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SHOPPER

Monday, July 6, 2026

Vol. 35, Issue 28

CONTACT INFORMATION:

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Black River Falls, WI 54615

PH: (715) 284-4304

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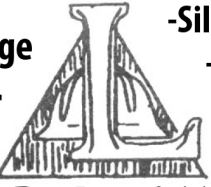
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## CAIN'S ORCHARD

### JULY U-PICK BLUEBERRY DATES

(Watch for additional dates in August)

- Saturday, July 11th
- Sunday, July 12th
- Friday, July 17th
- Saturday, July 18th
- Sunday, July 19th
- Friday, July 24th
- Saturday, July 25th
- Sunday, July 26th
- Friday, July 31st

Berries are sold U-Pick only. Please follow us for up to date picking conditions. Berry picking starts at 7AM - 5PM or until berries are picked out. Please bring ice cream buckets for berry picking or containers will be provided. Price is \$1.95 per pound.

We are located at: W13885 Cain Road, Hixton, WI; 3/4 mile East of Hixton off Hwy. 95, turn onto North Branch, 3/4 mile onto Cain Rd.

Follow us for updates regarding Saturday food trucks/vendors on Facebook, [www.cainsorchards.com](http://www.cainsorchards.com) or call 715-963-2052.



# AND GOD SAYS...

**See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ. (Colossians 2:8)**

Last week I wrote about the celebration of the 250 years of freedom we have enjoyed in the United States of America. Even while no other nation in the world has so many people trying to invade our borders to enjoy our freedoms, it seems to me that we are at the critical point of losing those very freedoms that make this nation so great. As I read about current events in America, I wonder if we can remain a free nation for just another 50 years, let alone another 250 years.

Why do I question our future? Just consider all the things that are happening: pastors arrested in several states for preaching the gospel, the growing intolerance, in the name of tolerance, for rationally discuss differing views on the basis of merit, the rapidly growing number of socialists elected to major offices, the personal hostility/hate against our leaders encourage by the media, the selective use of hate-crimes to aggressively attack those who differ from mainstream popular causes, the growing success of our schools and universities to indoctrinate our young people rather than teach them truth, and the growing elimination of the awareness of God in our daily lives and values, to name a few.

If you notice in the Scripture quoted above, that the philosophy accepted by the world is, first of all, deceptive, secondly, it takes one captive and thirdly, it is not based on the truth of Christ, who is truth. It will, therefore necessarily lead to failure and death (Romans 8:12-13).

It stands to reason, then, that we must clearly teach the whole truth, not only that you need to put your trust in Jesus, repenting of your sin and choosing to live for him, but what that looks like in our everyday life specifically. The grace God extends to us is not only for eternal salvation, but for living godly lives today (Titus 2:11-12). It means, if we really teach the fulness of the truth of Jesus, we will necessarily find ourselves in conflict with the popular values of the world (Matthew 10:22). If we do not find that to be true, I wonder, are we really teaching the whole truth clearly?

Written by George Jaderston and paid for by donations from supporters. For comments, call 715-896-2953. For support, send donations to P. O. Box 43, Melrose, WI 54642

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## Things make inroads and choke the word.

Mark 4:19  
Deuteronomy 4:19&20  
Matthew 6:14&15  
John 8:21-32  
Deuteronomy 10:16-21  
John 4:12-14  
Matthew 19:22-26  
Matthew 14:21-34  
John 4:22-26  
1 Timothy 1:8-10

Submitted by Philip Woof in a humble unashamed defense of Almighty God Jehovah and his Son Jesus Christ our Lord.



## BARN OWL

### THE VALUE OF OUR WORK

What is the value of the work we do? One way to measure the value of work is to look at the amount of money (wages) we earn. Wages go up or down depending on the skills needed for a job, how many people can also do that work, and any other pressures that keep the wage higher (such as union contracts.)

Early economists believed in the **Labor Theory of Value**. The theory says that objects don't have an inherent value. They become valuable because people put work into them. For example, coal in the ground has a speculative value. But **human labor** is needed to bring it to the surface and be processed for it to be of any value. Jobs that require more skill create more value.

In business, this theory has been replaced by the **Subjective Theory of Value**. This says something's value is based on what the buyer thinks it's worth, not by the work put into it.

At its most crude, the value of work is what it takes to keep a worker fed, sheltered and able to return to work the next day. This is called the **Iron Law of Wages**. That seems to be the purpose of the federal minimum wage.

The first federal minimum wage was created in the **Fair Labor Standards Act of 1938**. The goal was to provide a "**living wage**" for those who worked. President Franklin D. Roosevelt said a living wage should be "more than a bare subsistence level ... the wages of a decent living."

The federal minimum wage is now \$7.25/hour and has not increased since 2009. Tipped workers can get \$2.13/hour. A worker under age 20 can be asked to work for \$4.25/hour. (Caddies get 5.90/hour for 9 holes.) Minimum wage pays \$15,080/year. The U.S. poverty level for one person is \$15,060/year. This is called a "**poverty wage**." You may be able to live on this if you share rent, have no car, buy the cheapest of everything, stay at home and ask for help from charities or the government.

A "**poverty wage**" is not a "**living wage**." The Massachusetts Institute of Technology (MIT) **Living Wage Calculator** estimates the living wage for a single person in Wisconsin at \$21.88/hour. One adult raising one child needs \$39.94/hour. Two working adults with one child need wages of \$22.72 each.

While most people do not work for minimum wage, our government, both Democrats and Republicans, decided that a poverty wage is acceptable for their citizens. They consider that the lowest value of your labor.

