Park for more educational opportunities.
3. Use my business and financial experience to help establish a Nursing Home in our Community.
4. Partner with the Wisconsin Department of Transportation to ensure our Highway Improvements are met.
5. Use my knowledge and dedicated time to move our City into the Future.

**THANK YOU FOR YOUR SUPPORT - DIANE**

*Authorized & Paid for by Murphy for Mayor, Diane L. Murphy, Treasurer*

## Jessen FAMILY CHIROPRACTIC



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"Make us your first stop"

|                                                    |          |
|----------------------------------------------------|----------|
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| Mild Cheddar Cheese 7 oz.....                      | \$0.99   |
| Celsius Energy Drinks 12 oz.....                   | \$1.00   |
| Crackers (like Ritz) 6 sleeves.....                | \$2.25   |
| Annie's Organic Graham Crackers                    |          |
| Cinnamon or Honey 14.4 oz.....                     | \$0.99   |
| Oat-Tastic Chocolate Chip Muffin Mix 16.9 oz.....  | \$1.50   |
| Manzanilla Pimento Stuffed Olives 7 oz.....        | \$1.40   |
| Sour Cream & Onion Potato Chips 1.25 oz 56 ct..... | \$7.25   |
| Del Monte Mushroom or Meat Pasta Sauce 24 oz.....  | \$1.40   |
| Famous Amos Chocolate Chip Cookies 2 oz.....       | 3/\$0.99 |
| Red Hat Ranch Bacon & Cheddar Patties 32 oz.....   | \$5.75   |
| Windex Refill 26 oz.....                           | \$2.15   |
| Rachael Ray Chicken & Brown Rice                   |          |
| Puppy Food 6 lb.....                               | \$6.30   |

Store Hours: M-F 9-6, Sat 9-5, Sun Closed.  
Locations: Farmer's Pantry Marshfield, WI (715) 384-3914  
Farmer's Pantry Thorp, WI (715) 669-3400  
Value Wise Grocery Colby, WI (715) 316-0700

## Vote Dale Hoff

APRIL 5, 2022

**JACKSON COUNTY BOARD**

**District 13**

Authorized and Paid for by Dale Hoff



## Announcement of Re-Election



This term, I have been proud and humbled to have the trust and support of the citizens of Clark County. Being your Sheriff is a tremendous honor and a gratifying experience, and I answer solely to you, the Citizens.

I've been a full-time law enforcement officer for 29 years, and there's always more work to be done. I've decided to run for re-election in order to continue working with Sheriff's Office personnel and local law enforcement agencies on topics that affect you. The daily fight with mental health issues, heroin/fentanyl and meth crises, public safety, the amount of calls for help on a daily basis, and the continual challenge to find qualified staff.

My wife, Cathy and I have called Clark County home for over 20 years. We raised our kids here and go to church here. What happens in this county matters to me, not just as Sheriff, but as a husband, father, grandfather and neighbor. If re-elected as Sheriff, I will continue to work tirelessly to ensure the Clark County Sheriff's Office continues to set the standard for public safety.

Sheriff Scott Haines

Authorized and paid for by Sheriff Scott Haines



## QUALITY



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Large Selections of Primitive and Poly Furniture

Also  
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Fresh Produce  
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For All Your  
Gardening Needs:

We have garden seeds,  
onion sets, seed potatoes

Stroll  
Through &  
Check Out  
The New  
Displays!!

Need a Breath of Spring?  
Pansy Planters are Blooming!  
Relax in the new foliage room!

# Remember to vote April 5th



## Dewey Poeschel Neillsville Mayor



Authorized and paid for by Dewey Poeschel

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### SPRING OPENING-APRIL 5

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### MONUMENTS & MARKERS

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## Sarah Peloquin

APRIL 5, 2022

JACKSON COUNTY BOARD

Write-In

District 15

Paid for by Sarah Peloquin for County Board



## JACKSON COUNTY SCHOOLS ARE STRUGGLING

Many school board members choose an agenda that is not based on traditional values or principles. Promoting cultural divisions over academics. This only serves to divide and segregate.

This is your chance to make a change and put students first. Strong schools get results and encourage investment in our communities.

- Vote for change
- Vote for a voice
- Vote to allow parents a say in their children's education
- Vote to prevent medical tyranny and indoctrination

IT'S YOUR CHOICE JACKSON COUNTY

PLEASE VOTE AND LET YOUR VOICE BE HEARD!

# VOTE APRIL 5TH

FOR FACTS ABOUT OUR SCHOOLS AND LEADERSHIP VISIT:  
[WWW.JACKSONCOUNTYFOREducation.ORG](http://WWW.JACKSONCOUNTYFOREducation.ORG)

Paid for by Jackson County for Education

## KARNER BLUE GARDEN CLUB BASKET PROJECT

It is time for the garden club's annual hanging basket fundraiser. Flowers will be lovely shades of pink supertunias.

We appreciate your past support and invite you to participate in our project.

Although we will accept any contribution, large or small, we are offering the basket at \$75.00.

This is a chance to honor someone special.

*In June 2022 an ad will list those being honored.*

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_

My Donation is \$ \_\_\_\_\_. If you wish to do a \$75 honor basket, please indicate below the name of the special person.

In Honor of \_\_\_\_\_

Name of Person

Make Check Payable to:  
KARNER BLUE GARDEN CLUB BEAUTIFICATION PROJECT  
P.O. Box 809, Black River Falls, WI 54615  
A Non-Profit, Tax-exempt Organization.

THANK YOU FOR YOUR CONTINUED SUPPORT!





**LOCATION:** Held indoors at Club 16 – 1615 W Wisconsin Street, Sparta, WI. 54656 – On Hwy. 16 across from Walmart

**Saturday April 2nd, 2022**

**TIME: 9:30 AM • Lunch on Grounds**

Photos at [www.goldenhillsauktion.com](http://www.goldenhillsauktion.com)

**NICE GUN SALE ALONG WITH A LARGE ASSORTMENT OF AMMUNITION AND MISC. SPORTING GOODS**

**BOAT – TRAILER – CANOE:** 2006 16' V-Front w/flat bottom Triton 1650 SC boat on a trailer w/2006 Honda 4 stroke 50hp outboard motor – live well – low range depth finder, 5'x8' Cargo Bay utility trailer w/3500lb. axle and a Sawbill – Mad River fiberglass canoe.

**51 - GUNS:** Stevens Md.56 22ca. bolt action, Ruger 22ca. semi-auto, Ruger Md.10/22 carbine 22ca. s/s w/Tasco scope, H&R 16ga. single shot, Belgium 50ca. blk. powder, Springfield Md.67 series C 20ga., J.C. Higgins Md.101 .410 bolt action, Rem. Md.7600 30-06 pump w/scope, AR-15 style air soft rifle w/extra clips, Ruger 10-22 w/extra clips & scope, Savage Striker 7mm-08 w/scope & sling, 2 – Wards Westernfield .22 S.L. or LR target model rifle, S&W Md.19 .357 revolver, Benjamin XL-1100 22ca. air rifle w/Center point scope, Marlin/Glenfield Md.60 semi-auto 22ca., Win. 22 Md.77 semi-auto w/clip, Win. 1897 16ga. hammer style pump, Win. Super X Md.12 12ga. 3" pump w/ribbed barrel, Rem. 1187 Wingmaster auto w/vented rib & sling, Percussion cap US Providence Tool Co. 1865 muzzle loader w/hammers, Parker Bros. Md.1875 12ga. dbl. barrel, Lepage A' Paris 45ca. muzzle loader dbl. barrel hammer lock percussion cap w/hand carved stock, HV Perry four-barrel 35ca. w/swivel breech from (Jamestown New York w/patch box), 1919 Md.40 Daisy military style air rifle w/bayonet & documentation, 1906 Marlin Md.1894 38.55ca. lever action, 1904 Win. Md. 1894 32-40 lever action, Ruger 22/22 mag. Blackhawk single-six revolver w/scope, Ruger 41 mag Blackhawk revolver, Win. Md.1300 20ga. pump, Marlin Md.120 3" mag 12ga pump, Win. Md.94 30-30 lever action, Ruger Md.77 30-06 bolt action w/Simmons scope, Rem. Md.700 25-06 bolt action w/Tasco scope, Rem. Md.700 30-06 bolt action w/Leopold scope, Ruger Md.77 Mark II 7mm mag bolt action w/scope, Ruger Md.77 300 ultra mag bolt action w/scope, Win. 375 Md.70 H&H mag bolt action w/Redfield scope, Marlin Glenfield Md.60 semi-auto 22ca., JC Higgins Md.583.14 16ga. bolt action, Savage Md.220 20ga. bolt action w/scope - NIB, Mossberg 28ga. over/under - NIB, Stevens .32 short crack shot – single shot, S&W Md.1500 .223ca. bolt action, Win. Md.88 .308 lever action, Henry Golden Boy 22ca. lever action, Win. Golden Spike Md.94 30-30 lever action, Win. Big Bore Md.94 .375 XTR lever action, Kaltec Md.PMR 30 - 22mag – semi auto pistol w/ 2 – 30 round mags – NIB, Heritage Rough Rider .22 revolver and a S&W 41mag revolver.

**AMMUNITION – MISC. HUNTING & FISHING ITEMS:** A lg. assortment of various calibers of ammunition, misc. holsters – ammo belts - slings & gun cases, shoulder mounts & antlers, 60" elk horn chandelier, app. 40" elk horn lamp, Win. spotting kit, Authentic German youth knife, US Rem. military knife, Kbar Navy knife, Buck knives, Win. knife kit & misc. hunting & fishing knives, Badger shooting kit, Yukon SL cross bow, WWII Standard oil rifle can, old trap tags on a stretching board, military spade, Pamperin Cigar Co. La Crosse tobacco bags, belt buckles, hand carved wood duck decoys, old folk art fishing & other vintage collectibles lures, old rods w/level wind reels, misc. fishing poles, Frabill hideout portable ice fishing shanty, oars, fishing nets, carp spears, antique turtle hook, snow shoes, misc. camping gear, Coleman lantern, golf clubs, lg. selection of misc. sports cards.

**FREDRICK HANSEN & OTHERS**

**TERMS:** Cash or Good Check w/proper ID. Photo ID needed to register. Credit/Debit cards are not accepted. 5.5% sales tax will be accessed. Not responsible for accidents or injury. All items sold as is without warranty. No items removed without full settlement with Auction company.

**Registered Wisconsin Auctioneer:** Brian Craig, Bangor, WI. 608-769-4294 #216  
**Sale Managers:** Golden Hills Auctions, Bangor, WI. 608-385-9064 #216 Brian & Karin Craig

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**GUN SHOW TOMAH, WI** Fairgrounds April 8, 9 & 10th Fri 3-8pm, Sat 9-5pm, Sun 9-3pm . Info 563-608-4401 Marv Kraus.

**HUGE STOREWIDE LIQUIDATION SALE!** We're retiring! Thriving business for sale. WoodworkersDepot.com M-Sat 8-4, Oneida St., off 41, right at Subway, 2965 Ramada Way, Green Bay 800-891-9003 (WCAN)

**PLYMOUTH FURNITURE: QUEEN MATTRESSES FROM \$199 40** Styles on Display! All Sizes Avail. PlymouthFurniture WI.com 2133 Eastern Ave Plymouth WI 920-892-6006 Open Daily (WCAN)

**PREPARE FOR POWER OUTAGES TODAY** with a GENERAC home standby generator. \$0 Money Down + Low Monthly Payment Options. Request a FREE Quote! Call now before the next power outage: 1-877-626-1009 (WCAN)

**2022 SPRING BEE PRE-ORDER,** [www.bradsbeesan.com](http://www.bradsbeesan.com) 5 Frame NUC \$185. Single, Double & Pallets Available. Brad 262-749-0716 (WCAN)

**4-SALE: SMALL** square bales of good clean straw. Also available small squares of good quality 1st crop hay, \$6/bale. N6696 Oak Grove Ave., Granton, WI 54436.

**FOR SALE:** Serviceable age registered Holstein bulls from production tested and classified dams. Jerry Schmidt 608-488-7481.

**FS: HAY ROUND BALES** Exc Soft grass Baled w/o Rain Good for Horses & all livestock, FREE Delivery in Full Loads within 100 miles of Appleton, WI 920-878-0005 (WCAN)

**FS TRACTORS** Kubota L3600 Cab 4x4 Loader 2500 Hrs \$16,950. CASE IH 7220 4x4 Both PTS's 18-speed, P.S. 7300 Hrs. \$59,500 PAY LOADER JD 644E-H Bucket & Pallet Forks 6515 hrs \$49,500 All 3 immaculate condition. Awesome 920-878-0005 (WCAN)

**GOATS FOR sale,** reasonable, well-cared for, 715-937-1329.

**JOHN MARG AUCTIONEER, LLC**  
**715-284-4684**  
YOUR CHOICE OF THE AUCTIONEER DOES MAKE A DIFFERENCE WHEN PLANNING AN AUCTION  
WE CAN MAKE ALL THE ARRANGEMENTS FROM START TO FINISH  
PROFESSIONAL AUCTIONEERING SERVICE SINCE 1978

**AUCTION**  
**Saturday, April 2**  
**10:00 A.M. • Lunch by B.J.'s Barbecue**  
Located at 1402 Lloyd St., Neillsville, WI (North end of Neillsville, East of the Catholic Church, watch for signs)  
**Vehicle:** 2006 Pontiac Grand Prix 4 dr. car w/only 49,470 mi. (exc. cond.)  
**Outdoor Items & Tools:** JD 130 riding lawn mower; Ryobi gas leaf blower; Stihl gas weed trimmer; wheelbarrow, lawn sweeper; Homak tool box, Craftsman 4 dr. tool cabinet; Pro-Tech 6" bench grinders; lg. shop vac, good asst. of name brand hand tools (wrenches, pliers, screw drivers, punches, chisels, socket sets, etc.); asst. of lawn & garden tools, step ladders, misc. old carpenters tools, floor jack, old gas cans, Coleman lanterns, fishing poles, Hummingbird fish locator; plant hangers, traps, ext. cords, oils & lubes, planters, lawn chairs, plant hangers, 2 old wash tubs.  
**Household & Collectibles:** Amana upright freezer, couch, Marshfield sofa, living room recliners, elec. lift chair (exc. cond.); 2 twin beds, small chest of drawers, 9 dr. chest of drawers; 4 shelf oak lawyer's bookcase; small drop front desk, chrome kitchen table & 5 chairs, end tables, Dyson upright vacuum cleaner; Kirby diamond vacuum cleaner; Vizio lg. screen TV, VCR, 2 Guardian padded walkers, small elec. appliances, Oster toaster oven, Toshiba microwave, asst. of decorative plates (birds, wildlife, etc.); pots, pans, baking items, Corolle dishes, glasses, casseroles, Tupperware, asst. of collectible glassware, pictures & wall décor., complete set of hardcover collectible Louis Lamour books, enamel pans, copper boiler, Griswold dutch oven w/insert & lid  
**Willis & Velda Volz Estate**  
**Terms:** Positive ID required. All purchases must be settled for on sale day, cash or check. (Visa & MC accepted with a 3% service fee). No Buyers Fee)  
Tim Schindler, Curtiss, WI – Auctioneer (715) 223-4014  
Registered Wisconsin Auctioneer #191  
Website: [www.schindlerauction.com](http://www.schindlerauction.com) Email: [info@schindlerauction.com](mailto:info@schindlerauction.com)

**Jim Arneson Auctions**  
**LOCATION LIVE AUCTION Inside Centennial Hall, 412 E. Centennial Ave., Stetsonville, WI • Lunch, Restrooms Sunday, APRIL 3, 11:00 AM Start**  
Over 400 lots of antiques, collectibles, 150 WI local postcards, real photos, 1800s stocks, medals, pins, buttons, badges, calendars, stoneware, hunting, political, very nice, clean auction of smaller items  
**TERMS:** cash, check, no tax or buyer's fee.  
Registered WI Auctioneer Jim Arneson #836 Neillsville, 715-819-6723  
Celebrating 85 years in business 1937-2022. 8.5% commission rates all year.

