

The Common Council met at City Hall in the City of Black River Falls on April 16, 2024 at 6:41 P.M. Alderpersons Dougherty, Gearing-Lancaster, Wussow, Ammann, M. Rave and E. Rave were present. Alderpersons Olson attended remotely via Zoom meetings. Mayor J. Eddy presided.

Aldersperson Olson nominated Aldersperson Gearing-Lancaster for Council President. Aldersperson E. Rave nominated Aldersperson M. Rave for Council President. There were no other nominations.

It was moved by Aldersperson Wussow, seconded by Aldersperson Ammann, to close nominations. Motion carried.

Council members voted for Council President by written ballot. Aldersperson M. Rave received 4 votes and Aldersperson Gearing-Lancaster received 3 votes. Aldersperson M. Rave was elected Council President by majority vote.

It was moved by Aldersperson Ammann, seconded by Aldersperson Dougherty, to designate Security Financial Bank, Black River Country Bank, Co-op Credit Union, Waumandee State Bank, and BNY Mellon/Pershing as official depositories for the City of Black River Falls. Motion carried.

Mayor Eddy advised there were still positions to fill by appointment on the Business Improvement District (BID) Board, the Historic Preservation Commission, and the City Housing Authority. Those appointments will be brought to the Council for approval once members have confirmed their desire to serve on those committees.

It was moved by Aldersperson M. Rave, seconded by Aldersperson Gearing-Lancaster, to approve the Mayor's Appointments for 2024-2025 as presented. Motion carried.

It was moved by Aldersperson Dougherty, seconded by Aldersperson Wussow, to designate the Banner Journal as the official publication for the City of Black River Falls. Motion carried.

There was lengthy discussion on the shared-ride taxi service and the financial challenges moving forward that included a projected \$141,883.94 deficit for 2024; the need to order a new van if the service is to continue; there have been discussions with Jackson County and Health and Human Services but there aren't other grant opportunities for them to offset the deficit we are facing; reached out to the Ho-Chunk Nation but unable to meet yet but the number of tribal members that are served by the taxi service is not significant; what hurt ridership was a three month shut down and raising fares; projecting a maximum of 25,000 annual rides; contract ends this year so City needs to decide whether they want to exercise an option year to continue for one more year; the deficit is going to continue to increase with stagnant revenues and ever increasing expenses; it's a valuable service for the elderly, disabled, and those needing transportation to and from work and

medical appointments; the County has a mini bus but that operates on a limited schedule and there are preferences for ridership; anybody can come in and operate a taxi service – including Uber and Lyft - without any licensing or permitting; the fee for private taxi service would be much higher; several other municipalities across the state are having the same struggle; City Administrator looking for direction and can reach out to DOT for guidance on how to move forward which would include at least one public hearing; there are no penalties for not using the awarded federal grant to purchase a replacement van; the only way to fund anything that is in a deficit in the city is to take from the capital budget, but we are just catching up on our streets and equipment and have a good capital improvement plan in place moving forward; EMS will have to be placed on the tax roll soon which will be \$150,000 to \$160,000 a year to keep that service in place; we are positioned to handle future capital needs without raising taxes; there was discussion on what the fare rate would need to be in order to cover the deficit and how additional fare increases may affect ridership; maybe someone could come up with a way to do this in the private sector and start a system in the City that works well; consider looking at a third party company to complete a study to see where we are seeing the decline, why, what rates would need to be charged to make it work, and if not sustainable then develop an exit strategy and plan.

It was moved by Aldersperson Olson, seconded by Aldersperson Wussow, to adjourn. Motion carried at 7:17pm.

A. Brad Chown
City Administrator
Published in the
Banner Journal April 24,
2024.

WNAXLP

**Pigeon Creek
Center Cemetery
Association
Annual Meeting
Sat., April 27
10:00 AM**
at the Pigeon Creek
Cemetery

NOTICE
Open Book and Board of Review
Town of Albion
Jackson County

Pursuant to Sec. 70.45 of Wis. Statutes the assessment roll for the 2022 assessment year will be
Open for Examination on Monday, April 29, 2024 from 4-6 p.m. at the Albion Town Hall.
Instructional material about the assessment and board of review procedures will be available at that time for information on how to file an objection and the board of review procedures under Wisconsin law.

The **Board of Review** will be held
Monday, May 6, 2024 from 5-6 p.m.