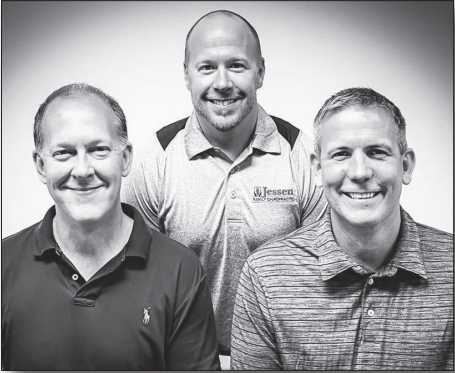
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**PUBLIC NOTICE OF SELF STORAGE AUCTION**  
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Pursuant to WI. Statute 704, Notice is given that Home Town Storage LLC will auction the contents of a 10x21 storage unit rented by:  
**Tina Pick**  
**301 Wisconsin St., PO Box 252, Merrilan, WI 54754**

If delinquent rent is not received prior to 3pm on July 13, 2026, storage unit contents of a riding lawn mower, air compressor, furniture, and various household items will be auctioned on [www.bid13.com](http://www.bid13.com) commencing June 20, 2026 and end at 3pm, Monday, July 13, 2026. The sale will be final at 3pm, July 13, 2026. The winning bidder must provide a \$100.00 cleaning deposit. Questions, contact Bill at (715) 896-3340.

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<sup>1</sup>The Market Value Adjustment version is not available in New York or California.  
Multi-Year Guarantee Annuity™ (MYGA) interest rates are current as of June 29, 2026, are subject to change at any time, and are guaranteed from the premium receipt date for the guarantee period chosen.  
A market value adjustment will apply if a surrender over the free amount occurs during the surrender charge period. (Market Value Adjustment version only.)  
If you surrender the contract, you will receive the premium paid, less any withdrawals and surrender charges. (Return of Premium version only.)  
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Rev. June 2026



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Scott (Dad) & Wendy Peterson  
Laura, Doug, Rylea & Kennedy Lindow  
Natalea, Bethy & Rylan Barrett  
Tifani, Matt & Kallie White  
Sierra, Tyson & Henry Burruss**

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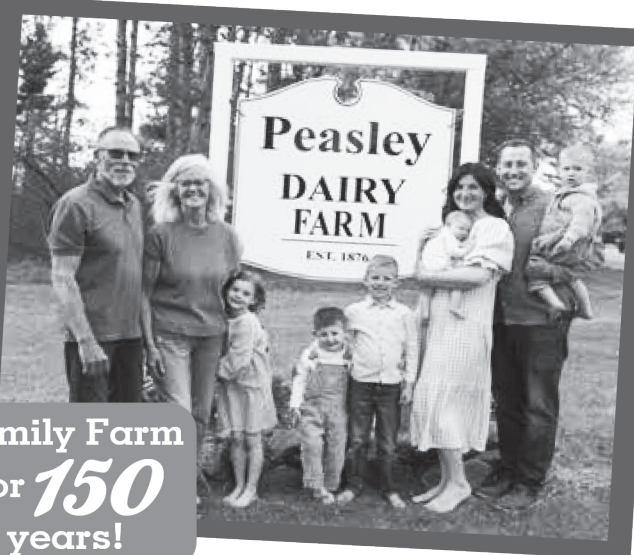
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Church Service at the Farm at 9:00 A.M.  
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Jackson County, WI Dairy Promotion Committee

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For all questions, contact  
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# Grant Applications

The Directors of the Lunda Charitable Fund, Inc. announced that Grant Applications to consider donations are being accepted up to July 31, 2026. Completed Applications should be sent to:

**Lunda Charitable Fund, Inc.**  
Attention: Carl Holmquist  
PO Box 1113  
Black River Falls, WI 54615  
Or emailed to C.Holmquist63@gmail.com

Grants are made to Jackson County Non Profit Organizations that are tax exempt under section 501(c)(3) of the Internal Revenue Code, or to public governmental units.

The Lunda Charitable Fund, Inc. will emphasize support for five important areas;

- Education
- Health Care
- Arts and Culture
- Maintenance or additions to past projects
- Maintenance fund for past projects

To receive an application, write to:

**Lunda Charitable Fund, Inc.**  
Attn: Carl Holmquist  
P.O. Box 1113  
Black River Falls, WI 54615  
or email C.Holmquist63@gmail.com  
Application deadline is July 31, 2026

NEILLSVILLE PUBLIC Library, 409 Hewett St. Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5; Saturday 9-noon.

NARCOTICS ANONY-MOUS Open meeting Fridays, 7 p.m. at the Evangelical Lutheran Church, Black River Falls. For more information call 715-896-2853.

ALCOHOLICS ANONY-MOUS meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-305-0558.

**BENEFIT SPECIALISTS** are available to assist Jackson County residents age 18 and older with questions regarding benefit eligibility. Please call the ADRC of Jackson County at 715-284-3978 for more information or to schedule an appointment.

**TELE-CARE IS** a free telephone reassurance outreach service for older adults and people with disabilities who live in the toll-free area of BRF. Sponsored by Partners of Black River Memorial Hospital. Tele-Care is a daily telephone call to check on your well-being. It is a way to let someone know you are all right. Members of Partners make calls every morning, including weekends and holidays. If you or someone you care about would like this service or more info. call 715-284-5361.