**Jim Arneson Auctions**  
**ONLINE ONLY COIN AUCTION**  
Over 375 lots of silver dimes, quarters, dollars, keyed date, currency, foreign, proof & mint sets. Visit Arneson Auctions at [proxibid.com](http://proxibid.com) for complete list & photos. Bidding ends April 3.  
**TERMS:** cash, check, credit card. Tax.  
Registered WI Auctioneer Jim Arneson #836 Neillsville, 715-819-6723  
We've sold over 200 Coin Auctions! Why would you call someone else?  
Celebrating 85 years in business 1937-2022. 8.5% commission rates all year.

**NEILLSVILLE PUBLIC LIBRARY,** 409 Hewett St. Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5.

**GRANTON/CHILI** Senior Citizens meets 2nd Thursday of every month with a 12 noon potluck at the Sportsman's Club.

**AUCTION** NORTHERN INVESTMENT CO.  
**HANSEN AUCTION GROUP**  
**CONSIGNMENTS WANTED**  
April Arcadia Farm and Heavy Equipment Consignment Sale  
**ONLINE ONLY**  
**ONLINE AUCTION Closes Monday, April 25th**  
**We Have A NEW LOCATION!!**  
**N31874 St Rd 93, Arcadia, WI**  
\*\*DO NOT drop off or bring to the Value Implement Lot.\*\*  
Accepting Good Quality Tractors, Farm Machinery, Heavy Equipment, & Lawn/Garden  
**No salvage-type items including tires or iron accepted**  
**Advertising Deadline is Monday, April 11th – 9AM**  
For optimal exposure to potential buyers & to be included in the Online catalog, Call any of our reps below or 715.985.3191 by April 11th.

|                                                                                                                     |                                                                                                                    |                                                                                                                        |                                                                                                                   |                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <br>Dave Nehring<br>715.797.0253 | <br>Dick Taylor<br>715.299.7321 | <br>Jacob Lallemond<br>608.863.3928 | <br>Jamie Back<br>715.797.0802 | <br>Josh Baecker<br>715.533.4114 |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|

**Consign Now - Delivery Lot Open**  
DELIVERY BY APPOINTMENT ONLY.  
CALL YOUR AUCTION REP FOR AN APPOINTMENT  
Thank you for your cooperation and your patronage.  
**NorthernInvestment.Com HansenAuctionGroup.Com**

**AUCTION** NORTHERN INVESTMENT CO.  
**Start Planning For Your Spring Auction**  
**HANSEN AUCTION GROUP**

|         |                                                                                                                                                                                                                                                                                                                                |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Apr 18- | John Kraemer Farms, near Franklin- farm machinery, hay, trucks, trailers, rec vehicles-Live/Online                                                                                                                                                                                                                             |
| Apr 19- | John Kraemer Farms, Ettrick- shop tools, equipment, yard, household- ONLINE ONLY                                                                                                                                                                                                                                               |
| Apr 25- | April Arcadia Consignment, Arcadia- <b>New Auction Location</b> – ONLINE ONLY<br>Accepting quality tractors, farm machinery & heavy equipment, & lawn & garden<br>To be included in the Online Catalog & for optimal exposure to potential buyers,<br>Call any of our auction reps below or 715-985-3191 <b>by April 11th.</b> |
| Apr 25- | Roger Kaufman, Melrose- machinery and miscellaneous- Live/Online                                                                                                                                                                                                                                                               |
| Apr 30- | Dennis R Schuch Estate, Whitehall- boat, tractors & impls., fishing gear, misc. shop items                                                                                                                                                                                                                                     |
| May 13- | Mervin Yeske Living Trust, Sparta- nice vehicles, 4-wheeler, guns, tools, appliances                                                                                                                                                                                                                                           |
| May 21- | Edward J Ausderau Estate, Whitehall- real estate, household, collectibles, stamps & coins                                                                                                                                                                                                                                      |
| May 23- | Don Storhoff, Dodge- collector tractors, parts, and collectibles—ONLINE ONLY                                                                                                                                                                                                                                                   |
| May 24- | Ruben & Katie Miller, Black River Falls- livestock, machinery, antiques, hh, misc                                                                                                                                                                                                                                              |

|                                                                                                                       |                                                                                                                      |                                                                                                                          |                                                                                                                       |                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <br>Dave Nehring<br>715.797.0253 | <br>Dick Taylor<br>715.299.7321 | <br>Jacob Lallemond<br>608.863.3928 | <br>Josh Baecker<br>715.533.4114 | <br>Jamie Back<br>715.797.0802 |
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**AUCTION** NORTHERN INVESTMENT CO. **HANSEN AUCTION GROUP**

**Located:** (Just east of Franklin, WI) From Taylor, Take Cty Rd N south to Cty Rd C, then go West on "C" to site; OR, From **Ettrick**, North on Hwy 53 to Cty Rd C, then East on "C" to site; OR, From **Black River Falls**, (from west side) On Hwy 54 to Cty Rd C, then West on "C" to site. Watch for NIC auction arrows.

**Monday, April 18th**  
Sale Time: 9:30; ONLINE Starts @ 10:30  
Lucy's Lunch; Restroom  
ONLINE Bidding Available @ HansenAuctionGroup.com  
Color Photos At: www.NorthernInvestment.Com

**NOTE:** After many years of farming, John has decided to retire and is offering his property in TWO auctions. Lots of the items have been bought New. The 2nd auction is Tuesday, April 19th in an Online Only sale format featuring an auto-lift, shop tools, Snap-On tool boxes, air compressors, steam cleaners, welders, & more. See website for more information and both catalogs of items available for online bidding.

**TRACTORS:** New Holland TG255 MFWD tractor, duals, 7200hrs, Sharp, 1-Owner! New Holland T7200 MFWD tractor w/New Holland 855TL loader, 4100hrs, Sharp, 1-Owner!; McCormick MTX 135 MFWD tractor w/McCormick loader, 7800hrs; JD 8960 4x4 tractor w/duals, 7200hrs; JD 8640 4x4 tractor w/duals & push blade; IH 1566 tractor; IH 1066 tractor; IH 966 tractor; Ford 8600 tractor w/New clutch; Ford 6600 tractor; Deutz-Allis 7085 MFWD tractor

**WHEEL LOADER:** Komatsu WA320 wheel loader

**VEHICLES, BOAT, & MOTORHOME:** (Collector) 1952 Dodge 4x4; 2017 Ford F450 XL Power Stroke, quad cab, 4x4 truck w/alum. flatbed, oversize tires—Sharp, 1-Owner!; 1974 AM General Jeep M151A; Alumacraft Tournament Pro 175 CS Elite Series, w/2006, 150hp Evinrude; 1994 Winnebago 24' motorhome

**SEMI TRACTORS & TRAILERS, TRUCKS, & TRAILERS:** 1994 Kenworth semi-tractor w/sleeper; 1992 International tractor; 1978 Kenworth W900A Day Cab tractor; 1983 Timpte 42' hopper bottom; 1995 Heil 1600cu.ft pneumatic tanker; Heil pneumatic tanker; Wilson hopper bottom trailer; 1974 Timpte hopper bottom; 53' storage trailer; 1985 Mack Tri-axle DM686s dump truck; 1990 Featherlite 7'x24' alum. gooseneck cattle trailer

**SKIDSTEERS:** Kubota SSV75 Skidsteer w/cab, 2-spnd, 1-Owner—Like New!

**UTVs & COMPACT TRACTOR:** (2) Kubota RTV X900 Diesel UTVs; Kubota BX25D MFWD tractor w/loader & backhoe—Like New!

**HAY & HARVESTING:** Claas Jaguar 860, 4x4 chopper; Claas RU 450 corn head; McHale V660 round baler w/net wrap, bale slice, 1-Owner!; NH H7450 hydro-swing discbine; (3) H&S chopper boxes, rear unload, floatation tires; Meyers 4218 chopper box w/floatation tires; H&S HD7+4 chopper box w/gear; (6) Steel bale throw racks on r.g.; Parker 710 grain cart; NH 311 square baler, 1-Owner—Like New!; NH 60 blower; Large gravity box w/EZ Trail gear; Parker PTO power gravity box; M&W 12-wheel V-rake; Bradford gravity box w/fert. auger

**FEEDING EQUIPMENT:** Highline CFR650 Bale Pro Top Gun bale processor, 1-Owner!; Jay-Lor 5650 Twin Screw TMR, 1-Owner!; Bear Cat roller mill; Kelly Ryan feeder wagon

**COMBINE & HEADS:** JD 9500 sidehill combine; JD 643 low tin corn head; JD 643 corn head; JD 915 bean head; JD 920F bean head; (3) head carts

**MISC FARM MACHINERY:** Kuhn Knight 8118 Slinger; Notch bale wagon; H&S 430 Tandem manure spreader; Great Plains Application Systems AS1000 sprayer; Blumhardt Wilrich 500-gal truck sprayer; 6-ton fertilizer/lime spreader; 14ft insulated truck body; 4-section drag on transport; 2-wheel trailer w/fuel barrel & gas powered air compressor; **SHOP & MISC:** (7) sections 8' shelving; several poly tanks

**TILLAGE & PLANTING:** Case-IH 1250, 12-row Early Riser planter w/monitor; JD 7000 6RN planter w/dry fert; Brillion 12' P-10 packer; 12' IH 5100 grain drill; 24' JD 726 finishing cultivator w/5-bar harrow; Glencoe chisel disc; 22' Case-IH 496 disc w/rock flex & harrow; JD 712 chisel disc, 13-shank; (2) JD 4-bottom plows; (2) 9-shank, 3pt anhydrous applicators; IH 710, 5-bottom, auto-reset plow; 14-shank Clark chisel plow

**ROUND BALES:** Approx 75, 5x5 round bales, alfalfa/grass mix, stored inside, net wrapped

**Terms:** Cash or Check. 7% Buyer's Fee. 5.5% Sales Tax, if applicable. Online Bidding w/Terms Available at HansenAuctionGroup.com Auction day announcements supersede printed material. Items sold "As Is".

**John Kraemer Farms, LLC**  
NORTHERN INVESTMENT CO. Clerk & Cashier, Independence, WI, 715.985.3191, nic@northerninvestment.com Registered Wisconsin Auction Co. Lic. #10 Rep. by Dave Nehring, Osseo, WI, Call or Text-715.797.0253, dave@hansenauctiongroup.com and Dick Taylor, Black River Falls, 715.299.7321, dick@hansenauctiongroup.com  
**Auctioneer:** John Marg, Black River Falls, WI. Registered Wisconsin Auctioneer License #231, Ph 715.284.4684.

|                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>NEW LISTING</b><br/>\$139,900</p>  <p>Affordable 4BR home, well maintained, orig woodwork through home w/mostly wood floors &amp; fenced yard.<br/>608 N Main St., Necedah<br/>Lance Ott<br/>MLS#1928566</p> | <p><b>MANUFACTURING/WAREHOUSE</b><br/>\$189,900</p>  <p>3,500 sq. ft. of clear commercial space ready for your business.<br/>307 N Washington St., Melrose<br/>Bob Novak<br/>MLS#1559998</p>                                                     | <p><b>PRICE REDUCED</b><br/>\$245,000</p>  <p>Multi-family home with 2BR, 1BA units, shared garage, live in one &amp; rent the other.<br/>1252 Harrison St., BRF<br/>Barb Simonis<br/>MLS#1560721</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p><b>PRICE REDUCED</b><br/>\$495,000</p>  <p>Commercial: Mixed use income property w/great visibility along Hwy. 12/27, two stories, 11 units.<br/>206 S Roosevelt Rd., BRF<br/>Barb Simonis &amp; Jordan Nortman<br/>MLS#1560836</p> |
| <p><b>NEW LISTING</b><br/>\$1,300,000</p>  <p>Majestic 4+ BR, 3.5 BA, hwd floors, tile, high ceilings, frplc, rec rm, &amp; garage on 60+/- acres.<br/>W10744 Hannon Road, BRF<br/>Bob Novak<br/>MLS#1562126</p>   | <p><b>PRICE REDUCED</b><br/>\$1,450,000</p>  <p>Thunderbird Village - Lodging Business - 3 cabins, flea market &amp; craft show area &amp; campground on 12.5 acres.<br/>N9517 Thunderbird Lane, Hatfield<br/>Dale Ann Bohac<br/>MLS#1559129</p> | <p><b>VACANT LAND • VACANT LAND</b></p> <p><b>.56 ACRES WHITETAIL COURT, BRF - \$18,900.</b> Great bldg. site in a quiet neighborhood on the outskirts of Black River Falls, utilities at street.<br/>MLS#1557697 - Lance Ott</p> <p><b>LOT 70 VAN BUREN ST., BRF - \$19,900.</b> Close to golf cart access, beautiful and newer residential subdivision for your home.<br/>MLS#1548340 - Barb Simonis &amp; Jordan Nortman</p> <p><b>N3330 PINE ST., BRF - \$30,000.</b> Surveyed .97 acre lot in Millston, mature trees end of dead end road, near ATV trails &amp; much more.<br/>MLS#1561632 - Barb Simonis</p> <p><b>160+/- ACRES HWY. O &amp; I - \$488,000.</b> Secluded wooded acres with Robinson Creek running thru plus Matson Creek adjoining.<br/>MLS#1561135 - Barb Simonis</p> |                                                                                                                                                                                                                                                                                                                           |

304 Main St., Black River Falls | 715-284-9055  
View all property photos and take a virtual tour at [www.cbrivervalley.com](http://www.cbrivervalley.com)  
An Equal Opportunity Company. Equal Housing Opportunity. Each office is independently owned and operated.