Joan Hanson, ClerkWNAXLP

Manchester Township
Advertisement for Bids 2024 LRIP Project

Notice is hereby given, by the Township of Manchester, Jackson County, Wisconsin, that it will receive Bids for the 2024 LRIP project.

The contractor is responsible for all legal signing and traffic control. All work must comply with the Wisconsin Department of Transportation standard specifications for highway construction.

Conditions: It is the Town Board's desire that all Chip Sealing be completed by August 15, 2024.

Scope of Project: East Pine Hill Road, south town line to and through Otto Road intersection, approximately 14,784 feet in length, excluding 1,600 feet of new pavement in 2022.

LRIP Double Chip Seal with Cutback Hot Oil and FA-2 DARK Granite Chips.

For any further information needed contact: Ed Chamberlain, Chairman. Cell Phone: 715-896-0016 or chairmanmanchester@gmail.com.

Bids must be in a sealed envelope marked "2024 LRIP Project".

Bids will be accepted until 5:00pm, Wednesday, May 8, 2024, at the home of Kyle Deno, Town Clerk, W10904 Vance Road, Black River Falls, WI 54615.

Bids will be opened at the Town Hall on Thursday, May 9, 2024 at 5:30pm.

The Town of Manchester reserves the right to accept or reject any and all bids most advantageous to the Township. Consideration will be given to the Town Budget restraints and project priorities.

Respectfully Submitted by,
Ed Chamberlain, ChairmanWNAXLP

Advertisement for Bids
Proposed Jackson County Veteran Services and Maintenance Office Remodel Project
City of Black River Falls, 54615 Jackson County

Jackson County is accepting bids until 4:00 pm on Tuesday, May 14th, 2024 at Jackson County Court House, County Clerk's Office located at 307 Main Street, Black River Falls, WI 54615-1725. It is solely the Bidders responsibility to get the bid to the designated place on time, any bids not received by bid time will not be accepted.

Bids are for remodeling 910 sq. ft. of the existing Veteran Services, Maintenance Office and Corridor at the courthouse building. Outside of envelope shall be marked "Sealed Bid – Jackson County Veteran Services and Maintenance Remodel Project".

Bids are to include all labor, materials, equipment, and all else necessary for completion of bid. Successful bidder over \$25,000 will be required to provide a performance guarantee in the form of a 100% Performance and Payment Bond.

Bid documents may be obtained from Richard Poff at the Jackson County Courthouse. Bid documents may also be requested via email Richard.poff@jacksoncountywi.gov, or by calling (715)284-0202.

No bid will be received or considered unless accompanied by a Bid Bond or Certified Check in the amount of 5% (five percent) of the bid payable to the Jackson County as a guarantee that if the bid is accepted, the bidder will execute and file the proper contract and performance security within ten days from the date the bid is accepted. In the event, the bidder fails to execute the contract and security within the time set by the Owner, the bid security shall be forfeited to the Owner as liquidated damages.

The Owner reserves the right to retain the bid security of the three lowest bidders. When the agreement is executed, the bid security of the two remaining unsuccessful Bidders will be returned.

The Owner reserves the right to reject any or all bids, to waive any technicality, and to accept any bid which it deems advantageous to the Owner. No bids may be withdrawn for 45 days after the day of the bid opening.

If you would like to schedule a Pre-bid review, please contact Richard Poff.

Published by the authority of Jackson County.

This institution is an equal opportunity provider and employer.

Published in the Banner Journal April 24 and May 1, 2024.

WNAXLP

Minutes of the meeting of the Board of Education of the School District of Black River Falls on Monday, February 19, 2024 in the District Office Board Room.

School Board President, Brad Dobbs, called the meeting to order at 6:00 p.m. followed by the Pledge of Allegiance.

Board Members Present: Brad Dobbs, Tom Epps, Jenette Simonson, Iftikhar Memon, Nick Helstad.

Board Members Absent: Mary Jo Radcliffe, Mary Jo Rozmenoski.

Brad Dobbs confirmed the verification of public notice with Marti Herzberg.

Brad Dobbs moved to relocate agenda items 6.1 Focus on Purpose: K-12 Art and 7.5 Adaptive Sports League to the beginning of the meeting. Tom Epps seconded the motion. Motion carried 5-0.

The Art Department presented information on the work they're doing to help with cross curricular connections.

Jacob Schafer presented information on starting an adaptive sports league. Brad Dobbs moved to allow Jacob to move forward with planning. Nick Helstad seconded the motion. Motion carried 5-0.

A donation to the angel fund from Linda Heller was accepted.

No one registered for public comment.