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Auth. & Pd. for by the Clark County Democratic Party, Linda Hitchman, Treasurer



# Festival in the Park

Lunda Community Park • Black River Falls

Free Admission

SATURDAY, JULY 11, 2026

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# Festival in the Park 2026

## Lunda Community Park

### Black River Falls

|           |                                   |                                                        |
|-----------|-----------------------------------|--------------------------------------------------------|
| 8:00 am   | 5K Fun Run/Walk                   | Foundation Trail - \$10/participant                    |
| 9:30 am   | 1 Mile Youth Fun Run/Walk         |                                                        |
| 2:00 pm   | Parade                            | Downtown                                               |
| 4:00 pm   | Adult Bean Bag Tournament         | \$10/team                                              |
| 4:00 pm   | Karner Blue Princess Coronation   |                                                        |
| 4 - 6 pm  | Paddle in the Park                | by Friends of the Black River                          |
| 4 - 7 pm  | DJ                                | Music Entertainment                                    |
| 4 - 7 pm  | Kids Activities                   |                                                        |
| 4 - 8 pm  | Bounce Houses                     | \$5/child for UNLIMITED bounces                        |
| 4 - 10 pm | Food                              | by Revolution & Beer by Rotary Club of BRF             |
| 5:30 pm   | Miss Black River Falls Coronation |                                                        |
| 7 - 10 pm | Live Music by "Sage"              |                                                        |
| 10 pm     | FIREWORKS                         | Moretti Pyrotechnics sponsored by Hoffman Construction |

**Live Music**  
7-10 pm



To register for the 5K, Youth Run/Walk, Bean Bags go to BRF Parks & Rec website

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# Congratulations!

## Blair-Taylor Wildcats Girls Softball Team

Dairyland Conference Small Division Champions, WIAA Division Five State Tournament Qualifier, 21-8 Season Record



The Blair-Taylor (BT) Wildcats softball team lost in the Division 5 state semifinals to the eventual state champions. BT lost to Almond-Bancraft 11-6. The Wildcats had allowed just five total runs in their four playoff wins to clinch the trip to state. BT won the program’s ninth consecutive regional championship this season, and made it back to state for the first time since 2021.

## Blair-Taylor Wildcats Track

Division 3 State Track and Field Championships

Connor Kruse and Alex Syluga represented the Blair-Taylor (BT) Wildcats at the Division 3 state track and field championships. Syluga finished 14th in the boys 800-meter run with a time of 2:02.68. Kruse placed 15th in the boys 200-meter dash with a time of 27.08. Kruse broke a school record in the boys 200-meter dash during the regular season, setting 22.66 as the new record.

## Lincoln Hornets Shooting Team

The Lincoln Hornets Shooting team competed at the state SCTP Trap shoot in Nekoosa. Lincoln’s junior varsity team finished ninth out of 89 teams. The team consists of Emerick LaBar, Hayden Flick, Hunter Bauer, Brody Marek and Cyrus Collum. LaBar was seventh overall individually with a score of 98. Lincoln also competed in the state handicap trap championship. The Hornets finished 25th overall, shooting 386.

## Black River Falls Shooting Tigers



The Black River Falls (BRF) Shooting Tigers traveled to the state SCTP Trap shoot in Nekoosa and competed against 1,994 athletes from 94 different schools. BRF senior Nate Gargulak capped off his high school career by winning the state championship. After shooting for a score of 100, he shot against three other shooters who also shot 100. He shot a perfect 25, beating out the other three who dropped one to four targets each. BRF’s varsity squad also placed seventh as a team out of 94 teams. The Shooting Tigers were just 11 targets behind the first-place team. Other high scorers were - Roman Madvig: 96; Reece Youngthunder: 95; Huston Arnaud: 94; Sawyer Ewing: 93.



Nate Gargulak

• • • • •  
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• **all area teams and** •  
• **players on a** •  
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# Teams on a Great Season

## Black River Falls Track

### Division 2 State Track and Field Championships



Aidan Krista competed in two events, making the podium in both. Krista finished fifth in the boys shot put with a distance of 55'5.75". Krista took sixth in the discus throw with a distance of 159'1". A senior, Krista ended his high school career making the podium in both events, and holds BRF's school records in the shot put and discus throw.



Mason Meimann placed eighth in the boys 400-meter dash with a time of 50.48. He qualified for the finals by running a time of 49.47 in the first round, breaking BRF's school record for the event.



Olivia Larkin finished ninth in the girls high jump at 5'2".

## Melrose-Mindoro and Lincoln Hornets Track

### Division 3 State Track and Field Championships



Sheila Johnson (Melrose-Mindoro), a junior, finished second in the girls jump at 5'4". She tied the first-place jumper, but took second due to tiebreakers. Claire Skowronski (Lincoln Hornets), a freshman, finished third in the girls high jump at 5'3". She was just one inch behind the top two finishers.



Bristol Coats, a junior (Mel-Min), placed second in the girls 300-meter hurdles with a time of 44.62. The first-place runner, a junior from Bangor, finished with a time of 43.58. Coats took sixth in the long jump at 17'6". The two jumpers who placed fourth and fifth had marks of 17'7.25". Coats took 15th in the girls 200-meter dash with a time of 26.34.



Jay Stetzer (Lincoln) finished 15th in the triple jump at 40'2". He did not place in the long jump, as he did not get a mark. A senior, Stetzer wraps up his high school career at the state stage.



Gibson Howard (Lincoln) tied for 16th in the boys high jump at 5'10". Howard, a senior, finishes his high school career at the state championships.

## Melrose-Mindoro Trap Team



The Melrose-Mindoro Mustangs trap team finished second at the Wisconsin state trap shooting competition. The Mustangs shot 484 out of 500.