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**1350 SQ.** feet commercial space for lease. High traffic visible location on Hwy. 12/27. 449 N Water St., Black River Falls. Available immediately. Call 715-299-5029.

**2-BDRM** apartment in Neillsville, remodeled, includes appliances and washer and dryer. Has extra storage area. Rent is \$600 plus security deposit. No smoking, no pets. Available March 1. Call 715-299-5029.

**BLACK RIVER Falls.** 2 bedroom first floor apartments. Spacious, updated, quiet, secure lobby, garages, with view. 715-928-0138.

**CLEAN RANCH** style duplex Lower unit. BRF. 2 bed 1 bath. \$850 includes utilities, lawn, snow removal, outside parking for 2 vehicles. Call 715-299-5029 for more information. No smoking, no pets.

**FOR RENT:** Office or business space, high traffic area in BRF. First 3 months free, utilities included. 608-864-0624.

**LOOKING FOR** crop land to rent in central and southern Clark County. Willing to pay rent up front, 715-514-9186.

**LOOKING TO** rent a large enclosed building or part of a building for year round storage. Need approximately 3000 sq. feet. Please contact 715-896-8104.

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**BUSINESS OPPORTUNITY.** Business owner will provide liberal incentives to energetic person to expand or establish a hair salon, to include tanning, pedicure, nails, etc. in BRF. 608-864-0624.

**SAVE BIG** on HOME INSURANCE! Compare 20 A-rated insurance companies. Get a quote within minutes. Average savings of \$444/year! Call 877-694-9013! (M-F 8am-8pm CST) (WCAN)

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**ATTENTION MEDICARE RECIPIENTS!** Open Enrollment for Medicare health plans is here! Call our licensed insurance agents for an affordable quote for your needed coverage. Call for a no obligation free quote now! 855-686-2201 (TTY: 711) (WCAN)

**BRF AMERICAN LEGION** Post 200 Auxiliary meets at 7 p.m. the first Wednesday in March, April and May at the Legion Hall. Members should attend and also encouraging new members.  
**MERRILLAN MASONIC** Lodge 279 meetings 1st & 3rd Mondays at 7pm. Closed Jan. thru March.

**Clear View REALTY**  
N9536 Cardinal Lane  
Hatfield, WI 54754  
715-333-8439  
447 N. Water St.  
Black River Falls WI 54615  
715-284-8439

**NEW LISTINGS!**

**TODD RD., GRANTON:** 160 Acres of ready to hunt property with food plots, stands and access in place. It is on a dead-end road and buildable with a mix of hardwoods, poplar and birch with brushy draws and sloughs creating pinch points, a trail system, enrolled in MFL Closed until 2035.....**\$399,900**

**W8246 LOGAN LN., MERRILLAN:** 2BD/2BA home with a 2-car att. garage within walking distance of Lake Arbutus. Recent upgrades incl. sawmill hickory laminate flooring in kit/dr/lr and new windows throughout. Also has private bath in primary suite, extra closets, in-floor heated full basement, insulated, drywalled garage and 2 storage buildings. Offered with 1.21 acres for.....**\$289,900** Or with 3.72 acres for.....**\$330,000**

**MILLER AVE., NEILLSVILLE:** 20 Acre lot full of deer and turkeys has road frontage just south of Neillsville. Electric and phone at the road with a nice spot for a cabin or trailer. There are approx. 7 acres of Maple and Oak trees with the balance being misc. trees and brush with a small creek.....**\$85,000**

**628 ST. HWY 54, BRF:** Investment opportunity with this 7-unit Commercial complex with 12,394 sq. ft of retail space, located on Hwy 54 and near Interstate 94.....**\$1,050,000**

**N5545 MOSS HILL RD., BRF:** 4BD/3.5BA home in a 2-Acre country setting. Large walled fireplace & primary bedroom with ensuite. A 28X32 barn has an empty loft while the lower level has a heated workshop area.....**\$375,000**

**O RIVERVIEW DR., BRF:** Wooded 7.86 Acres with 260 feet of frontage along the Black River. Picturesque property for building site or residential lots. Gentle slope, great waterfront views & most utilities on site or at the street.....**\$349,770**

**6471 GRANTON RD., NEILLSVILLE:** 120-acre (+/-) parcel, small cabin with Spooner Creek running through it. Not enrolled in any Govt. programs.....**\$320,000**

[www.clearviewrealty.com](http://www.clearviewrealty.com) 

**12 AD DEADLINE**  
FOR THE  
**BANNER JOURNAL, CLARK CO. PRESS & THE SHOPPER**  
IS WEDNESDAY  
4:00 P.M.

**This Week's Specials • This Week's Specials • This Week's Specials**

- Sliced Ham, 24 oz. (Case of 16 \$34.50) . . . . . **\$2<sup>35</sup>**
- Tyson Chicken Nuggets 4.4 lbs. . . . . **\$10<sup>95</sup>**
- Jimmy Dean Pork Sausage Crumbles, 5 lbs. . . . . **\$6<sup>75</sup>**
- Sea Cove Shrimp, 2 lbs. (Case of 5 \$59.35) . . . . . **\$12<sup>95</sup>**
- Hillshire Farm Beef Lit'l Smokies, 12 oz. (Case of 12 \$19.25) . . . . . **\$1<sup>75</sup>**
- Totinos Triple Cheese Pizza Rolls, 48.8 oz. . . . . **\$5<sup>95</sup>**
- Oscar Mayer Cotto Salami 1 lb. (Case of 6 \$10.75) . . . **\$1<sup>95</sup>**
- Smithfield Diced Ham 1 lb. (Case of 12 \$21.45) . . . **\$1<sup>95</sup>**
- Stouffer's Creamed Chipped Beef, 11 oz. (Case of 12 \$21.45) . . . . . **\$1<sup>95</sup>**
- Smithfield Original Pork Loin, 54.4 oz. (Case of 4 \$31.90) . . . . . **\$8<sup>70</sup>**
- Louis Kemp Imitation Crab Meat, 8 oz. (Case of 12 \$17.00) . . . . . **\$1<sup>55</sup>**
- Heinz Organic Ketchup, 44 oz. (Case of 12 \$32.45) . . . . . **\$2<sup>95</sup>**
- Kraft Sweet Honey B.B.Q. Sauce, 18 oz. (Case of 12 \$14.85) . . . . . **\$1<sup>35</sup>**
- Philadelphia Original Cream Cheese, 2 pack, 16 oz. . . . . **\$2<sup>75</sup>**
- Wewalka Puff Pastry, 13.2 oz. (Case of 7 \$4.75) . . . . . **75¢**
- Yoplait Cherry Orchard Yogurt, 6 oz., case of 12 . . . **\$3<sup>95</sup>**
- L.O.L. Cottage Cheese, 24 oz. (Case of 12 \$14.85) . . . . . **\$1<sup>35</sup>**
- Kars Trail Mix, 20 oz. . . . . **\$4<sup>95</sup>**
- Nabisco Original Wheat Thins 40 oz. . . . . **\$4<sup>95</sup>**

**715-229-4336**

Hwy 29 to E. North 1 mile to Willow Rd.  
2 miles West to Pelsdorf 1/4 mile South  
N14778 Pelsdorf Ave., Curtiss

Mon.-Fri.: 8 a.m.-7 p.m.; Sat.: 8 a.m.-5 p.m.

*Rainbow Reflections*  
Discount Groceries

*In loving Memory of*  
**Marjorie E. McNulty**

*A heartfelt thank you goes to the many family members and friends who remembered Mom with their kind words, cards, flowers, and gifts of money. We very much appreciated the phone calls, visits and food.*

*We thank Pastor Loretta Waughtal for her very personal and warm service and Bonnie Rhodes for the special music she sang just for Mom.*

*Thank you to Richard and Staff at Buswell Funeral Home and B-Home service; Mary, Sandra and Mark for their care and considerations. Thanks goes to Martha Rommel and her helpers for the delicious food provided.*

*Your kindness and sympathy are a great comfort.*

**Sincerely, Margie's Kids:**  
**Jennifer, Sue, Bill, Marcy, Sam and families**

## AND GOD SAYS . . .

**Sponsored by the Melrose Alliance Church**

**A man in his 70's died. The week before he died, I stopped in at his house for a visit. I asked him how he was doing and he said, "The doctor says I'm going to die."**

I thought to myself, "Yes, we are all going to die. We just don't know when." The Bible says that "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned" (Romans 5:12).

It is an indisputable fact that every person dies. It is also a fact that even with all the scientific breakthroughs in medicine, there is still no medical cure for death. Therefore we all know, both from the scriptural truth as well as observation, we are going to die. But it is only the Bible that tells us the origin and ultimate cause of death— sin. And likewise, it is only the Scriptures that give us the only cure for death— the sacrificial death of Jesus, God's Son.

After some discussion with the man, I read scripture and had prayer with him. I read from Romans 8, which states, "Therefore, there is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit of life set me free from the law of sin and death... What, then, shall we say in response to this? If God is for us, who can be against us? He who did not spare his own Son, but gave him up for us all — how will he not also, along with him, graciously give us all things? Who will bring any charge against those whom God has chosen? It is God who justifies. Who is he that condemns? Christ Jesus, who died — more than that, who was raised to life — is at the right hand of God and is also interceding for us" (Verses 1-2, 31-34).

When I finished reading, the man asked the question, "Does that mean I'm saved?" That is a most appropriate question. We all need to ask it at some time in our life (please don't wait). My answer was, "Do you believe in Jesus, God's Son? Do you believe He died for you? Have you confessed your faith in Him? If so, what does the Bible say in Acts 16:31? It says, "Believe in the Lord Jesus Christ and you will be saved..."

Friend, do you believe unto salvation? Are you saved? Jesus came not to condemn you but to save you (John 3:17). Why not turn your life over to Jesus and receive His salvation today?

**For comments, concerns or questions call 715-284-2351.**

Column is written by George Jaderston and paid for with donations from supporters.

**AKC COCKER SPANIEL PUPS** shots/vet 50th Year 50% OFF some 920-563-3410 pennylanecockers paniel.com 268588 (WCAN)

**AKC YELLOW LAB PUPPIES** Vet checked 1st shots \$500 715-384-2421

**BERNEODOODLE PUPS** Born 2/13/22 vet checked, wormed, dewes \$900-\$1200 715-257-9123 715-216-5874 No Sun Calls (WCAN)

**FOR SALE:** One-year-old female Golden Labradoodle. Call 715-896-9553.

**GOLDENDOODLE PUPPIES** for sale, 715-773-2917.

**MINI AUSSIEDOODLE PUPS** shots etc. Can Deliver \$1100-\$1400 715-223-6970 (269146)

**PUREBRED CHIHUAHUA** puppies, long and smooth coat, vaccinated, dewormed, vet checked. Adorable! Willard, WI 715-937-8182.

**PUREBRED GOLDEN** Retriever pups, shots, dewormed, vet checked, available April 5, \$550. Greenwood, WI 715-267-6306.

**LOOKING FOR ASSISTED LIVING, MEMORY CARE, OR INDEPENDENT LIVING?** A Place for Mom simplifies the process of finding senior living at no cost to your family. Call 1-855-931-3662 today! (WCAN)

**MOBILEHELP, AMERICA'S** Premier Mobile Medical Alert System. Whether you're home or away, for safety and Peace of Mind. No Long Term Contracts! Free Brochure! Call Today! 1-855-491-0732 (WCAN)

**PARKINSON'S SUPPORT** Group. Call Interfaith for more information or support. 715-284-7058.

**ALOE CARE HEALTH** medical alert system. The most advanced medical alert product on the market. Voice-activated! No wi-fi needed! Special offer call & mention offer code CARE20 to get \$20 off Mobile Companion. Call today! 1-844-647-0985 (WCAN)

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**DENTAL INSURANCE.** From Physicians Mutual Insurance Company. Coverage for (350+) procedures. Real dental insurance - NOT just a discount plan. Don't Wait! Call now! Get your FREE Dental Information Kit with all the details! 855-807-9516 www.dental50plus.com/wicommunity #6258 (WCAN)

**HERO TAKES** the stress out of managing medications. Hero sorts & dispenses meds, sends alerts at does times & handles prescription refill & delivery for you. Starting at \$24.99/month. No initiation fee. 90-day risk-free trial! 1-855-812-9039 (WCAN)

**STROKE & CARDIOVASCULAR** disease are leading causes of death, according to the AMERICAN HEART ASSOCIATION. Screening can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149! Call 1-888-675-5048 (WCAN)

*Thank You*

Thank you to our relatives, friends and neighbors who extended their sympathy with flowers, memorial gifts, cards, food, and prayers. We would also like to thank the Neillsville Care & Rehab, Three Oaks Nursing Home, and the Marshfield Medical Center who cared for our mom along the way. Special thanks to Tim, Lynn, and Lori at Gesche's Funeral Home. Thank you to Pastor Wilke and the Ladies at St. John's for the wonderful lunch.

**The Family of Angelyn (Angie) Dux.**

**THANK YOU**

The North Branch Rod & Gun Club along with the Alma Center Fire district would like to thank all the prize sponsors for their generosity. The weather was great, and all the fishermen and visitors helped make our fishing contest a huge success.

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It can get quite chilly here in the badger state. Why not have your loved one bask in the warmth of our superb care team at Neillsville Retirement Community? Yes, we do provide all the daily support and attention residents and their families appreciate. And we certainly offer exceptional dining and a wide variety of amenities and services, but it's the dedication to personalized care by each and every member of our team that truly set us apart.

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Retirement Community

1211 Lloyd Street • Neillsville, WI 54456  
www.NeillsvilleRetirement.com




**PET FRIENDLY**

**Ask About Our Move-In Special!**



## Accepting Bids

Jackson County Facilities Management Department will be accepting bids to crack fill and seal the parking lot at our UW Extensions Building located at 227 South 11 St., Black River Falls, WI 54615. All Bids will be due on or before April 6th, 2022 @ noon 12 pm and should be turned into the Jackson County Clerks Office at 307 Main Street, Black River Falls, WI 54615. Any questions contact Facilities Director, Rick Poff at 715-284-0202 or email richard.poff@co.jackson.wi.us

## Accepting Bids

Jackson County Facilities Management Department will be accepting bids to replace portions of the existing parking lot at our Department of Health and Human Services Building located at 421 County R., Black River Falls, WI 54615. All Bids will be due on or before April 6th, 2022 @ noon 12 pm and should be turned into the Jackson County Clerks Office at 307 Main Street Black River Falls, WI 54615. Any questions contact Facilities Director, Rick Poff at 715-284-0202 or email richard.poff@co.jackson.wi.us

## NOTICE TO RESIDENTS CITY OF NEILLSVILLE

~Neillsville Cemetery~

Any decorations that you would like to use next year must be removed by **April 1st**. Any flowers or decorations left in the cemetery on April 1st will be removed.

