

Public Release for the
Community Eligibility
Provision
FOR
IMMEDIATE RELEASE

The Alma Center-Humbird-Merrillan School District is participating in a Free Breakfast and Lunch program for the current school year (2023-2024). This alternative is referred to as the Community Eligibility Provision. All students enrolled at the following schools may participate in the School Breakfast Program and the National School Lunch Program at no charge. Household applications are not required to receive free meals, but applications may be distributed by the school to collect household income data for other programs that require this information.

All students will be served breakfast and lunch at no charge at the following sites:

- Lincoln Elementary School
- Lincoln Jr/Sr High School

For additional information, please contact: Alma Center-Humbird-Merrillan School District
Drew Semingson,
Superintendent
Alma Center, WI 54611
715-964-1363
Drew_Seminson@achm.k12.wi.us

Published in the Banner Journal Aug. 16, 2023.
WNAXLP

VILLAGE OF TAYLOR
PUBLIC NOTICE
OF INTENT

This notice serves to inform the public that the Village of Taylor, Wisconsin will be filing an application for a SEARCH Grant with the United States Department of Agriculture – Rural Development. The objective of this application is to receive a grant for predevelopment work on a Sewer Main Replacement Project. Please contact the Village Clerk/Treasurer with any questions or concerns regarding the Notice of Intent at PO Box 130, 420 2nd Street, Taylor, WI 54659.

Tammy Weisman
Village Clerk/
Treasurer
Published in the Banner Journal Aug. 16, 2023.
WNAXLP

STATE OF WISCONSIN,
CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF
THE ESTATE OF
PAUL L. SCHEETS

Notice to Creditors
(Informal
Administration)
Case No. 23PR38

PLEASE TAKE NOTICE:
1. An application for informal administration was filed.

2. The decedent, with date of birth May 17, 1952, and date of death June 19, 2023, was domiciled in Jackson County, State of Wisconsin, with a mailing address of W10199 Mills Road, Black River Falls, WI 54615.

3. All interested persons waived notice.

4. The deadline for filing a claim against the decedent's estate is NOVEMBER 17, 2023.

5. A claim may be filed at the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin, Room C207.

/s/ Elizabeth E. Storlie
Probate Registrar
August 8, 2023
Attorney Julie M. Maslowski
2401 W. Waukau Avenue,
PO Box 2484
Oshkosh, WI 54903-2484
920-651-1820
Bar Number: 1033984
Published in the Banner Journal Aug. 16, 23 and 30, 2023.

WNAXLP

STATE OF WISCONSIN,
CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE
ESTATE OF
CORY O. BERG
DOD: 05/09/2023

Notice to Creditors
(Informal
Administration)
Case No. 23PR36

PLEASE TAKE NOTICE:
1. An application for informal administration was filed.

2. The decedent, with date of birth 12/07/1964 and date of death 05/09/2023, was domiciled in Jackson County, State of Wisconsin, with a mailing address of W16926 Rabbit Run Road, Taylor, WI, 54659.

3. All interested persons waived notice.

4. The deadline for filing a claim against the decedent's estate is November 3, 2023.

5. A claim may be filed at the Jackson County Courthouse, Black River Falls, Wisconsin, Room C207.

/s/ Elizabeth E. Storlie
Probate Registrar
July 25, 2023
Attorney William G. Skemp
Fitzpatrick, Skemp & Butler, LLC
1123 Riders Club Road,
Onalaska, WI 54650
(608) 784-4370
Bar No. 1001538
Published in the Banner Journal Aug. 2, 9 and 16, 2023.