Black River Falls | Melrose

[www.brcbank.com](http://www.brcbank.com)

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Applicants can view position details, as well as apply, under "Support Staff" by logging into <https://wecan.waspa.org/> or contact Marti Herzberg at 301 N. Fourth Street or by phone at 715-284-4357 ext. 1002. The application deadline is July 13, 2026.

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- MS Football Coach
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- District Mechanic
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Located at 411 Gebhardt Road  
Black River Falls

### ESSENTIAL NEEDS PROGRAM

*is a part of*  
**FRIENDS’ SHARING FOOD**

Now available are personal care items such as: bar soap, shampoo, toothbrushes, toothpaste, baby diapers, wipes, adult diapers (both men & women) and toilet paper.

If you are in need of these items please contact...

**Kathy at:**  
**715-299-1992**

Monetary donations may be sent to:  
Friends Sharing Food  
PO Box 344, Black River Falls, WI 54615





Looking For A  
Quality Used Vehicle?  
Call Craig Rodenberg At...  
**715-284-4525**  
Riverside Auto, Black River Falls



24-HR

AND



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Reduced rates for towing to our shop.  
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250 INDUSTRIAL DR., AUGUSTA  
Open Weekdays, 7am-5pm • Sat., 7am-12pm

**VISUALLY IMPAIRED?**  
Receive local newspapers on cassette tapes at no cost to you or loved ones. Call Jackson Co. Interfaith Volunteer Caregivers at 715-284-7058 for details.

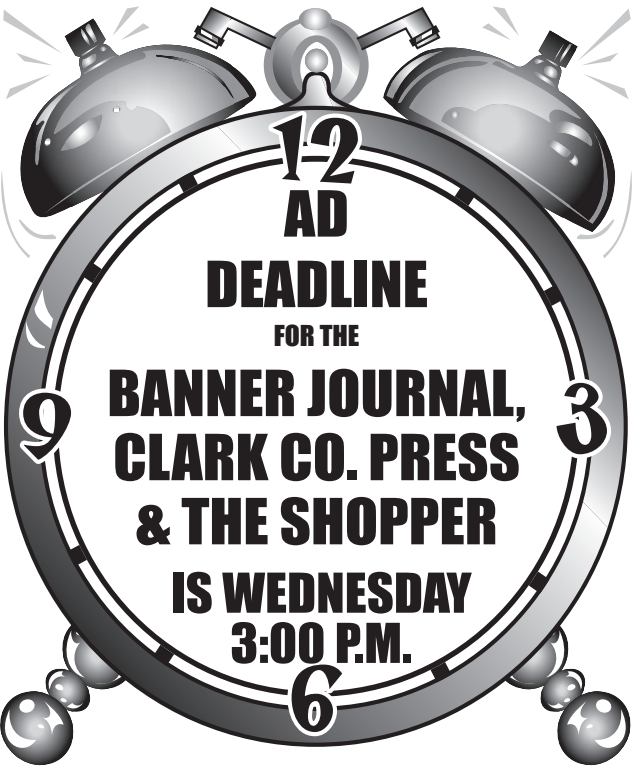
**PAGE FORWARD** Volunteers for Literacy in Clark County, providing basic reading, writing, math skills and English as second language to any individual in need of these skills. For more info call 715-267-6330.

**JACKSON COUNTY WIC** is inviting new participants to enroll. WIC provides nutritious foods and helpful nutrition information for pregnant and post partum women, infants and children up to the age office that meet moderate income guidelines. Call 284-4301, ext. 385 for more information.

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FOR THE  
**BANNER JOURNAL,  
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& THE SHOPPER**  
**IS WEDNESDAY  
3:00 P.M.**