Brad Dobbs moved to approve the academic calendar as presented for the 2024-2025 school year. Tom Epps seconded the motion. Motion carried 5-0.

Brad Dobbs and Nick Helstad shared information from the Scoreboard Committee. Fundraising will begin at the end of the month.

Tom Epps and Dr. Severson reported on the TCO Candidate Forum that was held on Monday, February 12th in the high school LMC.

Nick Helstad moved to approve the employment information as presented. Jenette Simonson seconded the motion. Motion carried 5-0.

Board Members reviewed the mid-year data report and the achievement gap reduction information in their packets prior to the meeting. Dr. Severson shared information on the simple truancy citations that will begin in the third trimester at the middle school and high school.

Dr. Sullivan shared the work being done to ensure each grade level and content area has a guaranteed and viable curriculum that is aligned to the rigor of the state assessments appropriate at that grade level.

Dr. Severson reported the number of students interested in playing high school soccer this fall are down. So far there's not enough student commitment to field a full team for the fall season. Tom Epps moved to give Dr. Severson and Andy Osegard authorization to make the decision regarding whether we can offer a fall soccer season or not. Brad Dobbs seconded the motion. Motion carried 5-0.

Dr. Sullivan updated the Board on grade posting, what a parent sees when they use CANVAS and Skyward to monitor their students, and how

the information is communicated to families.

Tom Epps moved to approve the monthly expenditures as presented. Brad Dobbs seconded the motion. Motion carried 5-0.

Jill Collins reviewed information on the 2022-2023 financial statements and auditor's report. Jenette Simonson moved to approve the information. Tom Epps seconded the motion. Motion carried 5-0.

Jill Collins reviewed the resolution authorizing issuance and sale of a \$999,995 general obligation promissory note. Brad Dobbs moved to approve the resolution as presented. Jenette Simonson seconded the motion. Motion carried 5-0.

Jill Collins reviewed the 2023-2024 budget revisions. Tom Epps moved to approve the revisions. Brad Dobbs seconded the motion. Motion carried 5-0.

Jill Collins reviewed the 2024-2025 preliminary budget and the building budget center allocations. Brad Dobbs moved to approve the building budget center allocations. Tom Epps seconded the motion. Motion carried 5-0.

Jenette Simonson moved to approve the January 15, 2024 meeting minutes. Tom Epps seconded the motion. Motion carried 5-0.

Dr. Severson's District Administrator's Report included:

- Conference participation at the elementary level was 85-90%. Secondary student families – 68 families signed up to attend conferences, but those families also have access to Canvass and Skyward.
- She reminded the Board that the District has a Gender Support Communication Plan in place which currently serves 3 students at the high school.
- The Angeline Bouley author event had a large turnout at the Lunda Theater.
- The results of the Our People Survey has been shared and a Family Feedback Survey will be sent out next week.
- Reminder that tomorrow, February 20th, is the primary election for school board.

The Board had received a State Education Convention Report from Mary Jo Rozmenoski.

Tom Epps reported that he served lunch at Forrest Street Elementary School on Valentine's Day.

Future Agenda Items:

- Public Comment Procedures
- Scoreboard Update

At 8:15 p.m. Brad Dobbs moved to adjourn. Tom Epps seconded the motion. Motion carried 5-0.

/s/ Marti Herzberg,
Recording Secretary
Published in the Banner Journal April 24, 2024.

WNAXLP

Minutes of the meeting of the Board of Education of the School District of Black River Falls on Monday, March 18, 2024 in the District Office Board Room.

School Board President, Brad Dobbs, called the meeting to order at 6:01 p.m. followed by the Pledge of Allegiance.

Board Members Pres-

ent: Mary Jo Rozmenoski, Mary Jo Radcliffe, Tom Epps, Jenette Simonson, Nick Helstad, Iftikhar Memon, Brad Dobbs

Board Members Absent: None

Brad Dobbs confirmed the verification of public notice with Marti Herzberg.

Brad Dobbs moved to relocate agenda items 6.1 Focus on Purpose – K-12 Music Department, 7.1 ELA Curriculum Resource Adoption and the FFA presentation to the beginning of the meeting. Mary Jo Radcliffe seconded the motion. Motion carried 7-0.

The K-12 Music Department Teachers presented information on the work they do and the curriculum they use.

Dr. Sullivan, Megan Kunder and Mary Danielson presented information to the Board regarding the ELA curriculum resource they have selected for grades 3-5 ELA. Mary Jo Radcliffe moved to approve the adoption of Wonders curriculum resource for grades 3-5 as presented. Mary Jo Rozmenoski seconded the motion. Motion carried 7-0.