## TOWN OF MENTOR

The Town of Mentor will hold its Annual Meeting on **April 23, 2022** at **10 a.m.**, in the Mentor Town Hall.

WNAXLP

## ATTENTION FARMERS

The Clark County Land Conservation Department would like to remind you that if you are required to do a Nutrient Management Plan (NMP) update it is due April 1st. Failure to submit an updated NMP with checklist may be subject to a citation. Please call the Land Conservation Department at 715-743-5102 if you have questions.

**BLACK RIVER** Stitchers meet the 4th Tuesday of every month at the Jackson Electric building in Black River Falls at 6:30pm.

**LONG DISTANCE MOVING** Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Call now to speak to one of our Quality Relocation Specialists: 888-660-6593 (WCAN)

**AMERICAN LEGION** Post 200 meets the first Thursday of each month from February through December at 7pm.

**ANDREW BLACKHAWK** American Legion Auxiliary Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post 129 Building.

**KARNER BLUE** Garden Club meets the second Thursday of each month April to Oct. For more information, time and place, call Carol at 715-964-8515.

**DONATE YOUR CAR or TRUCK** to HERITAGE FOR THE BLIND. Free 3-Day Vacation. Tax Deductible. Free Towing. All paperwork taken care of! CALL 844-374-3067 (WCAN)

**FREE AUTO INSURANCE QUOTES** See how much you can save! High-risk SR22 driver policies available! Call 844-841-5198 (WCAN)

**FS TRUCKS** 2002 2WD 1 ton Dually DurMax Mega Cab 202k mi. only \$16,950. 2005 FORD F150 4X4 129k Miles \$9950 Both southern Rust-free Immaculate cond. 920-878-0005 (WCAN)

**YOUR CAR, BOAT OR MOTORCYCLE** helps Rawhide provide mental health services that redirect local Wisconsin youth & adults from harmful decisions. Donate Today! 888-653-2729 (WCAN)

## Manchester Township Advertisement for Bids

Notice is hereby given, by the Town of Manchester, Jackson County, Wisconsin, that it will receive Bids for the 2022 Road Projects.

The Contractor is responsible for all legal signing and traffic control. All work must comply with the Wisconsin Department of Transportation standard specifications for highway construction.

Conditions: It is the Town Board's desire that all pulverizing and gravel placement be completed by July 15th 2022, and all paving and shouldering be completed by September 15th 2022.

For a complete list of the Road Projects and information: Contact Ed Chamberlain, Chairman, at N2998 West Pine Hill Road, Black River Falls, WI 54615. Cell Phone: 715-896-0016 and or Chairmanmanchester@gmail.com. Bids must be in a sealed envelope marked "2022 Road Projects".

Bids will be accepted until 5:00pm, Wednesday March 30th 2022 at the home of Kyle Deno, Town Clerk, W10904 Vance Road, Black River Falls, WI 54615.

Bids will be opened at the Town Hall on Thursday March 31st 2022 at 5:30pm.

The Town of Manchester reserves the right to accept or reject any and all bids most advantageous to the Township. Consideration will be given to the Town budget restraints and project priorities.

Respectfully submitted by, Ed Chamberlain, Chairman

WNAXLP



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Riverside Auto, Black River Falls

**FOR SALE**

1993 Suzuki Quad Runner LT230E, low mileage, excellent condition. \$1,200  
**PH: Cell 312-968-2147**



### LODGE 196, BETTER LIFE MEETING

*The meeting for April 3, 2022 has been rescheduled for*

**Sun., May 1, 2022 at 1:00 p.m.**

Also, Komensky Cemetery Assoc. meeting directly after Lodge Meeting at 2:00 p.m. Any questions call:  
**715-284-4570**

### NOTICE FOR BIDS TOWN OF WESTON

The Town of Weston is accepting bids for approximately 10,000 yards of gravel with the following specs:

- Material must meet current WisDOT Standard Specification 305 Dense-Graded Base Material; with the following revised specifications.
- Material is 100% processed (decomposed granite/crushed stone) screened to a maximum of 5/8 inch and shall be well graded from coarse to fine. Sieve analysis sampled from current stockpile required.
- Material must be free from wood, concrete, asphalt and other deleterious materials.
- Supply delivered material at the above price to any location within the Town of Weston.
- Material shall have no additional water added. Natural occurring unavoidable moisture is acceptable. Mechanical watering of material prior to weighing and delivery will not be allowed without written consent from Town Chairman. Any load of bid material found to have water intentionally added without consent will either be rejected or reimbursed in full cost by the supplier to the Town.
- All material shall be delivered with a copy of an electronic printed scale ticket for each load. Scale ticket shall include date, time, location, truck number, tare weight, gross weight.
- Supplier shall operate with an adequate number of delivery trucks to avoid wait time for Town patrol operator. Town has the right to stop delivery at any time if an adequate amount of delivery trucks are not supplied.
- Delivery trucks must operate within the legal weight limits at all times.
- Town has the right to refuse any material that is not consistent with the material as bid.
- Town has the right to accept any bid, accept all bids or a combination of bids, reject any bid, reject all bids, waive any technicality in a bid, and right to ask supplier for clarification in a bid prior to award.
- Delivery must be received by **June 15, 2022**.

Send sealed bids to Jack Kluckhohn,  
N5368 STH 73, Neillsville WI 54456  
Bids will be opened at Weston Town Hall at  
7:00 p.m. on Tuesday, April 12, 2022.

Donna Anding, Clerk

WNAXLP



# Iftikhar Memon

## For Black River Falls

# SCHOOL BOARD

## Tuesday, April 5th 2022

**Long time Jackson County resident (12 years)**  
**Educator & Tutor in Black River Falls school system at many grade levels**  
**Endorsed by Bethany Redbird (previous write-in opponent)**

***If elected Iftikhar would...***

- Listen to all points of view and make informed decisions in the best interest of students.
- Help with staff development of individual educational plans for students.
- Consider the opinions of medical experts and other education professionals to develop school policies for our district.
- Work to unite the school district and the community with the common goal of improving student achievement.
- Advocate for the best interest of students and work to develop remedial courses to bridge the achievement gap.

Authorized and paid for by friends of Iftikhar Memon

# SEASONAL HELP WANTED

**Allied Cooperative is accepting applications for employment opportunities for spring 2022! Currently seeking candidates for the following positions:**

- **Class A, Class B or Farm Service CDL Drivers** - Arcadia and Galesville: Hazmat or Tanker Endorsements a plus or willingness to obtain endorsements
  - **General Laborers** - Arcadia: Working in and around our fertilizer warehouses.
- **Positions also available in West Salem**

For more information, please visit our website at [www.allied.coop/careers](http://www.allied.coop/careers) or stop at any Allied Cooperative location to complete an application in person.

**Arcadia: 608-323-2144**  
**Galesville: 608-582-4711**

*Allied Cooperative is an Equal Opportunity Employer and a Drug-Free Workplace.*



# Production Positions

**Full and Part Time**  
**EXCELLENT JOB OPPORTUNITIES WITH A SECURE AND GROWING COMPANY**

We have been in business since 1932 and have several EXCELLENT JOB OPPORTUNITIES at our Millston location

- Become a member of our Production Team
- Competitive wage with incentives: \$13 - \$17/hr.
- Four 10-hour days (**Friday off**)
- Overtime opportunities

**Easy application:** Call 715-284-2296 for an email application or stop by our office for an application and interview.

**Mosser Lee Company**  
**W6585 County Road O**  
**Millston, WI 54643**



# Title Research Assistant

Landmark Title Services, Inc. is looking for an individual to join our research team.

**Job Description:**

Research public Records and Examine title to determine the legal conditions of property, with a working knowledge of legal documents affecting title.

**Qualifications:**

- 18 years or + with Valid Driver's License
- Have attention to detail and accuracy
- Have the ability to read legal descriptions
- Research and investigative knowledge
- Communications skills both written and verbal
- Standard Microsoft skill set
- Computer and data entry skills
- Works well with others and is team oriented

This is a full time position. We are willing to train the right Candidate for the position.

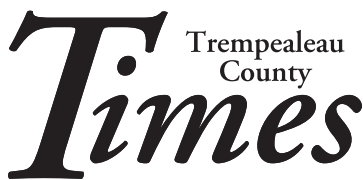
To apply for this position send your resume to [lmtitle@msn.com](mailto:lmtitle@msn.com) with the subject of Research Application or by mail to Landmark Title Services, Inc. 25 South 2nd Street, Suite #5, Black River Falls, WI 54615. Submissions must be received by April 15, 2022. No phone calls please.

# PART-TIME NEWS REPORTER

The Trempealeau County Times, based in Whitehall, is looking for a part-time reporter. Responsibilities include covering local city/town/village and school board meetings, writing feature stories and photographing community events. The ideal candidate will have strong interpersonal communication skills, a creative and inquiring mind, research and writing skills and be able to maintain an ethical, honest and objective standard in reporting.

**Send cover letter, resumé and writing samples to:**

Andrew Dannehy  
Trempealeau County Times  
P.O. Box 95, Whitehall, WI 54773  
Email: [andrew@trempecotimes.com](mailto:andrew@trempecotimes.com)



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30-35 hours per week, includes benefits package  
Provides exceptional service during a variety of face-to-face transactions.

**Member Contact Agent – Black River Falls Office**  
Full-time, includes benefits package  
Provides exceptional service on a variety of over-the-phone transactions and inquiries and conducts various administrative tasks.

For more information and to apply, visit the "Careers" tab at [www.coopcu.com](http://www.coopcu.com).

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# JACKSON COUNTY Wisconsin

## Current Career Opportunities

Black River Falls

**Court Bailiff:**

Casual, day shift, non-benefited, must be Law Enforcement certified or certifiable

**Behavioral Health Social Worker I/II:**

Full-Time, LTE, day shift, benefited

**Children & Family Social Worker I/II:**

Full-Time, day shift, benefited

**Mental Health Professional/Clinic Coordinator:**

Full-Time, day shift, benefited

**Jury Bailiff:**

Casual, coincides with jury trials, day shift, non-benefited

**Equipment Operator:**

Full-Time, Class A (CDL) required, day shift, benefited

**Seasonal Highway Project Laborer:**

Limited Term, day shift, non-CDL, non-benefited

**Administrative Clerk:**

2 Full-Time positions (40 hours and 32-36 hours), day shift, benefited

**Public Health Nurse I/II:**

Full-Time (32-36 hours/week), day shift, benefited

**Home Delivered Meal Driver:**

**Black River Falls Route:** Five (5) days per week; one to two (1-2) hours per day. Knowledge of Black River Falls is helpful, casual, non-benefited.

For full details and to apply, visit our Career Opportunities page at [www.co.jackson.wi.us](http://www.co.jackson.wi.us).

Jackson County Human Resources Department  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)

*Jackson County is an EEO/AA/ADA Employer*

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**We Have Permanent and Temporary Positions Available.**  
*Permanent Positions Are Eligible for Benefits. Temp Positions Pay Weekly.*

- 1ST SHIFT IS 6AM — 2PM
- 2ND SHIFT IS 2PM — 10PM  
**\$600 SIGN ON BONUS FOR SECOND SHIFT!**
- 3RD SHIFT IS 10PM — 6AM

**FULL-TIME POSITIONS OFFER:**

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- Sign-On Bonus
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- Clean & Safe Environment

**\$2,000 SIGN ON BONUS**  
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**GRANTON AREA SCHOOL DISTRICT IS ACCEPTING APPLICATIONS FOR**  
**Child Care Workers**  
**for The Granton Community**  
**Child Care Center**

Early Childhood Degree is preferred but willing to train the right candidate. Sign on bonus. Application is available on the school website, [www.granton.k12.wi.us](http://www.granton.k12.wi.us) or submit a letter of interest and resume to:

District Administrator,  
 217 N. Main Street, Granton, WI 54436.  
 For additional information, please contact  
 Ladonna Nickel, 715-238-7292.

*Granton Area School is an equal opportunity provider*

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[www.greenleafoftaylorwi.com](http://www.greenleafoftaylorwi.com)

**RegalRexnord™**

Regal-Rexnord, a leading manufacturer of industrial electric motors, is currently seeking skilled individuals to fill **Production Technician** positions in our Clean/Air Conditioned Assembly and Winding departments on 1st (5:30AM-2:00PM) and 2nd shift (2:00PM-10:30PM) depending on department.

The ideal candidate will have a strong record of attendance, be a motivated, team player with a commitment to safety and quality, with prior manufacturing experience. Candidates also need to have the ability to read blueprints, basic computer skills, ability to lift 40 pounds, attention to detail and basic math skills.

We offer our employees a comprehensive benefit package and competitive wages:  
 Health Insurance  
 Dental insurance  
 Vision insurance  
 Voluntary life insurance  
 Company matched 401(k) plan  
 Long term disability insurance  
 Company paid short term disability  
 Company paid Basic life/AD&D insurance  
 Paid holidays  
 Vacation  
 Wellness programs  
 Company sponsored events

**NEW STARTING WAGE \$17.00 PER HOUR**

If you are interested in this great opportunity, please stop by the Black River Falls facility, located in the Industrial Park, from 8:00am – 3:30 pm to complete an application or apply online at [www.regalbeloit.com](http://www.regalbeloit.com).

**Regal-Rexnord**  
 Attn: Human Resources  
 W9919 West Bauer Road  
 Black River Falls, WI 54615  
 EOE/AA

**Lead Scheduling and Dispatch Manager**  
**1115 W 4th St, Neillsville**

FT, M-F, 9-6, \$16-\$21/hour based on experience. Create vehicle operating schedules, assign trips, assist with customer service. 2-5 years' experience and associate degree preferred.

**Lead Equipment Mechanic and Auto Body Technician**  
**W5621 Todd Rd, Neillsville**

FT, M-F, 7-4, \$20-30/hour based on experience. Perform vehicle diagnostics, vehicle repair and auto body repair on fleet vehicles. 3-5 years' experience and certification preferred.