**6**

## CLOVERDALE COUNTRY STORE

1011 East Spruce St., Abbotsford, WI

|                                                                                                       |                                                                                                         |                                                                                               |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| • <b>Bacon Sliced</b><br>Applewood, Frozen<br>12 oz..... <b>\$2.69</b>                                | • <b>Co-Jack</b><br><b>Cheese Trims</b><br>10 lbs..... <b>\$1.99 a lb</b>                               | • <b>Summer Sausage</b><br><b>Original</b><br>26 oz..... <b>\$4.89</b>                        |
| • <b>Bacon Uncured</b><br><b>Organic - Frozen</b><br>8 oz..... <b>\$1.89</b>                          | • <b>Orange Juice</b><br><b>100% Juice</b><br>59 oz..... <b>\$1.99</b>                                  | • <b>Raisins</b><br><b>Jumbo</b><br>3 lbs..... <b>\$1.89 a lb</b>                             |
| • <b>Sausage</b><br><b>Crumbles</b><br>Fully Cooked<br>Original - Frozen<br>9.6 oz..... <b>\$1.29</b> | • <b>Butter Salted</b><br>16 oz..... <b>\$2.29</b>                                                      | • <b>Mushrooms</b><br><b>Pieces N Stems</b><br>4 oz..... <b>\$1.19</b>                        |
| • <b>Turkey Breast</b><br>Oven Roasted<br>Sliced - Frozen<br>16 oz..... <b>\$1.29</b>                 | • <b>Cheddar</b><br><b>Cheese Shredded</b><br>10 lbs..... <b>\$1.39 a lb</b>                            | • <b>Fig Bars</b><br><b>Raspberry</b><br>20 oz..... <b>\$3.99</b>                             |
| • <b>Pork Loin Fillet</b><br><b>Lemon-Garlic-Frozen</b><br>..... <b>\$2.49 a lb</b>                   | • <b>Sharp Cheddar</b><br><b>Sliced</b><br>7 oz..... <b>\$1.29</b>                                      | • <b>Muffin Bar</b><br><b>Blueberry, Soft Baked</b><br>16.9 oz..... <b>39¢</b>                |
| • <b>Black Forest</b><br><b>Ham</b> Lean, Sliced<br>Uncured, Frozen<br>16 oz..... <b>\$1.29</b>       | • <b>Swiss Cheese</b><br><b>Sliced</b><br>2 lbs..... <b>\$4.99</b>                                      | • <b>Egg Noodles</b><br><b>Wide</b><br>12 oz..... <b>\$1.29</b>                               |
| • <b>Crinkle Cut</b><br><b>Fries</b> Frozen<br>20 oz..... <b>79¢</b>                                  | • <b>Colby Cheese</b><br><b>Mild</b><br>8 oz..... <b>\$1.49</b>                                         | • <b>Parmesan</b><br><b>Cheese</b><br>Grated<br>8 oz..... <b>\$2.49</b>                       |
| • <b>Pizza</b><br><b>Cheese - Frozen</b><br>18 oz..... <b>\$1.89</b>                                  | • <b>Cheddar</b><br><b>Cheese</b> White<br>Sharp, Shredded<br>16 oz..... <b>\$1.89 a lb</b>             | • <b>Peanut Butter</b><br><b>Honey Roasted</b><br><b>Creamy</b><br>16.3 oz..... <b>\$1.49</b> |
| • <b>Ham</b><br><b>Cubed - Frozen</b><br>8 oz..... <b>99¢</b>                                         | • <b>Shredded</b><br><b>Chicken w/BBQ</b><br><b>Sauce - Frozen</b><br>16 oz..... <b>\$2.29</b>          | • <b>Chocolate Chips</b><br><b>Zero Sugar</b><br>8 oz..... <b>\$1.59</b>                      |
| • <b>Tater Tots</b><br><b>Seasoned, Frozen</b><br>79 oz..... <b>\$5.99</b>                            | • <b>Chicken Breast</b><br><b>Skinless - Boneless</b><br><b>Frozen</b><br>5 lbs..... <b>\$1.99 a lb</b> | • <b>Blueberry</b><br><b>Lemonade</b><br><b>Sparkling</b><br>24 - 12 oz..... <b>\$3.89</b>    |
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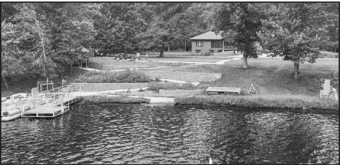
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WATERFRONT LAKE ARBUTUS - 4 bedroom and  
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HOUSE FOR SALE

124 Foster Street, Alma Center, WI 54611



Quaint 3 BR, 2 BA home on the edge of Alma Center situated on a 1.67 acre lot. This home has many updates such as renovated bathrooms, main floor laundry, concrete patio, laminate flooring, central air unit, and more. Main floor bedroom w/private patio overlooking peaceful wooded back yard, family room w/patio on other side of house as well! Central air, NG furnace and circuit breaker elect. service. XL 1 car garage with additional storage area added on + nice kennel area. This home offers much more than what a first glance suggests. Very well maintained with many updates and renovations.

Frank Laufenberg ~ 715-896-0870

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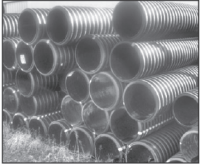
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JUST Listed!

SPACIOUS....Home, Lot, & Storage! Lrg. 4BR, 2.5BA in Independence offers over 3300 SF of living space featuring open concept, main-flr. bedrooms, 1st-floor laundry, beautiful hardwood floors in main areas, & LOTS of character! Classy horseshoe driveway on the large city lot adds an impressive look! Incl. drive-thru 2-car, detd. garage & a 8x12 storage shed. All for \$215,000. Contact Jamie Back @715.797.0802 or Jacob Lallemon @608.863.3928 for more info. & showings. (MLS #1602767)



NEW Price!

GREAT Cash Flow w/potential for more revenue w/some sweat equity into the units. Overall, a very well-maintained, 5-unit apartment bldg.! Features a New roof in '20; Vinyl siding; XL, 2-car garage; Some newer vinyl windows, and more. In downtown Hixton & just 1/2 mile to I94 for easy commuting. Reduced over \$10K; Now \$209,900! Call or text Jackie Hanson for info. & showings, 715.797.3332. (MLS #1601961)

MORE Photos @ HREGroup.com

BUILDING SITE FOR SALE

Exceptional building site on the North side of Neillsville with no covenants. An ideal setting for a custom home set amongst mature trees with street access to city utilities. Will be surveyed to be approx. .40 acre lot. ASKING \$29,900  
Corner of Hwy 73 and W. 20th St., Neillsville  
Alisha Larson- Broker/Associate  
Clearview Realty 715-299-8500



14000 10th Street,  
Osseo, WI 54758

Beautiful 3 bedroom home plus adjacent Commercial Lot with buildings from car wash and laundromat ready for renovation or new use. \$375,000



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RESULTS

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REALTOR 715-533-0610

robertnnjohnson@gmail.com

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Saturday, July 11  
11:30am–1:00pm

N574 North Bend Dr.  
North Bend

Great river front home with tons of possibilities.

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Neitzel Realty  
608-769-6738

PARKINSON'S SUPPORT Group. Call Interfaith for more information or support. 715-284-7058.

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VETERANS IF you are having health problems, you may be eligible to go to a VA Hospital, if you qualify, and are on medication, you can get your prescriptions for \$8 each. To check if you qualify, call Jackson Co. Veterans Service Office at 715-284-0225.