Julie and Troy Tiedens and Madeline Bartels presented information on the high school ELA curriculum resource the department has selected. Mary Jo Rozmenoski moved to adopt the Into Literature curriculum for high school ELA as presented. Tom Epps seconded the motion. Motion carried 7-0.

Eli Youngthunder and Jennifer Tjoflat presented information on the high school World History curriculum resource the department has selected. Mary Jo Radcliffe moved to approve to adopt the McGraw Hill curriculum for high school World History as presented. Brad Dobbs seconded the motion. Motion carried 7-0.

Brad Markhardt, Lillian Ottum and Katie Sedelbauer presented information on FFA Week.

Mary Jo Radcliffe moved to approve the Stronger Connections Grant as presented. Mary Jo Rozmenoski seconded the motion. Motion carried 7-0.

Tom Epps moved to begin live streaming at future board meetings after the public comment section is complete, which will occur after the verification of public notice. A statement summarizing Board Policy 186, Public Comment at Board Meetings will be projected on the screen during public comment. Mary Jo Radcliffe seconded the motion. Motion carried 4-3.

There were no community members signed up for public comment.

The next TCO meeting will be held on March 20th at 6:00 p.m. The TCO will also host a School Board Election Candidate Forum at the Ho-Chunk Nation Tribal Office Building on March 28, 2024.

Dr. Severson reported that she needs to make a change to the 24-25 School Calendar. A professional development day needs to be moved from October 23rd to October 28th. Mary Jo Radcliffe moved to approve the change. Mary Jo Rozmenoski seconded the motion. Motion carried 7-0.

Mary Jo Radcliffe moved to approve the employment information as presented. Tom Epps seconded the motion. Motion carried 7-0.

Dr. Severson shared that she attended the WTC K12 Administrator Breakfast last week. SDBRF students and their families saved \$91,886 in credits taken through WTC while in high school. 174 of our students have taken advantage of this savings and have already successfully completed 670 credits.

Dr. Severson shared a document named Portrait of a Graduate, which represents the district's vision for our student's skills, character traits, and/or social-emotional competencies that students need to succeed in college, career, and life.

Dr. Severson shared documents on Joint Federal Notifications.

Tom Epps moved to approve the monthly expenditures as presented. Iftikhar Memon seconded the motion. Motion carried 7-0.

Dr. Severson and Jill Collins shared updated 2024-25 budget proposals.

Mary Jo Radcliffe moved to approve the meeting minutes from January 23, 2024 and February 19, 2024. Jenette Simonson seconded the motion. Motion carried 7-0.

Dr. Severson's District Administrator's Report included:

*Kim Penza's update on work being done at the high school and ACT testing.

*The Spring Banquet will be held on Wednesday, May 8th.

*There will be a Special Board Meeting held on April 4th at 6:00 p.m. to talk about budget action.

Future Agenda Items: Forrest Street Elementary School's open house and Iftikhar Memon would like to talk about hiring more math and english teachers.

At 9:18 p.m. Brad Dobbs moved to adjourn. Tom Epps seconded the motion. Motion carried 7-0.

/s/ Mary Jo Radcliffe,
Clerk

/s/ Marti Herzberg,
Recording Secretary
Published in the Banner Journal April 24, 2024.

WNAXLP

Minutes of the special meeting of the Board of Education of the School District of Black River Falls on Tuesday, January 23, 2024 in the District Office Board Room.

School Board President, Brad Dobbs, called the meeting to order at 5:30 p.m. followed by the Pledge of Allegiance.

Board Members Present: Brad Dobbs, Mary Jo Radcliffe, Nick Helstad, Mary Jo Rozmenoski, Jenette Simonson, Iftikhar Memon.

Board Members Absent: Tom Epps.

Brad Dobbs verified the public notice.

No one registered for public comment.

Dr. Severson and the Board discussed information on the education of the students that are behind.

Dr. Severson and the Board discussed the pros

and cons of homogeneous grouping and heterogeneous grouping. There was agreement to continue to discuss gaining efficiencies.

The Board Members reviewed and discussed the self-evaluation data.

At 8:22 p.m. Mary Jo Radcliffe moved to adjourn. Iftikhar Memon seconded the motion.

Motion carried 6-0.

/s/ Mary Jo Radcliffe,
Clerk

/s/ Dr. Shelly Severson,
Recorder

Published in the Banner Journal April 24, 2024.

