

STATE OF WISCONSIN
CIRCUIT COURT
JACKSON COUNTY
FIREFIGHTERS CREDIT
UNION
-VS-
SHANE D. MCDOWELL
-and-
COUNTY OF JACKSON
**NOTICE OF SHERIFF’S
SALE**

CASE NO. 25-CV-043
PLEASE TAKE NO-
TICE that by virtue of and
pursuant to a Judgment
entered in the above-en-
titled action on the 29th
day of December, 2025,
the Sheriff of Jackson
County will sell the de-
scribed premises at pub-
lic auction, located on the
front steps of the Jackson
County Courthouse, 307
Main Street, Black River
Falls, WI 54615, on **Tues-
day, July 14, 2026 at
10:00 a.m.**

All of the following de-
scribed mortgaged prem-
ises, to wit:

**LOT 5 of Sand Creek
Subdivision, as said
Subdivision Plat is re-
corded in Volume A of
Plats, page 181 as Doc-
ument No. 295888, Town
of Alma, Jackson Coun-
ty, Wisconsin.**

Tax Parcel No. 17-
20010-1110

PROPERTY IS LO-
CATED AT: Lot 5, Sand
Creek Ct, Merrillan, WI
54754

TERMS OF SALE:
1. 10% of the success-
ful bid must be paid to the
sheriff at the sale in cash,
cashier’s check or certi-
fied funds, payable to the
clerk of courts (personal
checks cannot and will
not be accepted). The bal-
ance of the successful bid
must be paid to the clerk
of courts in cash, cashier’s
check or certified funds no
later than ten days after
the court’s confirmation of
the sale or else the 10%
down payment is forfeited
to the plaintiff.

2.The property is sold
‘as is’ and subject to all
liens and encumbrances.

BALANCE DUE: By
Confirmation of Sale.

DRAFTED BY:
Attorney Phillip James
Addis
504 Main St., Suite 200
La Crosse, WI 54602-
1627
(608) 784-1355

Addis Law, LLC is at-
tempting to collect a debt
on our client’s behalf and
any information obtained
will be used for that pur-
pose. If you have previ-
ously received a discharge
in a chapter 7 bankruptcy
case, this communication
should not be construed
as an attempt to hold you
personally liable for the
debt.

Published in the Ban-
ner Journal April 8, 15 and
22, 2026.

WNAXLP

**The Board of Education of the School District of
Black River Falls will hold a special meeting at the
School District Office Board Room
located at 301 North Fourth Street at
6:00 p.m. on Monday, April 27, 2026, to
conduct an expulsion hearing.**

Jackson County Highway Dept.
**JACKSON COUNTY HIGHWAY
FACILITY**

Market & Johnson would like to invite
subcontractors and suppliers interested in bidding
work on the Jackson County Highway Facility
project.

MARKET & JOHNSON, INC.

**BID DATE: Wednesday, April 29,
2026, at 2:00 P.M.**

A pre-bid meeting will be held onsite on
Wednesday, April 15, 2026, at 10:00 A.M.

Bid documents will be available for
viewing at various Builders Exchanges.

An electronic copy of the plans is available by contacting
Market & Johnson at 715-834-1213.



2350 Galloway Street, Eau Claire, WI 54703
ph. 715-834-1213 | fax. 715-834-2331
www.market-johnson.com