WNAXLP

NOTICE OF PUBLIC HEARING
JACKSON COUNTY BOARD OF ADJUSTMENT
NOTICE IS HEREBY GIVEN that a Public Hearing will be held in the Jackson County Courthouse, County Boardroom, 307 Main Street, Black River Falls, Wisconsin, on Thursday, August 24 at 10:00 a.m. on the following:
• **VARIANCE REQUEST # 2023-36** as requested by L&S Investments LTD on property known as Govt Lot 4, located in the NE1/4-NW1/4, Section 11, T21N, R4W, Town of Brockway, Jackson County, WI. The request is to allow for a patio with a firepit and grading of the property, which will encroach on the required shoreland setback and the structure being greater than 200 sq. feet. This is contrary to Section 16.06 (2) (a) (2) of the Jackson County Shoreland Zoning Ordinance, which requires that the floor area of all the structures in the shoreland setback area will not exceed 200 sq feet. This is also contrary to 16.11 (4) (c) of the Jackson County Shoreland Zoning Ordinance, which states lateral expansion is limited to a maximum of two hundred (200) sq. feet over the life of a structure. No portion of the expansion may be closer to the ordinary high-water mark than the closest point of the existing principal structure.
This public hearing is being held so that the board may hear those persons who have an interest in the proposed Appeal(s). The Board, following the public hearing, will make the final decision either to **grant**, **conditionally grant**, or to **deny** the proposed changes. Should you desire more information regarding the proposal/s, please call or visit the Jackson County Zoning Department, Telephone Number (715) 284-0220.
Published in the Banner Journal on August 9th and 16th, 2023.
Dated this 27th day of July 2023.
The petitioner or their agent must attend the County's Public Hearing.
Jackson County Zoning Department
307 Main Street, Courthouse
Black River Falls WI 54615
715-284-0220
Jonathan.Hemp@jacksoncountywi.gov
Rebecca.Ayers@jacksoncountywi.gov
Dustin.McCune@jacksoncountywi.gov
The Board of Adjustment Committee will consider all input presented which will aid in their decision-making process.
WNAXLP

School District of Black River Falls
Black River Falls, Wisconsin 54615
Board of Education Meeting Agenda
Aug. 21, 2023
6:00 p.m.
District Office
301 North 4th Street

The Board will convene in Open Session at approximately 6:00 p.m. for the regular monthly meeting. The Board operates under Robert's Rules of Order for Small Assembly.

Our VISION: In the School District of Black River Falls we create an individualized path to future success for every student through the consistent practices of dedicated educators and meaningful partnerships with families and our community.

The meeting will be livestreamed via the School District YouTube channel. You may click this link to view it: <https://www.youtube.com/user/SDofBRF/live>, or you may go to www.brf.org and open the tab labeled Live Streaming/Live Stream Board Meetings.

01. Call to Order
02. Pledge of Allegiance
03. Roll Call: Mary Jo Rozmenoski _____,
Mary Jo Radcliffe _____, Tom Epps _____,
Jenette Simonson _____, Nick Helstad _____,
Iftikhar Memon _____, Brad Dobbs _____
04. Verification of Public Notice
05. Community Engagement:
Parents, students and the community are effectively engaged in the educational process and feel connected and proud to be a part of the School District of Black River Falls.
 - 5.1 Gifts/Grants
 - 5.2 Public Comment
 - 5.3 Annual Operating Resolutions
 - 5.4 TCO Updates
06. Our People:
We have a reputation of excellence that helps attract and retain highly qualified staff. We value and appreciate employees who apply their skills and experience to meeting our high expectations and fulfilling our district's vision
 - 6.1 Focus on Purpose:
 - 6.2 Employment Recommendations
07. Student Success:
All students will increase their achievement and attain annual personal growth goals in order to reach their highest potential.
 - 7.1 Transportant Bus Technology
 - 7.2 Behavior Education Plans
 - 7.3 Student Success Report - Reading Legislation Local Impact
 - 7.4 Student Achievement
08. Finance & Facilities
We ensure efficient, innovative, and effective use of District resources to promote collaboration and inspire excellence in teaching and learning.
 - 8.1 Monthly Expenditures
 - 8.2 Facility Project Updates
 - 8.3 Local Impact of State Biennium Budget
09. Reports
 - 9.1 Meeting Minutes
 - 9.2 District Administrators Report
 - 9.3 WASB/Other
 - 9.4 Conference/Workshop Attendance
 - 9.5 School Board Connection Opportunities
10. Future Agenda Item Identification
11. The School Board will adjourn to closed session pursuant to Wis. Stats. 19.85 (1) (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.
Roll Call: Mary Jo Rozmenoski _____,
Mary Jo Radcliffe _____, Tom Epps _____,
Jenette Simonson _____, Nick Helstad _____,
Iftikhar Memon _____, Brad Dobbs _____

Adjournment
“This is the initial draft of the agenda sent to the media 10 days prior to the board meeting. Changes may occur to this draft. Please review the most up-to-date copy of the agenda on the District’s web-site at www.brf.org.”
Published in the Banner Journal Aug. 16, 2023.
WNAXLP