WNAXLP

The Common Council met at City Hall in the City of Black River Falls on April 16, 2024, at 6:00 P.M. Alderpersons Dougherty, Gearing-Lancaster, Wussow, Ammann, M. Rave and E. Rave were present. Alderperson Olson attended remotely via Zoom meetings. Mayor J. Eddy presided.

It was moved by Alderperson Wussow, seconded by Alderperson Gearing-Lancaster, to dispense with the reading of the minutes of the April 3, 2024 Common Council meeting and approve as presented. Motion carried.

CITIZENS IN ATTENDANCE

There were 7 citizens in attendance – 6 in person and 1 via Zoom meetings. Brady Palmer asked about safety concerns he brought up previously regarding Hwy 12/27, possibly moving the city limit signs, and safety issues he had brought up previously in local parks.

It was moved by Alderperson M. Rave, seconded by Alderperson Dougherty, to approve **RESOLUTION 2024-02** – a resolution petitioning the Secretary of Transportation for Airport Improvement Aid. Motion carried.

The Department Head monthly reports were reviewed. Department heads present were Darryl Nelson, Jody Stoker, Jarod Meyer, Dain Crawford, Travis Brown, and Brad Chown. Cara Hart was excused.

1. It was moved by Alderperson Ammann, seconded by Alderperson Wussow, to approve **RESOLUTION 2024-03** – a resolution to borrow \$1,250,000 at an interest rate of 5.25% for a term of 5 years from Black River Country Bank for a Pierce 100-foot mid-mount platform tower fire truck. Motion carried.

2. It was moved by Alderperson Wussow, seconded by Alderperson Gearing-Lancaster, to award the 2024 paving bid to Mathy Construction at a cost of \$140,470.70. Motion carried.

3. It was moved by Alderperson Ammann, seconded by Alderperson Dougherty, to approve the Supplemental Letter Agreement with SEH for engineering services on sanitary sewer reconstruction project on Buchanan Street at a cost of \$27,600.00. Motion carried.

4. Mayor Eddy introduced and welcomed new Parks & Recreation Direc-

tor Jarod Meyer.

5. It was moved by Alderperson Olson, seconded by Alderperson Gearing-Lancaster, to approve **RESOLUTION 2024-04** – adopting the 2024-2029 Outdoor Recreation Plan. Motion carried.

6. It was moved by Alderperson Ammann, seconded by Alderperson Dougherty, to approve the proposal from American Fence Company to install fence around the new All Abilities Playground at a cost of \$10,840.00 to come out of the Playground Renovation Fund. Motion carried.

7. Mayor Eddy commended our parks that are in terrific shape and staff that are working hard to maintain them. The Mayor then presented Dain Crawford with a letter of appreciation for his contributions as Interim Parks & Recreation Director.

8. Alderperson Dougherty provided an update on library discussion around interactions with homeless and other issues taking place at the library and their hope to work with the County to come up with solutions. Northern Family Farms may be interested in donating a tree to replace the one that had to be removed between the library and City Hall.

It was moved by Alderperson Wussow, seconded by Alderperson Olson, to approve **ORDINANCE 886** – an ordinance amending the official traffic map establishing a 35 MPH speed limit on a portion of West Bauer Road. Motion carried.

It was noted that Check #73702 - #73711 were manual payroll checks for poll workers.

It was moved by Alderperson M. Rave, seconded by Alderperson E. Rave, to approve vouchers for March 2024 check #73712 - #73820 totaling \$563,264.90. Motion carried.

It was moved by Alderperson Olson, seconded by Alderperson Wussow, to approve the City Treasurer's Report for March 2024. Motion carried.

It was moved by Alderperson E. Rave, seconded by Alderperson M. Rave, to approve the Revenue & Expense Reports for March 2024. Motion carried.

It was moved by Alderperson Gearing-Lancaster, seconded by Alderperson Ammann, to adjourn. Motion carried at 6:37pm.

A. Brad Chown
City Administrator

Published in the Banner Journal April 24, 2024.

WNAXLP

SOLICITATION FOR BIDS

Notice is hereby given by the Town of Knapp Board for a gravel project on Starlight Rd in the Town of Knapp, Jackson County, Wisconsin. Bids will be opened at the town board meeting on May 14, 2024 at the Knapp Town Hall. The Town of Knapp reserves the right to reject any and all bids or accept the bid most advantageous.