Clark County Humane Society's  
Pet of the Week

"ALFIE"

Alfie is the  
CCHS Pet of the Week!



Alfie is a one-year old neutered male Brown Tabby who weighs 7.6#. This handsome young guy came to us as a stray, and while his journey hasn't been the easiest, he's proving just how resilient he is. Alfie recently underwent hip surgery and is recovering well, but he'll need a family that understands his ongoing needs and is willing to give him the time and support he deserves. Don't let that fool you into thinking he's fragile, though. Alfie's favorite thing in the world is people! He loves attention, affection, and being the center of your universe. Whether he's soaking up pets, following you around, or curling up nearby, Alfie is happiest when he's with his humans. If you're looking for a loving companion and have room in your heart for a special cat who's ready for a fresh start, Alfie may be the perfect match. Apply for Alfie today! You can submit your adoption application on our website: [www.cchs-petshelter.org/applying-to-adopt](http://www.cchs-petshelter.org/applying-to-adopt).

During the whole month of July, it's time for "Stars, Stripes and Shelter Pets" at CCHS! It's an adoption promotion for our adult dogs. Adoption fees will be just \$50 on select adult dogs. You will also get a special handmade surprise to take home, plus you can Spin the Wheel for an extra bonus gift! You can learn more on our website: <https://www.cchs-petshelter.org>. It's the perfect opportunity to add a wonderful new dog to your family, because every pet deserves the freedom to be loved!

CLARK COUNTY HUMANE SOCIETY

12-3 PM Mon / Wed / Fri / Sat • 7.5 mi. SE of Neillsville on Hwy 73  
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State License #268235-DS  
715-743-4550 • [www.cchs-petshelter.org](http://www.cchs-petshelter.org)  
[petshelter@email.com](mailto:petshelter@email.com) • [www.facebook.com/petshelter](http://www.facebook.com/petshelter)

FOR RENT: 1 bdrm apt. @1256 Harrison St.. Black River Falls, WI. Off-street parking, on-site coin operated laundry facilities, 1-year lease; application required w/\$25 fee, Rent \$550; Security deposit \$800; electricity and heat extra, 715-896-9870 between 9am-4pm.

BLACK R IVER Falls. 2 and 3 bedroom apartments. Spacious, updated, quiet, secure lobby, with view. 715-928-0138.



Jackson County Housing

LOW INCOME 1 bedroom apartment for 62+ disabled individuals. Includes: Heat – Water – Electric – WiFi – On-Site Laundry – Community Room – Off Street Parking – Pets Welcome – 24-hour emergency maintenance.  
Apartments are filling up fast!  
Call or stop by Jackson County Housing today to complete your application. 715-284-2041  
130 S. Water St.,  
Black River Falls, WI 54615  
Income restrictions apply. 

Thanks for Shopping Locally!

SENIOR NUTRITION MENU  
For Greenwood

Mon., July 13: Tamale Pie, Refried Beans, Pico de Gallo, Mexican Fruit Salad, Cornbread, Milk.

Tues., July 14: Crispy Chicken Wrap w/Tomatoes & Lettuce, Cucumber, Strawberries, Milk.

Wed., July 15: Roast Beef w/Roasted Potatoes, Baby Carrots, Wheat Roll, Peach Crisp, Milk.

Thurs., July 16: Egg Bites, Hashbrowns, Kiwi Fruit Pizza, English Muffin, Milk.

Fri., July 17: Fish Wrap, Cilantro Lime Slaw, Broccoli, Mango Mousse, Milk.

Coffee Available at Center  
Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.

People 60 years of age and older are encouraged to use the Nutrition Program. Please call 24 hrs. ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-7117 or 1-866-743-5144.

Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.

The suggested contribution donation per meal is \$4.50.

Thank you.

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.

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| 32 ct.....                                | \$2.99             |
| Healthy Aging Cat Food 13 lbs.....        | \$12.89            |
| Sport Epsom Salt Soak 16 oz.....          | \$1.49             |
| Baked Pita Chip Crackers Garlic & Chive   |                    |
| 20 oz.....                                | \$1.89             |
| Organic Jumbo Shells 12 oz.....           | \$1.39             |
| Tuna Salad (Shelf Stable) 2.5 oz.....     | \$0.89             |
| Cream of Celery Soup 10.5 oz.....         | \$1.19             |
| Charcoal Briquets 8 lbs.....              | \$4.99             |
| Pomegranate, Cherry Soda 12-12 oz.....    | \$5.49             |
| Uncured (No Added Sugar) Bacon 12 oz..... | \$3.09             |

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- Gift Cards

Please Note: Most used items are accepted, but must be in good, clean condition. We’re sorry- we do not accept clothing donations and we are not able to pick up large furniture donations. Please call or email w/questions- all donations are tax-deductible!

*BRJCO is a non-profit organization*  
**Call us at: (715) 333-2350**  
**or email: courtney.L@boltonrefuge.org**

OPEN

ALCOHOLICS

AL-ANON

MEETING

Anonymous discussion format Thurs, 7pm, Hixton Town Hall, Sand Prairie Rd. Contact 715-279-6879.

Sundays, 7pm at the Methodist Church basement, BRF. Call Priscilla 715-284-2260, Kim 715-284-2276.

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**715-284-4304**

FRIENDS OF the Black River Falls Public Library meet the 3rd Monday of the month, 4:30, at the BRF Library.

ALCOHOLICS ANONYMOUS Women's meeting, Saturdays, 12pm at the Bright Spot, BRF. Call 608-792-1950.