**Call 715-743-5815 for more information, or see full job descriptions and application at:**  
<https://www.abbyvans.com/jobs/>

**TREMPEALEAU COUNTY HEALTH CARE CENTER**

**Create a BETTER FUTURE for Yourself**

**\$1,500 Hiring Bonus!**  
 through April 30, 2022 - see website for details

Training provided for:  
**CBRF Resident Care Tech**  
**Personal Care worker**

Also Hiring:  
**Registered Nurse/LPN**  
**Certified Nursing Assistant**

For a complete list and to apply, visit [www.tchcc.com](http://www.tchcc.com)

TCHCC is an Equal Opportunity Employer and complies with the provisions of the Americans with Disabilities Act.

**HELP WANTED**

**Bertrang Roofing**  
 Roofers & Roofers Helpers  
**Black Creek Trucking**  
 Two class B Dump Truck Drivers On the road  
 Monday-Friday  
**Roofing & Trucking:**  
 715-334-4422

**Black Creek Lodge Bar & Grill**  
 Cooks, Bartenders & Waitresses  
**Reopening April 1st**  
**Black Creek Lodge:**  
 715-586-8226  
 Located in Fairchild

**IMMEDIATE**  
*Openings for*

**Seasonal Agronomy Opportunities**

We are looking for customer-focused individuals to help our local farmers meet their Spring needs. Responsibilities may include driving truck, making deliveries, application work, and various other tasks as needed. Positions will be based out of our Auburndale, Hixton, or Unity locations.

**We are willing to train the right candidate, but preference will be given to candidates with a CDL or any agricultural experience.**

*Join Our Team and Receive:*

- SEASONAL BONUS!! \$100 - \$1,700!! Bonus amount is based on hours worked. *\*Must complete the season in good standing.*
- Ability to Work Outdoors with a Variety of Responsibilities
- Opportunity to be Part of a Team that Works Well Together
- Fun, Family-Oriented Work Environment and Flexible Scheduling
- Advancement Opportunities
- Based on Hours Worked, may be Eligible for 401k Match and Medical
- Full Time Employees are Eligible for: 401k Match, Medical, Dental, Vision, Life, Short and Long-Term Disability, Paid Time Off, and Paid Holidays


Applications are available on Employment page of the ProVision Partners website, [www.provisionpartners.coop/employment.php](http://www.provisionpartners.coop/employment.php), or obtained at any of our locations.

|                                                             |                                                    |                                                           |
|-------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------|
| <b>Auburndale</b><br>10391 County Rd K<br>Attn: Doug Blaess | <b>Hixton</b><br>70 State Road<br>Attn: Bob Boberg | <b>Unity</b><br>221 North Madison<br>Attn: Mike Kurzinski |
|-------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------|

Completed applications can be emailed ([hr@provisionpartners.coop](mailto:hr@provisionpartners.coop)), dropped off at any of our locations, or mailed to Attn: HR; P.O. Box 988; Marshfield, WI 54449.

**ProVision Partners**  
 GROWING TOGETHER

**Children's Learning Village Montessori Academy**



N6431 Lumberjack Guy Rd.  
 Black River Falls, WI 54615  
 715-284-7987

We are looking for candidates that are as passionate about the growth and development of the children in our care as we are. Currently we are looking for Teachers, Substitute Teachers and Teacher Aides; High school diploma or equivalent is required. Intro to Child Care Profession, CPR, First Aid, Shaken Baby and SIDS training are preferred. Must be 18 years of age and must have flexible hours. Stop in and pick up an application.

**Temporary CDLs Also Accepted**

*At Allied Cooperative we're not just growing crops, we're growing careers! Our agronomy division has earned a reputation for having the region's foremost service by showing unmatched results for area growers; and right now we're looking for a few good people to help round out our agronomy team!*

**GROW YOUR CAREER WITH ALLIED COOPERATIVE**



**CURRENT OPENINGS INCLUDE:**

- Full-time applicators in Adams and Tomah
- Full-time LP drivers in Tomah and Galesville
- Seasonal General Laborers
- Seasonal Truck Drivers
- Crop Scouting Interns

*Full-time positions include a full schedule of benefits!*  
 You can make a living anywhere. Make a great life at Allied Cooperative!  
 Apply online at [www.allied.coop/careers](http://www.allied.coop/careers) or email your resume to [jobs@allied.coop](mailto:jobs@allied.coop). For more information contact us at 608-339-3394.

## SEASONAL EMPLOYMENT CITY OF NEILLSVILLE

General laborer for Public Works, City Hall, Parks, Cemetery and other departments within the city as required. Public Works, City Hall, Parks and Cemetery maintenance: Performs general labor, operates riding and push type mowers, weed trimmers, and other related tools for lawn care. Duties will require walking and physical lifting, general clean-up work, and other labor as assigned.

Employment period no more than 1200 hours annually. Applications will be taken until 4:00 p.m. April 22, 2022. Job applications are on the City of Neillsville website or can be picked up at the City Clerk's office, City Hall, 106 W. Division Street, Neillsville. A work permit is required for all employees under 16 years of age.

*THE CITY OF NEILLSVILLE IS AN EQUAL OPPORTUNITY EMPLOYER*  
Published by the authority of the Commission of Public Works/Utilities and Director of Public Works, Luke Friemoth



**CHS Inc. is hiring Full Time and Seasonal Hazmat Drivers for our Black River Falls location!**  
\*Local routes, home daily  
\*Daytime hours, M-F  
\*Phenomenal benefits, including a pension plan.  
Visit our website to apply!  
Contact Erin Brunette at [ebrunette@chsinc.com](mailto:ebrunette@chsinc.com) or call 651-355-5426 for more information.

## LUNDA CONSTRUCTION CO.

### Accounts Payable Clerk

Lunda Construction Company is currently seeking an Accounts Payable Clerk to join our corporate office team in Black River Falls, WI. This individual will be responsible for the processing of vendor invoicing and corresponding payments in a paperless environment.

**Essential Roles & Responsibilities:**

- Review invoices for proper approvals and coding and appropriate discounts and process invoices.
- Follow up on any errors, discrepancies, and invoices not returned on time
- Set up new vendors, request W-9 and follow up and update vendor maintenance information
- Check purchase orders, packing slips, and other applicable back up for invoices
- Maintain various electronic files, records, reports daily
- Do necessary journal entries where applicable
- Complete various internal and external audit requests
- Verify checks for accuracy before they are mailed out
- Maintain a record of current fuel purchases for yards and jobs
- Assist in additional tasks as needed

**Required Skills/Abilities:**


- Team oriented and able to work with a complex systems
- Ability to multi-task, establish priorities, and work independently
- Organized, analytical, and thorough
- Intermediate proficiency in MS Word, Excel and Outlook
- Must operate 10-key by touch and enter data quickly and accurately
- Previous experience with JD Edwards or any integrated accounting system

**Education and Experience:**

- Minimum AA degree in accounting or related field is preferred in lieu of degree, minimum of 5 years' experience in accounts payable is preferred
- Job Type: Full-time

*Please send your resume to [jvanbeek@lundaconstruction.com](mailto:jvanbeek@lundaconstruction.com) to be considered for this role.*  
**Complete application, cover letter, and resume must be received by April 6, 2022.**

*Lunda Construction Company is an equal opportunity employer. (EOE AA M/F/Vet/Disability)*



## JACKSON COUNTY Wisconsin

### ECONOMIC SUPPORT SPECIALIST

DEPARTMENT OF HEALTH & HUMAN SERVICES  
JACKSON COUNTY-BLACK RIVER FALLS

Jackson County is seeking to fill an Economic Support Specialist position at the Department of Health and Human Services. This position serves as a primary contact for persons seeking help through Public Assistance. This position determines and completes case management of Economic Support Programs. Duties include screening, interviewing, and gathering and verifying information to determine eligibility when processing applications and renewals; re-determine eligibility based on reported changes and; accurately maintaining all financial and other data relevant to consortium cases and case management.

Requirements: A High School Diploma or equivalent. Post-secondary coursework in Business Administration, Economics, Accounting or Communications along with experience in income maintenance preferred. Possess and maintain a valid Wisconsin Driver's license. Economic Support New Worker Training and CARES/CWW Certification must be obtained within six months of hire.

2022 Wage Range: \$20.13-\$23.01 per hour plus excellent County benefit package and State retirement plan.

To apply, visit our Career Opportunities page at our website at [www.co.jackson.wi.us](http://www.co.jackson.wi.us). Deadline will remain open until position is filled.

**Jackson County Human Resources Department**  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)  
*Jackson County is an EEO/AA/ADA Employer*



## JACKSON COUNTY Wisconsin

### SUMMER PARKS EMPLOYMENT

JACKSON COUNTY PARKS - BLACK RIVER FALLS

Jackson County Parks Department is now accepting applications for summer employment. These positions will find you working at the beautiful Jackson County Parks! Primary duty would be collection, reporting, and remitting of park fees. However, other duties may include but are not limited to: general grounds maintenance, cleaning of park buildings, lawn mowing, and camper registration / reservations. These temporary positions run approximately May through August. Starting wage is \$12.00 per hour, with an opportunity to earn an extra \$2 per hour for any shifts worked between Friday noon & Sunday!

**Requirements:** Applicant must be 18 years of age and possess a valid Wisconsin Driver's License with an excellent driving record. Must be willing and able to work outdoors in all types of weather conditions and work weekends and holidays.

To apply, visit our Career Opportunities page at [www.co.jackson.wi.us](http://www.co.jackson.wi.us). Applications will be accepted until all positions are filled.

**Jackson County Human Resources Department**  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)  
*Jackson County is an EEO/AA/ADA Employer*

### Laborer/ Apprentice

Looking for a young man that is serious about getting in the plumbing trade.  
5 year commitment  
90 Day Trial Period  
\$15-\$18 an hour to start!  
Text Brian 715-299-8149  
Callahan Plumbing & Septic  
148 Cedar St., Black River Falls  
[callahanplumbing8148@gmail.com](mailto:callahanplumbing8148@gmail.com)



# JOB FAIR

12731 NORWAY ROAD, OSSEO, WI  
Thursday, March 31 | 12 - 4 p.m.

- ▶ Immediate openings for second shift manufacturing positions
- ▶ \$1,500 sign-on bonus for manufacturing positions
- ▶ \$1.75/hour shift differential for second shift
- ▶ Full benefits, PTO, 401(k) & profit sharing



**GFSCAREERS.US | 715-597-8048**

## JOIN OUR TEAM!

Visit our job openings page at [brmh.net](http://brmh.net) for more details & to apply.



Our culture is one of purpose, worthwhile work and making a difference, with a focus on customer service and valuing our workforce.

- CERTIFIED MEDICAL ASSISTANT - WOUND CENTER**  
Part-time, day shift, 40 hours per pay period, benefited
- ENVIRONMENTAL SERVICES**  
Maintenance Mechanic - Full-time, evening shift, 80 hours per pay period, benefited  
ES Tech I - Full-time, evening shift, 80 hours per pay period, benefited
- HUMAN RESOURCES GENERALIST**  
Full-time, day shift, 80 hours per pay period, benefited
- MEDICAL LABORATORY TECHNICIAN OR MEDICAL TECHNICIAN (MLT/MT)**  
Full-time, night shift, 72 hours per pay period, benefited  
Full-time, afternoon shift, 80 hours per pay period, benefited
- PHYSICAL THERAPIST**  
Full-time, day shift, 72 hours per pay period, benefited  
Homecare/Hospice PT - day shift, 72 hours per pay period, benefited
- REVENUE CYCLE REPRESENTATIVE**  
Full-time, day shift, 80 hours per pay period, benefited
- REGISTERED NURSES/NURSE INTERNS/LPN**  
Med/Surg, Flex RN, OB, ED, Homecare/Hospice  
Full & part-time, per diem, & temporary openings.  
Days, evenings & night shifts

711 West Adams Street, Black River Falls, WI 54615  
715-284-5361 | [www.brmh.net](http://www.brmh.net) | EOE

**The School District of Black River Falls**  
has the following vacancy for the 2022-2023 season:

- **Head Varsity Football Coach**

Applicants can view position details and apply under "Support Staff" on the WECAN website, <https://wecan.waspa.org/> or stop at the Black River Falls School District Office at 301 N. Fourth Street for an application.

Application deadline is 4:30 p.m. on Monday, April 4, 2022.

*The School District of Black River Falls is an Equal Opportunity Employer.*

**Grounds Lead Worker ~ OPENING ~ Full or Part-Time!**

**\$16.07- 1st shift with rotating weekends**  
Lead worker position at the Rest Area near Black River Falls, WI. Duties include supervising a crew of 3-4 individuals. Along with the crew, the lead worker is responsible for grounds and janitorial maintenance. Successful candidate must be dependable and hold a valid driver's license with a good driving record.

**\$1,000 SIGN ON BONUS FOR FULL TIME**

Applications available at [www.handishop.org](http://www.handishop.org) or by email: [handishop@handishop.org](mailto:handishop@handishop.org)

**HANDISHOP INDUSTRIES**  
A/A, EOE, D/V, M/F



**JACKSON COUNTY Wisconsin**

**DEMENTIA CARE SPECIALIST – OUTREACH COORDINATOR**  
DEPARTMENT OF HEALTH & HUMAN SERVICES  
JACKSON COUNTY–BLACK RIVER FALLS

Jackson County DHHS is seeking to fill a Dementia Care Specialist – Outreach Coordinator (DCS- OC) position. The DCS-OC will provide a variety of services, including assisting clients with dementia and help their caregivers gain access to supportive services designed to overcome financial, health, or family problems, and will work collaboratively with internal and external services in order to advocate for consumer needs to assure services are delivered.

Requirements: A Bachelor of Arts or Science degree (preferably in a health or human services related field). A minimum of one (1) year paid or unpaid experience working with one or more of the client populations served by the ADRC and a valid Wisconsin Driver's license. The position includes an excellent County benefit package, participation in the State retirement plan, and a competitive salary.

To apply, visit our Career Opportunities page on our website at [www.co.jackson.wi.us](http://www.co.jackson.wi.us). Position will remain open until filled.

**Jackson County Human Resources Department**  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)  
*Jackson County is an EEO/AA/ADA Employer*

**GREENLEAF TRUCKING & TRANSPORT**  
in Taylor WI, has immediate openings for local & regional semi truck drivers.

**At Greenleaf We Offer:**

- Excellent Starting Pay (based on experience)
- Paid Personal Time - Vacation
- Accident, Vision, Dental Insurance
- Simple IRA

For more information, please contact our office at 715-662-2315 Or apply online at [www.greenleafoftaylorwi.com](http://www.greenleafoftaylorwi.com)

**MS Baseball Coach**

Granton Area School is seeking applicants for a MS Baseball Coach for the 2021-22 school year. More detailed information can be found on the school website, <https://www.granton.k12.wi.us> or by contacting Daniel Hebert, Athletic Director, 715-238-7175 or [hebertd@granton.k12.wi.us](mailto:hebertd@granton.k12.wi.us).