INSURANCE REQUIREMENTS

No bid will be received unless accompanied by a Certificate of Insurance indicating the contractor has purchased and maintains insurance.

BID SPECIFICATIONS
STARLIGHT ROAD
SCOPE: Starlight Rd from 1.5 miles south of CTH O intersection to Doers Rd intersection.

Total length of project is 1.6 miles, located in the Town of Knapp, Jackson County, WI.

GENERAL: 6" of 11/4" crushed granite shall be truck spread and township will grade gravel to 20' wide for the length of the project. Work will be coordinated with the town chairman and patrolman for traffic control.

PREPARATION OF SURFACE: Town Road Patrolman will do grading prior to graveling and will grade out truckspread gravel.

BID: Bid can be mailed, emailed or dropped off by Monday May 13th at 5:00 to: Chairmen Scott Goetzka, N4335 Potter Rd, Warrens WI 54666 608-343-4603 email wood-sandmeadowclays@gmail.com

COMPLETION DATE: WORK TO BE COMPLETED BY October 1st, 2024.

Published in the Banner Journal April 17 and 24, 2024.

WNAXLP

NOTICE OF VILLAGE BOARD HEARING VILLAGE OF MELROSE PETITION FOR VARIANCE NOTICE IS HEREBY GIVEN that on Wednesday, May 1, 2024, at 6:30 p.m. in the Boardroom at the Village Hall, 112 North Washinton Street, Melrose, Wisconsin, a meeting of the Village Board will be held to have a hearing during the monthly Village Board meeting for the purpose of considering Matthew and Elliot Kriesel's petition for variance to allow the lot located at 204 North Washington Street, Melrose, Wisconsin to operate as an Auto Sales and Detailing Business. This lot is zoned commercial but requires a Variance under Chapter 16 of the Village Ordinances. Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to the Village Clerk at 608-488-3191 with as much advance notice as possible.

Published in the Banner Journal April 17 and 24, 2024.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY IN THE MATTER OF THE ESTATE OF ILLA ALICE JOHNSON DOD:02/03/2021

Order Setting Time to Hear Petition for Administration and Deadline for Filing Claims (Formal Administration)

Case No. 24PR000016 A Petition for Formal Administration was filed.

THE COURT FINDS:
The decedent, with date of birth 12/19/1931 and date of death 02/03/2021 was domiciled in Jackson County, State of Wisconsin, with a mailing address of 128 N. Depot Street, Hixton, WI 54635.

THE COURT ORDERS:
1. The Petition be heard at the Jackson County Courthouse, Black River Falls, Wisconsin, before Circuit Court Judge/Circuit Court Commissioner Anna Becker, on May 8, 2024, at 3:00 p.m.

You do not need to appear unless you object. The petition may be granted if there is no objection.

2. The deadline for filing a claim against the decedent's estate is July 11, 2024.

3. A claim may be filed at the Jackson County Courthouse, 307 Main St, Black River Falls, Wisconsin.

4. Heirship will be determined at the hearing on petition for final judgment.

5. Publication of this notice is notice to any persons whose names or addresses are unknown.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-2086 prior to the scheduled court date. Please note that the court does not provide transportation.

/s/ Anna Becker
Circuit Court Judge
April 1, 2024

Robyn Matousek
348 Main Street,
P.O. Box 517
Black River Falls, WI 54615
715-284-2642
Bar Number: 1020280
Published in the Banner Journal April 10, 17 and 24, 2024.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY IN THE MATTER OF THE ESTATE OF JOAN HELEN FOX

Notice Setting Time to Hear Application and Deadline for Filing Claims (Informal Administration)
Case No. 24-PR-15
PLEASE TAKE NOTICE:

1. An application for informal administration was filed.

2. The decedent, with date of birth 06-21-1929, and date of death 02-28-2024, was domiciled in Jackson County, State of Wisconsin, with a mailing address of N6905 County Hwy F, Black River Falls, WI 54615.

3. The application will be heard at the Jackson County Courthouse, 307 Main St, Black River Falls, WI 54615. Wisconsin, Room C207, before Elizabeth Storlie, Probate Registrar,

on May 1, 2024 at 9:30 AM. **You do not need to appear unless you object. The application may be granted if there is no objection.**

4. The deadline for filing a claim against the decedent's estate is July 11, 2024.

5. A claim may be filed at the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin, Room C207.

6. This publication is notice to any persons whose names or address are unknown.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0286 prior to the scheduled court date. Please note that the court does not provide transportation.