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## YOUR GUIDE TO AREA SERVICES

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e-mail: countrylandgutters@yahoo.com

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**Joy Peterson, [joy@bannerjournal.com](mailto:joy@bannerjournal.com)**  
**715-284-4304**

For Classifieds, Subscriptions or any further information,  
**Call 715-284-4304 *or***  
**email: [cheryl@bannerjournal.com](mailto:cheryl@bannerjournal.com)**

**BROCKWAY NEIGHBORHOOD** Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, Kleenex etc. For more information, call Kathy at 715-299-1992 or 715-670-8489.

**JACKSON CO. HCE** (Home and Community Education, formerly Extension Homemakers) are welcoming new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Rita at 715-299-5052 or Cheryl at 715-299-2380.

**WOMEN IN** search of Empowerment (W.I.S.E.) is an adult mutual help, educational group for women. Call Clark County Outreach Program for more details at 715-743-6401 or toll free at 877-743-6262.

## Bolton Refuge House Inc.



### Jackson County Outreach

Serves primary and secondary victims of intimate partner abuse, elder abuse, human trafficking, domestic violence, and sexual assault.

**24/7 crisis helpline: (1)715-834-9578**

*Services consist of:*

- Personal advocacy • Safety planning • Court accompaniment
- One to one advocacy • Emotional support • Support groups
- SANE forensic accompaniment • Legal advocacy
- Supportive listening • Housing advocacy

**Secondary Victim?**

Secondary victims can be the parents, friends, neighbors, coworkers or children of the primary victim- anyone affected by the violence even if they are not the target.

If you have any questions, or if you or a loved one needs help, please don't hesitate to reach out.

All services are confidential and at no cost to the participant

**Jackson County Outreach: 1(715)-333-2450**

**Website: [Boltonrefuge.org](http://Boltonrefuge.org)**



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# 2026 Neillsville Heritage Days

~ A BALANCED LEGACY ~

July 9th–12th

THURSDAY, JULY 9th

5 - 7 PM BEER AND BINGO @ Downtown Tent  
5:30 PM Little Miss Neillsville @ Neillsville High School Auditorium  
7 PM Miss Neillsville Coronation @ Neillsville High School Auditorium  
7 - 11 PM Bear Creek Band @ Downtown Tent

FRIDAY, JULY 10th

4:30 - 7:30 PM Fish Fry @ American Legion Post 73  
5 PM Beer Tent Opens @ Main Tent • Schuster Park (21+)  
6 PM Coin Scramble @ Citizen's State Bank of Loyal  
6 PM Rock Fest Kick Off Party @ Main Tent  
• Schuster Park  
Featuring Saving Abel, Lines of Loyalty, Bedlam, and VIA  
7 PM Loyal Mini Rodders @ American Legion Post 73



Enjoy Heritage Days Neillsville!  
From all of us at Simplicity Credit Union, thank you for being part of what makes our community special. We hope you have a wonderful Heritage Days celebration!



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Call 612-803-7362; email us using the link at our website (silverdomeballroom.net); or message us via our Facebook page. Wishing you all a wonderful rest of the year!



# 2026 Neillsville Heritage Days

July 9th–12th

“The Grand 5k run/walk and Little Grand kids run”

## SATURDAY, JULY 11th

**7:30 AM Registration** @ Grit Nutrition (pre-registration requested)  
**8 - 8:30 AM Kids Race**  
**8 - 8:45 AM Registration** @ Golf Course • Shotgun 9 AM Start 4-Person Scramble format  
**9 AM The Grand 5K**  
**9 AM - Noon Golf Outing** @ Neillsville Golf Course  
**9:15 - 9:45 AM Registration Kayak Run** @ Opelt Park (Must be at least 16 w/signed wavier from Parent) • Kayaks & Life Jackets provided or Bring Your Own.  
**10 AM Heritage Days Kayak Fun Run** @ Opelt Park  
**10 AM - 5 PM Rock Tailgater** @ Schuster Park • Lower Pavilion  
**10 AM - 4 PM Wisconsin Pinery**  
**12 - 4 PM “Family Fun Day”** @ Schuster Park  
**12 - 4 PM Chicken Dinner** @ American Legion Post 73  
**1 PM Bean Bag Tournament** @ American Legion Post 73  
Registration begins at 12:30 PM • \$10.00 Entry Fee  
**5 PM Beer Tent Opens** @ Schuster Park  
**6:30 - 10:30 PM Uncommon Denominator** voted Chippewa Valley’s #1 party band

## SUNDAY, JULY 12th

**8 AM - NOON Breakfast** @ American Legion Post 73  
**11 AM - 1 PM Tours of Neillsville Library**  
**11 AM - 3 PM Neillsville Lions Club Chicken Dinner**  
**1 PM PARADE-THEME: “A Balanced Legacy”** After Parade Downtown Mural  
**2 PM Downtown Beer Tent** with music from Home Grown Tomatoes  
**2 PM - 3 PM Tours of Neillsville Library**  
**4 PM 50/50 Drawings, Bike and Prize Giveaways**  
Fire Department **Water Fights** to follow Parade.

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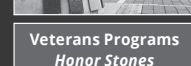
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Weston's care will require specialized equipment, ongoing medications, and travel to see medical specialists. In addition, his parents will face lost income as they take time away from work to care for him.