Submit letter of interest and resume with at least 2 references to:  
**Granton Area School District Office,**  
217 N. Main Street, Granton, WI 54436.

*Granton Area School District is an Equal Opportunity Provider and Employer.*

**TAYLORFRAC**  
Wash/Dry Plant Operator

**Primary Responsibilities and Duties**

- Operate all equipment associated with Job tasks. (Loader skidsteer, Material Handler, haul truck, etc.)
- Operation and knowledge of start up / shut down procedures.
- Assist maintenance department in maintaining the plant.
- General labor, as needed.
- Ability to receive medical clearance to wear respiratory protection.
- Willingness to both provide and receive suggestions for job and plant improvement.

**Qualifications and Requirements**  
**Education:** • High School  
**Certifications & Licenses:** • None  
**Experience:** • 2 + Years preferred but will train  
**Specific Knowledge, Skills & Abilities:**  
**Work Environment**  
• Plant

For an application email: [kstewart@mammothenergy.com](mailto:kstewart@mammothenergy.com) or stop at the plant: W16388 State Hwy 95 Taylor, WI

**As-Needed/Part-Time Public Works Assistant In The Village of Taylor**

The Village of Taylor is taking applications for the position of As-Needed/Part-Time Public Works Assistant. Village residency is preferred, but not required. Job duties include but not limited to: helping the director with water system & wastewater system, streets, mowing, trash & yard waste, parks, buildings & equipment/maintenance, some plumbing/electrical experience preferred and other miscellaneous jobs the village board deems pertinent.

Application & job description may be picked up at the Village office in the Municipal Building (former elementary school) at 420 Second Street, Taylor, WI. Monday & Wednesday 12:30 p.m. to 5:00 p.m. Tuesday & Thursday 8:00 a.m. to 4 p.m. or Friday 8:00 a.m. to 1:00 p.m. Application deadline is April 4, 2022.

**HELP WANTED**  
Self-motivated experienced roofers. Wages based on experience. Call Gene at: **715-964-6992**

**LUNDA CONSTRUCTION CO.**

**Admin Assistant-Contracts Department**

Lunda Construction Company is currently seeking an Administrative Assistant to join our Contracts Department in Black River Falls, WI. The position will provide assistance to the Contracts Department, Purchasing Department and Legal Department.

**Job Responsibilities:**

- Assist preparation of pre-bid packets
- Copy and collate plans and specifications
- File and organize contracts and purchase orders for new jobs
- File executed contracts
- Update vendor files as needed
- Provide administrative assistance for the Legal and Purchasing Department as needed

**Skills/Qualifications:**

- Attention to detail
- Ability to maintain confidentiality
- Excellent verbal and written communication skills
- Good time-management skills with problem-solving abilities
- Proficient in Microsoft Office Suite or related software
- Must be able to pass a background check

**Education and Experience:**

- A high school diploma and or its equivalent.
- Minimum two years of technical college with a field of study pertinent to the position requirements (or an equivalent combination of education and experience)
- Minimum one year of experience performing the required essential duties and responsibilities is preferred.

Job Type: Full-time with Benefits, Paid Time Off, Holidays and 401-K with company matching

**To be considered for this role, please send your cover Letter and Resume to [HR@lundaconstruction.com](mailto:HR@lundaconstruction.com)**

*Lunda Construction Company is an equal opportunity employer. (EOE AA M/F/Vet/Disability)*

**WE ARE HIRING!**

Open Positions in Whitehall, WI  
Apply online at [whitehall-specialties.com](http://whitehall-specialties.com)

**Whitehall Specialties | NewFields**

**\*\$1,000 sign on bonus for 2nd shift positions**

- General Production Positions – 1st, 2nd and 3rd shifts - \$16.00 – \$17.50
- 2nd Shift Machine Operators, Ingredient Handlers and Utility Roles - \$18.00 - \$19.00
- Warehouse Positions – 1st and 2nd shift \$16.00 - \$17.00

\*Health, Dental and Vision benefits start on your first day!  
\* Earn up to 8% more a year with our new bonus program!

**Ornuia™**  
Ingredients North America

It is the policy of Whitehall Specialties, Inc. to afford full Equal Employment Opportunity, and all qualified employees and applicants will receive consideration for employment without regard to sex, pregnancy, race, color, creed, religion, national origin, age, protected veteran status, disability status, marital status, sexual orientation, gender identity or expression, or any other legally protected status. Whitehall Specialties, Inc. is an Equal Opportunity Employer.

**Join the Industry's Best Talent!**

Are you interested in working for a World Class Custom Manufacturing company that is growing and profitable? OEM Fabricators, Inc. an ISO certified company and manufacturer of the year award winner, is a full service custom job shop and we currently have openings at our Neillsville location.

**Machinist – 2nd & 3rd shift**  
**General Fabricator – 2nd shift**  
**Certified Welders – 2nd & 3rd shift**  
**Painter – 2nd & 3rd shift**

2nd shift 2 options - 4:30PM to 3AM Monday – Thursday OR  
4:30PM to 5:30AM Monday – Wednesday (shift premium 10% of base pay)  
3rd (weekend) shift 6AM to 6PM Friday, Saturday & Sunday (shift premium 20% of base pay)

**OEM offers exceptional wages and shift premiums, as well as an excellent benefits package.**

If you are an innovative, creative team player who would like to join our OEM team, please stop by our Neillsville facility to pick up an application at 1701 Industrial Park Drive, Neillsville, WI or apply online at [oemfab.com](http://oemfab.com).

**OEM FABRICATORS, INC.**  
OEM Fabricators, Inc. is an Equal Employment Opportunity/Affirmative Action/Drug-Free workplace employer.



**\$1,200 Sign On Bonus offered!**

**HIRING CAREGIVERS!**

Looking for a rewarding PT or FT job??  
 16 to 40 hours per week includes every other weekend.  
**TRAINING PROVIDED! \$12.50/hr**  
 Join our team and help make a difference in the lives of others!

Contact Danielle Waltemath @  
**715-257-4537**  
 or apply online at [cclswi.org](http://cclswi.org)!

**Medical Transport Drivers Needed**

Bullet Cab is looking for medical transport drivers in Adams, Wisconsin Rapids, Stevens Point, Park Falls, Medford & Marshfield. We pay \$15 an hour. Company provides its own vehicles. Candidate must be over 25 years of age with a clean driving record and a smart phone. Good opportunity for retirees also. Interested candidates may call 608-797-2511 or 608-397-8974 email: [bulletcab@hotmail.com](mailto:bulletcab@hotmail.com) [www.bulletcab.net](http://www.bulletcab.net)

**ABBY VANS** – Drivers Needed. \$11-\$14/Hr. 30-40+ Hours/wk. Vehicle placed at your home. Paid from moment you leave your driveway until the moment you return. Good driving record required. Fill out our online application by going to <https://www.abbyvans.com> Call 715-743-3364 if you need more information. “An Equal Opportunity/Affirmative Action Employer.”

**MODERN COMMERCIAL PRINTING COMPANY**  
 is currently seeking a qualified **Graphic Artist/Prepress Specialist** with extensive knowledge of graphics software packages and Mac OS X. Duties will include working with all software packages including preflighting, imposition and PDF workflow, also running digital equipment. Position offers advancement, benefits and wages based on experience and skill level.

Phone: **715-284-9161**  
 Send resume to: **THE PRINT SHOP**  
 415 East Main St., Black River Falls, WI 54615  
 or email: [hr@theprintshopbrf.com](mailto:hr@theprintshopbrf.com)



**NOW HIRING:**


Superior Fresh is urgently hiring for motivated and responsible individuals interested in joining our team!

**POSITIONS STARTING FROM \$13 – \$20/hr.**  
**NEW HIRE BONUSES UP TO \$750!**

Multiple full and flexible part-time opportunities in both entry level and skilled positions.  
 First Shift opportunities for Greenhouse & Produce Packing roles, Seafood Processors, Machine Operators, Finance Clerk, General Labor, and more!  
 Second shift positions available on our Sanitation & Cleaning team!

PLEASE VISIT:  
[www.superiorfresh.com/job-openings](http://www.superiorfresh.com/job-openings)  
 to view open positions and apply today.

**W15506 Superior Fresh Drive, Hixton**  
**715-984-2598 • 715-896-7580 para español**



**JACKSON COUNTY COMMUNITY HEALTH WORKER**  
 DEPARTMENT OF HEALTH & HUMAN SERVICES  
 JACKSON COUNTY–BLACK RIVER FALLS

Jackson County DHHS is seeking to fill an Aging and Disability Resource Center (ADRC) Community Health Worker (CHW) position. The CHW will provide a variety of services including assisting clients with supportive services designed to overcome financial, health, or family problems and will work collaboratively with internal and external services in order to advocate for consumer needs to assure services are delivered.

Requirements: A High School diploma or equivalent, Associate’s Degree preferred (preferably in a health or human services related field). A minimum of three (3) years paid or unpaid experience working with one or more of the client populations served by the ADRC and a valid Wisconsin Driver’s license. The position includes an excellent County benefit package, participation in the State retirement plan, and a competitive salary.

To apply, visit our Career Opportunities page on our website at [www.co.jackson.wi.us](http://www.co.jackson.wi.us). Position will remain open until filled.

**Jackson County Human Resources Department**  
 307 Main Street  
 Black River Falls, WI 54615  
 715-284-0216  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)  
*Jackson County is an EEO/AA/ADA Employer*

**GREENLEAF TRUCKING**  
 in Taylor WI, has an immediate opening for **Dump Truck Drivers.**

**At Greenleaf We Offer:**

- Excellent Starting Pay (based on experience)
- Paid Vacation
- Accident, Life, Vision, and Dental Insurance
- Simple IRA w/ Company Match

\* Trucks typically work local daily and are home nightly 98%-100% of the time.

Applicant should have a good driving record.  
**Please stop in our office or visit our website to apply! [www.greenleaftaylorwi.com](http://www.greenleaftaylorwi.com)**

**LUNDA CONSTRUCTION CO.**  
**Class A CDL Driver**

**Employment Type:** Full Time, Hours vary. (Summer varies on road schedule, some night work and overnights required)

**Department:** Black River Falls, WI Yard/Various WI construction sites

**Description:** This position will be learning our sandblasting operations, both in yard and on bridge sites. Operations are run off Semi Tractor Trailer. Job Duties include but not limited to:

- Delivery of materials to and from our jobsites, both local and extended distances.
- Sandblasting on our bridge deck sites through the summer months.
- Sandblasting material for weld shop along with equipment
- Must be able to work in a team environment as well independently.
- Must be punctual and demonstrate regular attendance.
- Must meet established production standards and work in accordance with company policies and procedures.

**Physical Demands:**  
 Ability to continuously stand or walk.  
 Ability to bend, squat, climb stairs and lift frequently.  
 Ability to lift up to 50 pounds occasionally.  
 Ability to work extended hours outdoors.  
 Overtime: Routinely required with jobsite hours extended. Paid at 1.5x base pay after 8 hours daily.

**Wage Range:** Depending on qualification and based on experience-this is negotiable. We offer WI Laborers Union, Health benefits and pension plan with this position. Must have a valid Class A CDL driver license.

**This position is available starting immediately. Please send resumes to: [aanderson@lundaconstruction.com](mailto:aanderson@lundaconstruction.com)**  
**If preferred stop in person to fill out an application!**  
**Lunda Construction Company**  
**620 Gebhardt Rd.**  
**Black River Falls, WI 54615**

*Lunda Construction Company is an equal opportunity employer. (EOE AA M/F/Vet/Disability)*

**Information & Assistance Specialist**  
 Clark County

**Overview/Purpose of Position:**  
 Information and Assistance Specialist are available to answer resource questions and to provide options counseling to the general public; specifically, to the frail elderly, individuals with physical and developmental disabilities, mental illness and/or substance abuse disorders; as well as others who ask for assistance on their behalf. Information and Assistance Specialists offers consultation and guidance related to in-home care, cost effective services and Long Term Care options.

**Requirements:**  
 A Bachelor of Arts or Science degree from an accredited college or university, preferably in a human services related field, or a license to practice as a registered nurse in Wisconsin pursuant to s.441.06 Stats is required.  
 At least one year of full-time experience in a health or human services field, working with one or more of the client populations served by the Aging & Disability Resource Center (elderly, adults with physical or developmental/intellectual disabilities, mental health and substance abuse disorders) is also required. A minimum of three years of experience is preferred. Community Based care experience with client populations served by Aging and Disability Resource Center is preferred. A discretionary waiver of education and/or experience may be considered.  
 Candidate must be able to complete Adult Long Term Care Functional Screening course and secure certification to complete and administer Adult Long Term Care Functional Screens within three months of hire. Continuing Skills Testing (CST) is a bi-annual proctored test required to maintain the Adult Long Term Care Functional Screening Certification with the State of Wisconsin.  
 Individuals must obtain a required certification of Alliance of Information and Referral Systems (AIRS) within one year of hire. Sustaining of certification is required through Continuing Education Credits.  
 Individuals must have a valid driver’s license, possess a driving record that meets county standards and access to an insured and reliable vehicle for work related travel. Ability to attend regional and statewide training requiring travel and some overnight stays.  
 Individuals must be able to work flexible hours to accommodate clients, caregivers, agency events and trainings. Candidates must be able to pass a criminal background check.

**Benefits:**  
 Starting wage for this position is \$21.44 - \$26.00. This position qualifies for a full county benefit package including: health, dental, vision Wisconsin Retirement System with County match, disability, paid time off and paid holidays.

**Apply:**  
 To apply, please submit a cover letter, resume, and a Clark County employment application to: Personnel Manager, 517 Court Street, Room 205, Neillsville, WI 54456 or apply online at <http://www.clarkcounty.wi.gov> by **4:00 PM on Friday, April 1, 2022**. All applications must be submitted with a cover letter and resume. Incomplete applications may not be considered.

*Clark County is a CRC/EOE/ADA employer*

**COUNTRYSIDE LEFSE**  
**NOW HIRING**

**DAYTIME POSITIONS**  
**Bakery Production:**  
 Rollers, Bakers and Packagers.

Apply in person, mornings at:  
**Countryside Lefse**  
 1101 E. Broadway St.  
 Blair, WI 54616  
**608-989-2363**

**FULL-TIME AUTOBODY TECHNICIAN**  
 Must be experienced and have your own tools. Wages based on experience. Benefits

**APPLY IN PERSON**  
**SPEEDBUMP AUTO BODY & TOWING**  
 305 E. 2nd Street, Black River Falls WI 54615  
 PHONE: 715-284-4253 • FAX: 715-284-4254  
**CERTIFIED & INSURED**

**Looking for Full time welder/fabricator**

Must be experienced welder, wages based on experience. Apply in person  
 Gerdes Fabricating  
 N3410 County Road X  
 Black River Falls, WI 54615  
**715-284-2697**

**LOOKING FOR** individuals to help put up event canopies, tables and chairs. Need to be able to lift 50 pounds. Please call 715-896-8104 to set up an interview.