/s/ Elizabeth E. Storlie
Probate Registrar
March 28, 2024
Attorney Mark Radcliffe
107 Main Street
Black River Falls, WI 54615
715-284-1234
Bar No. 1033727
Published in the Banner Journal April 10, 17 and 24, 2024.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY IN THE MATTER OF THE ESTATE OF JAMES S. RINDEN Date of Death: April 26, 2023

Notice to Creditors (Informal Administration)
Case No. 24 PR 12
PLEASE TAKE NOTICE:

1. An application for informal administration was filed.

2. The decedent, with date of birth February 7, 1965, and date of death April 26, 2023, was domiciled in Jackson County, State of Wisconsin, with a mailing address of W957 Crampton Road, Warrens, Wisconsin 54666

3. All interested persons waived notice.

4. The deadline for filing a claim against the decedent's estate is July 18, 2024.

5. A claim may be filed at the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin, Room C207.

/s/ Elizabeth E. Storlie
Probate Registrar
April 8, 2024

Attorney Penny J. Precour
PENNY J. PRECOUR, ATTORNEY AT LAW, S.C. 808 Superior Avenue, Suite 201, Tomah, Wisconsin 54660 (608) 372-2014
Bar Number: 1022320

Published in the Banner Journal April 17, and 24 and May 1, 2024.

WNAXLP

Public Notice
Sealed bids will be received by the Wisconsin Department of Natural Resources at the Black River State Forest Headquarters (Castle Mound), W10325 Hwy 12, Black River Falls, Wisconsin 54615; up to 9:00 a.m. on Thursday, May 2, 2024. A timber sale prospectus, map, bid forms and detailed information on each timber tract can be obtained online at: <http://dnr.wi.gov/topic/TimberSales/>

salesBlackRiver.html or by contacting Forester Nick Randall 715-586-8233.

There are Seven tracts of timber for sale on the Black River State Forest in T20-R2W & T21N-R2W. The tracts comprise 469 acres and contain an estimated 14,470 tons of pulpwood and sawtimber. These timber sales are third party certified.

Results from the bid opening and information on any un-sold tracts can be obtained by checking our website or calling the numbers listed above. Tracts not sold on Thursday, May 2, 2024, will be available for re-bid up to 9:00 a.m. on Thursday, May 9, 2024.

The Department of Natural Resources reserves the right to reject any or all bids. Bids will be opened at the Black River State Forest Headquarters (Castle Mound), Black River Falls, at 9:00 a.m. on May 2, 2024 and May 9, 2024. Interested parties may join the bid opening in person or via conference call at: 1-608-571-2209. Once connected, use passcode 270262262#.

Proof of workers compensation, liability insurance, and logger certification will be required at contract signing.

Published in the Banner Journal April 17 and 24, 2024.

WNAXLP

Minutes of the special meeting of the Board of Education of the School District of Black River Falls on Thursday, April 4, 2024, in the District Office Board Room.

School Board President, Brad Dobbs, called the meeting to order at 6:00 p.m. followed by the Pledge of Allegiance.

Board Members Present: Mary Jo Rozmenoski, Mary Jo Radcliffe, Tom Epps, Brad Dobbs, Nick Helstad, Iftikhar Memon, Jenette Simonson
Board Members Absent: None

Brad Dobbs verified the public notice.

There were no community members registered for public comment.

Mary Jo Rozmenoski moved to approve the 2024-25 fund 10 budget as presented. Tom Epps seconded the motion. Motion carried 7-0.

Brad Dobbs moved for the School Board to adjourn to closed session pursuant to Wis. Stats. 19.85(1)(c) for the purpose of considering performance evaluation data of administrative personnel and employment of public employees. Tom Epps seconded the motion. A roll call vote was taken and carried 7-0.

At 9:27 p.m. Brad Dobbs moved to adjourn. Tom Epps seconded the motion. Motion carried 7-0.

/s/Mary Jo Radcliffe,

Clerk
Published in the Banner Journal April 24, 2024.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY IN THE MATTER OF THE NAME CHANGE OF:

Virginia Kathleen Taylor By (Petitioner) Virginia Kathleen Taylor

Amended Notice and Order for

Name Change Hearing
Case No 24CV22
NOTICE IS GIVEN:

A Petition was filed asking to change the name of the person listed above:

From: Virginia Kathleen Taylor

To: Katie Kathleen Gollnick

Birth Certificate: Virginia Kathleen Taylor

IT IS ORDERED:

This Petition will be heard in the Circuit Court of Jackson County, State of Wisconsin:

Judge's Name: Hon. Anna L. Becker

Place: Jackson County Circuit Court, 307 Main Street, Black River Falls, WI 54615

Date: June 21, 2024
Time: 9 a.m.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0208 prior to the scheduled court date. Please note that the court does not provide transportation.