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### TUNE IN ON THE WEEKEND



THE FREDDY BELL SHOW - FRIDAYS AT 9:05 AM

AMERICA'S TOP 40 - THE 80S WITH CASEY KASEM - FRIDAYS AT 1 PM

THROWBACK NATION WITH TONY LORINO - SATURDAYS AT 7 PM

AMERICA'S TOP 40 - THE 70S WITH CASEY KASEM - SUNDAYS AT 10:30 AM

THE JOHN TESH RADIO SHOW - SUNDAYS AT 1:30 PM



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**Congratulations on your 150th Anniversary!**

**MILT LUNDA** Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

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**SATURDAY JULY 11th DJ @ 9pm**

**Bean Bag Tourney @ 8pm**

Contact Dan Rau @ 715-223-4121 for more info.



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**Weekly Deadline for ALL ADVERTISING** is **3:00 p.m. Wednesdays** for publication in the following week's issues. Call 715-284-4304 to schedule an ad.

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**TUES:** Salisbury steak, pork & beans, broccoli, parsley potatoes, fruit cocktail

**WED:** Roast beef, mashed potatoes, corn, fresh fruit, cookie

**THURS:** Breaded chicken patty, baked potato, carrots grape juice, pudding

**FRI:** Baked cod, mashed potatoes, green beans, jello w/fruit

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**WED:** Goulash, mixed veggies, fruit

**THURS:** Tater tot hotdish, mixed veggies, fruit

**FRI:** Fish, potato, coleslaw, mixed fruit

**MELROSE • CONGREGATE • MON-THURS**  
Site Location: L&M Café, 608-488-2611  
Served 11am-1pm

All meals come with bread, butter, 1% milk, coffee or tea

**MON:** Chicken noodle hotdish, peas & carrots, gelatin w/fruit

**TUES:** Meatloaf, scalloped potatoes, stewed tomatoes, fruit

**WED:** Roast beef, mashed potatoes, broccoli, fruit

**THURS:** Fish, boiled potatoes, california blend veg., 3 bean salad, fruit

**MERRILLAN • CONGREGATE • MON-FRI**  
Site Location: Merrillan Café, 715-333-9200  
Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

**MON:** Pork chop, mashed potatoes, peas, salad, apple cake

**TUES:** Roasted chicken, mashed potatoes, carrots, salad, fruit

**WED:** Hamburger steak, baked potato, green beans, salad, cookie

**THURS:** Beef tips over noodles, brussel sprouts, salad, pudding

**FRI:** Fish, potato, green beans/corn, salad, fruit

**MILLSTON • WED-THURS**  
Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

**WED:** Salisbury steak, mashed potatoes, carrots, fruit

**THURS:** Spaghetti w/meat & tomato sauce, side salad, fruit

~ ST. MARY'S PCCW ~

# Summer Buffet

and Silent Auction

**Wednesday, July 15th**

**4:00PM - 7:00PM**

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(Benefit Auction starts at 5PM)

Anyone wanting to donate items may bring them on Mon., July 6, up to the time of sale. All proceeds will go for outstanding hospital bills.

★ **Progressive Auction for Anthony Oldendorf** ★

Starting at 6PM

Anthony Oldendorf is the 20 year old son of Jay & Regina Oldendorf. A 2024 graduate of Blair-Taylor High School and is currently pursuing his dream of becoming a nurse. He is a hardworking and compassionate young man whose life has been shaped by faith, family, athletics, and service to others. In May, Anthony received life-changing news when he was diagnosed with Stage 4 Hodgkin's Lymphoma. Since then, he has endured a difficult journey involving three hospital systems, multiple surgeries, countless cans and blood tests, and the development of an extensive treatment plan. He is currently undergoing chemotherapy every two weeks and will continue treatments for six months.

The proceeds from this auction will help ease the family's financial burden.

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Starting at 6PM

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The proceeds from this auction will help ease the family's financial burden.

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**Held at Felty & Mary Lambright Residence**

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3 miles west of Blair or 4 miles south of Whitehall on Hwy. 53 to Carpenter Bridge Rd., then 1/2 mile to Schansberg Rd.; turn right; 2nd place on the left.

**8th Annual Sherwood Lake FAMILY PICNIC & BULLHEAD BASH Fishing Contest**

**July 10, 11 & 12, 2026**

Family Picnic @Noon Saturday  
FREE Cookout for Everyone!

**FISHING CONTEST:** •Bullheads Only •Starts Friday @ 6am •Ends Sunday @ 11am

**ENTRY FEES:** \$5 Individual \$15 Family

**Longest Length & Total Weight**  
1st Place \$100 • 2nd Place \$50 • 3rd Place \$25

**BEVERAGES WILL BE AVAILABLE**  
Live Music at Noon Saturday  
by Hammer Down Entertainment

Sponsored by Southern Clark County Sportsmans Club



• Gun Raffle (Extra Tickets)  
• Raffle Baskets  
• 50/50 Raffles  
• Door Prizes  
• Coin Scramble  
• Egg Hunt for The Kids

Owen-Withee FFA Alumni's

# Cows, Plows & Wine

**6:00 PM - 10:00 PM**

**Tickets: \$5 per person**

Fun for the Whole Family!

**Live & Silent Auctions**

**BIG Bucket Raffle**  
Win one of the many Donated Big Buckets

**Gun & Rifle Raffle**

**PULLED PORK**  
DINNER WITH FIXIN'S  
**COME HUNGRY!**  
Delicious Pulled Pork Dinner  
Benefitting FFA Projects

**Music All Evening From DJ DREW**

**~ July 11 ~**

**Munson Bridge Winery**  
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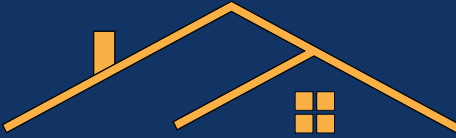
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