**GUNDERSEN TRI-COUNTY HOSPITAL AND CLINICS**  
*Where Caring Meets Excellence*

**We have multiple job opportunities available.**

**FEATURED THIS WEEK:**

**RN position, Full-Time.**  
**CNA position, Full-Time.**  
**Payment Processing position, Full-Time.**

Apply online on our website: [www.gundersenhealth.org/tri-county/employment](http://www.gundersenhealth.org/tri-county/employment). Search "Jobs" type in "Whitehall" in the "search" field for locations.

**CARE CENTER • CLINIC • HOSPITAL**

**JOIN OUR TEAM!**  
 Qualified employees and RN and CNA candidates can earn a \$1,000 referral and sign-on bonus. Incentives include weekend, holiday and shift differentials.

For more information, email Brooke Lehrke, Recruitment Specialist, at [balerke@gundersenhealth.org](mailto:balerke@gundersenhealth.org)

We offer competitive wages, comprehensive benefits, including: medical, dental, generous paid time off and retirement plans.

Gundersen Tri-County Hospital and Clinics | 20869\_1216

## Bolton Refuge House Jackson County Outreach SUPPORT GROUPS

This is a time to come together with other individuals who have shared your experiences, so that you can feel empowered to begin your journey to heal.

**Domestic Violence 101:** To be able to understand patterns of violent behavior, why we stay, and when to leave. To explore our belief systems, self-esteem and effects this type of behavior have on our children. Various group times available. For more information and location, please contact Teresa at (715) 333-2350.

All services are confidential and at no cost to participants.

### Bolton Refuge House Inc.



Working to empower survivors of domestic violence and sexual assault

BRJCO is a non-profit organization

Call us at: (715) 333-2350

or email: [teresa.m@boltonrefuge.com](mailto:teresa.m@boltonrefuge.com)

1897 CLARK County Jail Museum, Inc. monthly membership meetings, 1st Tuesday each month at 215 E. 5th St, Neillsville, 7pm. Call 715-743-2150 or 715-743-6234 with questions. New members and volunteers always welcome!

**AARP TAX-AIDE** program provides tax assistance free of charge with a special focus on taxpayers who are over 50 or have lower incomes. Volunteers are located nationwide and are trained and IRS-certified every year. For assistance in filing your 2021 income tax return, call Clark County ADRC at 715-743-5166 to make an appointment. You do not have to be a Clark County resident to use this service.

**ALL REAL** Estate Advertised in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion or national origin, or an intention to make such preference, limitation or discrimination. The Shopper will not knowingly accept any advertisement for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in the newspaper are available on any equal opportunity basis.

**BENEFIT SPECIALISTS** are available to assist Jackson County residents age 18 and older with questions regarding benefit eligibility. Please call the ADRC of Jackson County at 715-284-3978 for more information or to schedule an appointment.

**BROCKWAY NEIGHBORHOOD** Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, kleenex etc. For more information call Deb 715-284-1688.

**BROCKWAY NEIGHBORHOOD** Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, kleenex etc. For more information call Deb 715-284-1688.

**CLASSIFIED RATES:** \$9.00 for the first 15 words, 25¢ for each additional word. Classifieds must be in and paid by 4pm Wednesday. The Shopper, Banner Journal & Clark County Press, 409 E. Main St., Black River Falls, WI 54615. 715-284-4304.

**KIWANIS CLUB** meets Monday evenings, 5:45pm. at American Legion Hall, 6 Boon Blvd, Neillsville. New members welcome.

## FRIENDS' SHARING FOOD Located at 411 Gebhardt Road Black River Falls

### ESSENTIAL NEEDS PROGRAM



is a part of  
**FRIENDS SHARING FOOD.**

Now available are personal care items such as: shampoo, conditioner, soap, razors, kleenex, toothpaste and toothbrushes (adult/child), diapers, feminine hygiene, etc. If you are in need of these items or if you would like to donate items, please contact Kathy Laudon at:

715-299-1992 or 715-670-8489

**MEMORIAL GUILD** Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

**MILT LUNDA** Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

### The Shopper, Banner Journal & Clark County Press

409 EAST MAIN STREET  
BLACK RIVER FALLS WI 54615  
(715) 284-4304

**ADVERTISING  
DEADLINE**

**Wednesday @ 4 p.m.**

## HOPE HAPPENS when the HEART HEARS and ACTS!

**The Disability Association of Jackson County believes that people with disabilities have abilities too!**

*"It is our goal to do as much as we can to help people with challenges overcome limitations! It is what makes life meaningful! With the support of this amazing community, we can help those abilities blossom and shine so that all their dreams can come true!"*

DAJC Volunteer, Barb Lahmayer

It is not our differences that divide many of us. It is our inability to recognize, accept and celebrate those differences. Life challenges happen! We have 3 choices. Let it define you, let it destroy you or let it strengthen you! Please join us in the mission to strengthen those in need!

Your tax-deductible DONATION will help us reach our neighbors, family and friends in need right here in Jackson County.

Fill Out the Form and Mail with Check Payable to  
**Black River Falls Area Foundation**  
P.O. Box 99  
Black River Falls, WI 54615  
(In memo line on the check write DAJC)

Name \_\_\_\_\_

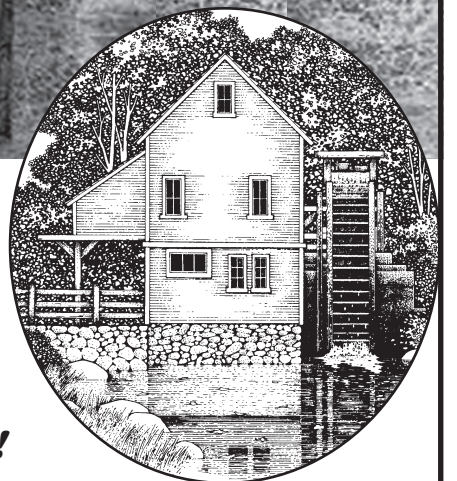
Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

If you have questions, please call Barb at (715) 896-6934



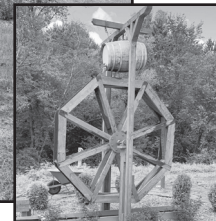
*History does matter and we, the town board of Albion & local citizens would like to maintain this amazing location for all of our future generations to enjoy!*



**YOUR DONATION MATTERS!**  
Please help us expand, manage and maintain this new shelter, park and trails!



A great place for family, friends and visitors to enjoy!



This beautiful new Rustic Mill Park is located just one mile outside of Black River Falls on Hwy. 54 West. It will be a great place for picnics, parties, outdoor weddings, family events or just a wonderful day to enjoy the beautiful scenery and history!  
*Stop out and visit today!*

Checks must be made payable to:  
**Friends of the Rustic Mill Park**  
They can be dropped off or mailed to:  
**Black River Country Bank**  
221 Main St., Black River Falls, WI 54615

FOR RESERVATIONS OR MORE INFORMATION CALL PARK CARETAKERS Tom and Kathy Tomter at 715-284-4695 or 715-896-7591

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OR  
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| Check Enclosed                        | Check Enclosed                         |

WCAN (WISCONSIN Community Ad Network) and/or the member publications review ads to the best of their ability. Unfortunately, many unscrupulous people are ready to take your money! PLEASE BE CAREFUL ANSWERING ANY AD THAT SOUNDS TOO GOOD TO BE TRUE! For more information, or to file a complaint regarding an ad, please contact The Department of Trade, Agriculture & Consumer Protection 1-800-422-7128 (WCAN)

**WESLEY FINANCIAL GROUP, LLC** Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt & fees cancelled in 2019. Get FREE informational package & learn how to get rid of your timeshare! FREE consultations. Over 450 positive reviews. CALL 844-374-2565 (WCAN)

**UP TO \$15,000 OF GUARANTEED LIFE INSURANCE!** No medical exam or health questions. Cash to help pay funeral & other final expenses. Call Physicians Life Insurance Company 844-433-5898 or visit [www.Life55plus.info/wcp](http://www.Life55plus.info/wcp) (WCAN)

**AD DEADLINE**  
is 4:00 p.m. Wednesday  
for publication in the  
following week's issues.  
715-284-4304




## 80s & 90s Hits With a Modern Twist!

Saturday nights, Tony Lorino brings back that nostalgic feeling with Throwback Nation Radio. Spinning the songs you love to play from back in the day, his energetic, upbeat and NEVER sleepy, Throwback Nation Radio is breathing new life back to AC, Adults Hits and Classic Hits Radio.

**WWIS**  
FM 105.3  
Black River Falls



Saturday nights  
from 7pm to  
Midnight on.



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- Rent
- Real Estate
- Give Away
- Farm • Car
- Pets

**Ad Deadline Is  
WEDNESDAY AT 4:00 P.M.**

*Just mail, call or email your ad:*

**MAIL:** 409 East Main St., Black River Falls, WI 54615  
**PHONE:** 715-284-4304  
**EMAIL:** [cheryl@bannerjournal.com](mailto:cheryl@bannerjournal.com)

**\$9.00 up to 15 Words**

25¢ per each additional word

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|            | \$9.00     |            |
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|            | \$9.25     | \$9.50     |
| (19) _____ | (20) _____ | (21) _____ |
|            | \$10.00    | \$10.25    |
| (22) _____ | (23) _____ | (24) _____ |
|            | \$10.75    | \$11.00    |
| (25) _____ | (26) _____ | (27) _____ |
|            | \$11.50    | \$11.75    |
| (28) _____ | (29) _____ | (30) _____ |
|            | \$12.25    | \$12.50    |

Name \_\_\_\_\_

Phone Number: \_\_\_\_\_

*Choose one Option:*

Banner Journal & The Shopper     Clark County Press & The Shopper

**Ads Must Be Pre-Paid & Turned In By Wednesday at 4 P.M.**

**BANNER JOURNAL, CLARK COUNTY PRESS  
and The Shopper**

**MAIL:** 409 East Main St., Black River Falls, WI 54615

**PHONE:** 715-284-4304

**EMAIL:** [cheryl@bannerjournal.com](mailto:cheryl@bannerjournal.com)





### SENIOR NUTRITION MENU For Neillsville, Greenwood, Loyal

**Mon., April 4:** Spaghetti & Meat Sauce, Peas, Cole-slaw, Garlic Bread, Butter, Sherbet, Milk  
**Tues., April 5:** Pork, Mashed Potatoes w/Gravy, Mixed Veggies, Applesauce, Wheat Bread & Butter, Strawber-ries over Angel Food Cake, Milk  
**Wed., April 6:** Chicken Dumpling Soup w/Crackers, Ham, Lettuce w/Dressing, Pineapple, V8 Juice, Rye Bread & Butter, Cookie, Milk  
**Thurs., April 7:** Meatloaf, Calico Beans, Baby Carrots, Mixed Fruit, 12 Grain Bread & Butter, Yogurt, Milk  
**Fri., April 8:** Chicken Alfredo, Broccoli, Spinach Salad w/Dressing, Fresh Fruit, Dinner Roll & Butter, Chocolate Bread, Milk

Coffee Available at Center

*Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.*

People 60 years of age and older are encouraged to use the Nutrition Program. Please call **24 hrs.** ahead to reserve or cancel a meal for the following centers: **Greenwood/Loyal** 9:30am - 1pm 715-456-2905 (Sharon). **Neillsville** 10am-1pm 715-743-3177. If no answer at the above telephone numbers, please call the ADRC Office at 715-743-5166 or 1-866-743-5144. **Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.** **The suggested contribution donation per meal is \$4.00. Thank you.**

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.

**END OF** Month and out of food? Neighborhood Food Pantries are open the second Tuesday of each month from 9 to 10am. or as long as supplies last. Pantries are located in Brockway-Gebhardt, Alma Center, Hixton, Merrilan, Millston and Taylor. Address with house or fire number required, no PO Box. One bag per household. Donations of money or non-perishable food items are welcome. For information call Deb at 715-284-1688.

**MARINE CORPS** League meets at Legion Post 200, 421 Hwy.54, Black River Falls 2nd Thursday each month (except Dec, Jan.) at 7pm. All honorably discharged Marines of any unit, era and rank are invited. Keep the spirit of our beloved Corps alive. "Semper Paratus" 715-299-6520.

**JACKSON COUNTY WIC** is inviting new participants to enroll. WIC provides nutritious foods and helpful nutrition information for pregnant and post partum women, infants and children up to the age office that meet moderate income guidelines. Call 284-4301, ext. 385 for more information.

**JC RECYCLING** Center open Wed. 7:30am-3pm; Sat. 8am-2pm. Located behind former Jackson Electric Bldg.

**LIFE AFTER Loss - Grief** Support Group is scheduled every fourth Tuesday of the month, 3:00 to 4:30 p.m. at B-Home Services and Supplies, 311 CTHA, BRF. Registration is requested but not required. Call 715-284-3662 or visit [www.brmh.net/grief](http://www.brmh.net/grief).

### Clark County Humane Society's Pet of the Week

**"Ashton"**  
Ashton is the  
CCHS Pet of the Week!



Ashton had been abandoned in a carrier outside the Shelter in February.

Despite being cold and scared, Ashton quickly showed us what a nice cat he is! Ashton is about 1 year old and weighs 10#. He has a handsome short-haired coat that is Gray Tabby and White. He has a sweet and gentle personality and he loves to get attention. He gets along well with the other cats in Kitty City and likes to make new friends. He just knows the future will be much brighter and happier for him now. If you'd like to be a part of Ashton's life, apply to adopt him today. Applications to adopt Ashton can be submitted through our website: [www.cchs-petshelter.org/applying-to-adopt](http://www.cchs-petshelter.org/applying-to-adopt).



Do you have a love for cats and dogs and have been thinking it would be nice to help out at CCHS? Well, now's your chance! Whether it's a few hours a week, one day a month, or something in between, this is your opportunity to try it out. We are very much in need of volunteers! You can learn more and sign up on our website: <https://www.cchs-petshelter.org/volunteer> or email April at [cchsoutreach1@gmail.com](mailto:cchsoutreach1@gmail.com). Come join our CCHS volunteer family!