IT IS FURTHER ORDERED:

Notice of this hearing shall be given by publication as a Class 3 notice for three (3) weeks in a row prior to the date of the hearing in the BANNER JOURNAL, a newspaper published in JACKSON County, State of Wisconsin.

BY THE COURT:
/s/ Anna L. Becker

Judge
Jackson County Circuit Court
April 5, 2024

Published in the Banner Journal April 17 and 24 and May 1, 2024.

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2024 MOSS BID NOTICE
JACKSON COUNTY FORESTRY

The Jackson County Forestry Department will accept sealed bids on three tracts of sphagnum moss totaling 50 acres and containing approximately 14,200 bales of moss. Moss contracts will be for three summers.

Bids are due at the Forestry office, W9790 Airport Road, Black River Falls, WI 54615 no later than 9:00 a.m. on Friday, May 10, 2024. Bids will be awarded on Tuesday, May 14, 2024 at the Forestry meeting. Prospectus maps are available at the Forestry office. A bid form is attached to each prospectus map and should be filled out completely for bidding. A bid bond of 10% of the total bid value or a minimum of \$250.00 must accompany each bid. A personal check or money order is acceptable. Bid bonds may be rounded to the nearest \$10.00. The bid bond of the successful bidder will be retained as a performance bond. Each tract bid must be enclosed in a separate envelope. Jackson County reserves the right to reject any or all bids.

Bids should be enclosed in a sealed envelope marked "moss bid" on the outside.

Contact James Zahasky, Forest Administrator, for detailed information (715) 284-8475

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April 2024
Jackson County offers for sale 11 tracts of timber located on 549 acres of land in the Jackson County Forest.
27,448 tons
847 MBF

Sealed bids will be received on these tracts until **9:00 a.m. Friday, May 10, 2024** at the Forestry and Parks Office, W9790 Airport Road, Black River Falls, WI 54615 and will be opened immediately thereafter. Bids will be presented to the Forestry & Parks Committee on Tuesday, May 14, 2024 at 8:30am for approval. Maps, bid prices and bid forms are available from the Forestry office upon request. They can also be found online at www.co.jackson.wi.us under the Forestry & Parks Department link.

Unless specifically noted on the timber sale map, the area encompassed by these timber sales and forest products from these sales including logs or chips of all species are 3rd party certified. Seller's forest certification information and chain of custody can be found at: <https://dnr.wisconsin.gov/topic/timbersales/certification>

Bids received after 9:00am on Friday via mail or other will be rejected.

Bids must contain the following:
1) Name, address and telephone number of bidders
2) Tract number of the bid
3) Price bid per unit and total bid value
4) A check, money order or letter of credit, of the approved type, for 10% of the total bid value for the tract to serve as a bid bond. The minimum bid bond for any bid is \$500.00 or 10% of the total value, whichever is greater.

Bidders are responsible for checking special requirements on the tract. This may include seasonal operating restrictions, cutting of 2–5-inch hardwoods or pine in clear cuts, culvert installations, securing access across private lands, or other requirements. Contracts will normally be awarded to the highest bidders for each tract. The bid bond for the successful bid will be retained as a performance bond for the contract. Jackson County reserves the right to reject any or all bids. Bids may be rejected for several reasons, including but not limited to the following:

1) Failure to follow bidding instructions listed above.
2) Unpaid stumpage due or unsatisfactory performance on existing contracts.
3) Violations of contracts or unsatisfactory performance on previous contracts.

CONTRACTS MUST BE SIGNED WITHIN 30 DAYS AFTER THE BID OPENING.

Proof of workers compensation/liability insurance must be presented prior to signing a contract. Any unsold sales will be re-bid in June.

If you have any questions, please call Dave Spaude at (715) 299-2100.

Contractors are allowed to use all-terrain vehicles on County land to view sales up to the day of the bid opening. You must have a copy of the sale prospectus with you.

The following sales need to be accessed through gates; tracts 2-24, 6-24, 7-24 (ATV access only), 9-24 and 14-24 (gate off McLean Drive). Gates will be closed with the padlocks open. Please close gates and leave padlock unlocked after opening. Georeferenced sale maps are available upon request.

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