**CLARK COUNTY HUMANE SOCIETY**  
12-3 PM Mon / Wed / Fri / Sat • 7.5 mi. SE of Neillsville on Hwy 73  
W3926 St. Hwy. 73, PO Box 127, Neillsville, WI 54456  
State License #268235-DS  
715-743-4550 • [www.cchs-petshelter.org](http://www.cchs-petshelter.org)  
[petshelter@email.com](mailto:petshelter@email.com) • [www.facebook.com/petshelter](http://www.facebook.com/petshelter)

# Banner Journal, Clark County Press & The Shopper

## CONTACT INFORMATION

### CLASSIFIEDS, GENERAL INFORMATION: SUBSCRIPTIONS:

**Cheryl Breheim**, [cheryl@bannerjournal.com](mailto:cheryl@bannerjournal.com) - 715-284-4304

### LEGALS & OBITUARIES:

**Dakotah Bork**, [news@bannerjournal.com](mailto:news@bannerjournal.com) - 715-284-4304

### NEWS DEPARTMENT:

**JoDee Brooke**, Editor/Reporter: [jodee@bannerjournal.com](mailto:jodee@bannerjournal.com)

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PH: 715-284-4304

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PH: 715-503-0602

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PH: 715-721-5263

### ADVERTISING DEPARTMENT:

**Jackson County: Joy Peterson**, [joy@bannerjournal.com](mailto:joy@bannerjournal.com)

PH: 715-284-4304

**Clark County: Shari Stittleburg**, [adsales@clarkcopress.com](mailto:adsales@clarkcopress.com)

PH: 715-797-3981

### BILLING & MANAGEMENT DEPARTMENT:

**Julie Iverson**, [julie@bannerjournal.com](mailto:julie@bannerjournal.com) - PH: 715-284-4304

*Information may also be mailed to:*

**NEWS PUBLISHING COMPANY,  
409 East Main Street, Black River Falls, WI 54615**

**ADRC OF JACKSON COUNTY • APRIL 4 - APRIL 8**  
**SENIOR NUTRITION PROGRAM MENUS**  
All Sites Provide Bread & Butter, Milk or Coffee  
RESERVATIONS ARE REQUIRED FOR ALL HOME-DELIVERED & STARRED (\*\*) SITES.  
**CALL 715-284-3978**

### **BLACK RIVER FALLS HOME-DELIVERED • MON-FRI**

11am - 1pm • 715-284-1322

All meals come with bread w/margarine & 1% or skim milk  
**MON:** Baked chicken, mashed potatoes, green beans, apple crisp

**TUES:** Brat, pork & beans, mashed potatoes, kraut, peach sauce

**WED:** BBQ meatballs, tiny whole potatoes, peas, Mandarin oranges

**THURS:** Chicken pie over mashed potatoes, lettuce salad, apple juice, pudding

**FRI:** Breaded baked fish, mashed potatoes, fresh fruit, beets, pumpkin custard

### **TAYLOR GENERAL STORE & CAFÉ • MON-FRI**

715-662-2225 • Dine in or Carryout

**MON:** Roast beef, boiled potatoes, baby carrots, peaches

**TUES:** Tator tot hotdish, mixed vegetables, fruit dessert

**WED:** Stuffed chicken, potatoes, carrots, pears

**THURS:** Tacos or taco salad, jello with fruit

**FRI:** Fish, potato, coleslaw, mixed fruit

### **MELROSE • CONGREGATE • MON-THURS**

Site Location: L&M Café, 608-488-2611 • Served 11am-1pm

Dine in or Carryout

All meals come with bread, butter, 1% milk, coffee or tea  
**MON:** Broasted chicken, broccoli, mashed potatoes, gelatin w/fruit

**TUES:** Scrambled eggs, potato pancakes, tomato juice, sausage, applesauce

**WED:** Roast pork, mashed potatoes, cooked cabbage, Mandarin oranges

**THURS:** Fish, creamed potatoes, 3 bean salad, mixed fruit, beets

### **MERRILLAN • CONGREGATE • MON-FRI**

Site Location: Merrilan Café, 715-333-9200 • Served 11am-1pm

Dine in or Carryout

All meals come with bread & butter, 1% milk, coffee or tea  
**MON:** Pork roast, mashed potatoes, green beans, apple crisp

**TUES:** Chicken, stewed tomatoes, soup or salad, peaches

**WED:** Hamburger steak, peas, soup or salad, PB cookie

**THURS:** Beef tips, soup or salad, broccoli, pudding w/fruit

**FRI:** Fish, potato, bean soup, fruit cocktail

### **MILLSTON • WED-THURS**

Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea  
**WED:** Chicken pot pie over biscuit, green beans, fruit

**THURS:** Meatloaf, mashed potatoes, corn, fruit

# SERVICE DIRECTORY



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- Bobcat Services
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- Garage Doors • Siding
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- Pressure Washing
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27 Years Experience  
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VARCO-PRUDEN  
PRE-ENGINEERED  
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### Coulee Region Landscape AND DESIGN LLC

Your local landscape  
professional.

- Design/Construction
- Retaining Walls/Patios
- Lawns & Planting Beds
- Outdoor Rooms
- Paver Walkways
- Trees, Shrubs, Perennials
- Maintenance & Turf Care
- Landscape Supplies:  
Topsoil, Rock, Mulch

Jason Osie • 608.797.4473

N5186 St. Hwy. 54, Black River Falls

# Call For Service Directory Space 715-284-4304

# DINING & ENTERTAINMENT

## HIXTON ROD & GUN CLUB SPRING TRAP LEAGUE

Six Week • Two Person Teams  
**SIGN-UP STARTS AT 5:00 PM**  
Hixton Rod & Gun Park, Hwy. 95, Lower Shelter

**MONDAY NIGHTS**

Practice Night • April 4  
League • April 11 - May 16  
Fun Night/Make-Up Night • May 23  
(You Can Shoot Ahead)

Questions: Call Greta Gearing 715-299-8866



## McSWEET'S IRISH PUB

Your Final Destination

WINTER HOURS: MON., TUES. & THURS. 2-10PM  
FRI., SAT. & SUN. Noon • CLOSED WEDNESDAYS  
Book your birthdays, anniversaries & reunions here!

OFF EXIT 115 • N6600 Riverview Drive,  
BLACK RIVER FALLS, WI 54615 • 715-284-3020

**Live Music**

**SHADY GLEN**  
Sat., Apr. 2  
6-10PM

**Dustin Lamm & Matt Dunn**  
Sun., Apr. 10 • 3-6 pm

**Sean Jordan**  
Sat., Apr. 16 • 6-10PM

**BLAIN HOWARD**  
Sat., Apr. 23  
6-10PM

COLE'S COUNTRY  
Every 2nd Thursday of the  
Month @ 3:30 PM!

## COMMUNITY DINNER

~ 2 Locations ~

Alma Center VFW 111 E Main Street & Merrilan Countryside Church 301 Green Street

Donations accepted but not required  
**Thurs. March 31st • 5-6:30 PM**

Menu: Turkey Minestrone Soup, Salad, Biscuits, Pie

## 50th Wedding Anniversary Celebration for... Troy & Bette Hammond

Saturday, April 9th • Noon to 4:00 PM  
Taylor Community Center (former elementary school)  
All friends, family, neighbors & well-wishers welcome!

## Masonic Lodge Pancake, Sausage & Egg Breakfast

April 10 • Serving 7am-12 noon  
Coffee, milk & orange juice along with meal  
Adults: \$7.00 • 5-16 Years: \$5.00

Held at American Legion Post, Black River Falls



## 2022 Clark County Farm Tech Days Invites You to a Fundraiser Barn Dance!!

Sat., April 2, 2022  
Neillsville American Legion • 5-10PM

**Ticket Includes:**

- Dinner: Pulled pork, buns, coleslaw, baked beans, cheese, mac & cheese, dessert
- Glass: With drink ticket
- Your Chance to Win: one of the 30-pound meat bundles & other prizes
- Silent Auction/Basket Raffles

Music by **Richie Yurkovich & Polkarioty 8-10PM**

Tickets are \$30 In Advance | \$35 At the Door  
Advance Tickets:  
Centuries on Main, Greenwood  
Fourmens Farm & Home & House of Spirits, Loyal  
WCCN/WPKG Radio & American Legion, Neillsville



## PANCAKE BREAKFAST & Bake Sale

Saturday, April 2, 7AM-11AM

Felty Lambright residence:  
N32868 Schansberg Rd., Blair  
(Three miles north of Blair on Hwy. 53 to Carpenter Bridge Rd., 1/2 mile to Schansberg Rd., turn right, 2nd place on left.)

Donations accepted  
Proceeds to benefit Blair area Amish Schools.




## GUN SHOW

APRIL 8, 9 & 10  
Fairgrounds • Tomah, WI  
Fri. 3pm-8:00pm • Sat. 9am-5pm • Sun. 9am-3pm

Large Selection of Guns & Ammo for Sale

FOR MORE INFO. CALL MARV KRAUS PROMOTIONS 563-608-4401



**DIABETES EDUCATION** and Support Group meetings have resumed. Meetings are scheduled for the third Wednesday of every other month starting Jan. 19 from 2-3pm at the B-Home Building, CTH A, BRF. There are no meetings in November or December. RSVPs are necessary to Sarah Osegard at 715-284-3606.

**JACKSON COUNTY HCE** (Home and Community Education, formerly Extension Homemakers) are hoping for new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Joan at 715-333-7732 or Rita at 715-299-5052.

## Black River Falls Lions Club's CASINO NIGHT

Sat., April 2, 2022

Serving Food 6PM - Until Gone  
Games 6PM - 9PM  
Prize Drawings @ 9:15PM

\$25/PERSON Includes: \$50 Lions Bucks & Food

PROCEEDS TO BENEFIT:  
\*Lions Camp, Leader Dog Program, And \*JC Interfaith Volunteer Caregivers

Tickets Available at the Door or from Your Local Lions Club Member  
**Held at Skyline Golf Course**  
612 N. 11th St., Black River Falls, WI 54615 • 715-284-2613




## SAND CREEK

SAND CREEK BREWING COMPANY

320 Pierce St., BRF • PH: 284-7553

Music!!  
"UNCLE RON"  
Playing at 6:00 pm

Food Provided For Purchase By...  
**P-Lo's Smokehouse!**  
Providing Chicken, Ribs & Brisket!

www.sandcreekbrewing.com

15th Annual  
**SCREW WINTER PARTY**  
Fri., April 1, 2022  
1:00 - 9:00 PM

Sign Up For Our  
**2022 Mug Club!**  
Limited Memberships Available

Black River Falls, WI



IT'S EASY TO FIND OUR FULL WEEKLY ONLINE AD! SCAN HERE!

# Hansen's Market IGA

## FRESH for YOU!

CHECK OUT 4 DAY SALE SAVINGS THURSDAY - SUNDAY!

PRICES EFFECTIVE: MONDAY - SUNDAY, MARCH 28 - APRIL 3, 2022

*Bouquet of the Week!*  
Spring Fever Bouquet  
7 Stem  
**\$6<sup>98</sup>**



SCAN HERE TO VIEW & CLIP ALL DIGITAL COUPON OFFERS



**Nabisco Family Size Cookies**

Selected Varieties, 12-20 Oz. With Clipped Digital Coupon Limit 1 Transaction

**\$3<sup>48</sup>**



Retail \$3.98 Without Clipped Digital Coupon



**Malt-O-Meal Cereal**

Selected Varieties 21-36 Oz. With Clipped Digital Coupon Limit 1 Transaction

**\$2<sup>48</sup>**



Retail \$2.98 Without Clipped Digital Coupon



**Bakery Fresh Mini Muffins**

Selected Varieties, 12 Ct. With Clipped Digital Coupon When You Buy 2, Limit 1 Transaction

**2/\$5**



Retail 2 for \$6 Without Clipped Digital Coupon



**Best Choice Honey Bear**

Selected Varieties 12 Oz. With Clipped Digital Coupon Limit 1 Transaction

**\$2<sup>98</sup>**



Retail \$3.48 Without Clipped Digital Coupon



**Chobani Creamer or Oat Milk**

Selected Varieties 24-52 Oz. With Clipped Digital Coupon Limit 1 Transaction

**\$2<sup>48</sup>**



Retail \$3.48 Without Clipped Digital Coupon



**Kellogg's Cereal or Pop-Tarts**

Selected Varieties 14.7-19.2 Oz. or 12 Ct. With Clipped Digital Coupon When You Buy 2, Limit 1 Transaction

**2/\$5**



Retail 2 for \$6 Without Clipped Digital Coupon



**Market Fresh Country Style Ribs**  
Family Pack  
Limit 2 Packages



**\$2<sup>68</sup>**

Retail \$3.38 Lb. Without Fresh Perks



**80% Lean Ground Beef**  
Family Pack



**\$3<sup>48</sup>**  
Lb.

Retail \$4.48 Lb. Without Fresh Perks



**Market Fresh Pork Steak**  
Family Pack  
Limit 2 Packages



**\$2<sup>68</sup>**  
Lb.

Retail \$3.38 Lb. Without Fresh Perks



**Fresh Breakfast Sausage**  
Limit 1 Package



**\$2<sup>98</sup>**  
Lb.

Retail \$3.98 Lb. Without Fresh Perks



**Best Choice Coffee Pods**  
Selected Varieties, 24 Oz., Limit 2

**\$3<sup>98</sup>**

Retail \$4.98 Without Perks



**Bays English Muffins**  
Selected Varieties, 6 Ct., Limit 2

**2/\$5**

Retail 2 for \$6 Without Perks



**Minneola Mandarins**  
3 Lb.

**\$3<sup>98</sup>**

Retail \$4.98 Without Perks



**Johnsonville Meatballs**  
Selected Varieties, 24 Oz., Limit 1

**\$4<sup>98</sup>**

Retail \$6.98 Without Perks



**Best Choice Salad Cooked Shrimp**  
100-150 Ct., 12 Oz., Limit 2

**\$4<sup>98</sup>**

Retail \$5.98 Without Perks



**Creamette Pasta**  
Selected Varieties, 12-16 Oz., Limit 4

**4/\$3**

Retail 4 for \$4 Without Perks



**7-Up or Sun Drop Products**  
Selected Varieties  
24 Pk./12 Oz. Cans  
With 200 Fresh Perks Points

**\$6<sup>98</sup>**

Retail \$8.98 Without Perks



**Lotza Motzza Pizza**  
Selected Varieties  
22.75-30.75 Oz.  
With 150 Fresh Perks Points

**\$4<sup>98</sup>**

Retail \$6.98 Without Perks



**IGA 2% Milk**  
Gallon  
With 100 Fresh Perks Points

**\$1<sup>98</sup>**

Retail \$2.98 Without Perks



**General Mills Cereal**  
Selected Varieties, 9-10.8 Oz.  
With 100 Fresh Perks Points

**4/\$8**

Retail 4 for \$10 Without Perks