

NOTICE TOWN OF FRANKLIN

Regular Monthly Meeting

7:00 P.M.

Wednesday, Dec. 10, 2025

FRANKLIN TOWN HALL

Ashley Stetzer, Town Clerk

WNAXLP

TOWN OF ALBION

NOTICE OF BUDGET MEETING

Tuesday, December 9, 2025

at the Albion Town Hall at 7:00 p.m.

Followed by monthly Board Meeting.

Notice will be posted in regular posting places.

Joan Hanson, Clerk

WNAXLP

NOTICE

TOWN OF BROCKWAY RESIDENTS

The regular monthly meeting of the Town of Brockway Board of Supervisors will be held on **Wednesday, Dec. 10, 2025** at the Brockway Town Hall.

Regular monthly agenda will be followed.

The Sanitary District meeting is at 5:45 pm with town meeting immediately following.

JULIE BOREK, CLERK/TREASURER

WNAXLP

OFFICIAL NOTICE TO CONTRACTORS

FINAL WELL #3

TOWN OF BROCKWAY, WISCONSIN

The Town of Brockway/Sanitary District, Wisconsin, will receive sealed bids for the construction of the following items up until **2:00 PM CDST, Thursday, December 18, 2025**, at Brockway Town Hall, 236 Gebhardt Rd., Black River Falls, Wisconsin 54615, at which time and place all bids will be publicly opened and read aloud.

MAJOR BID ITEMS

80 vert. ft. pilot hole with formation collection

60 vert. ft. drill/drive/remove 30-inch OD temporary starter casing

60 vert. ft. furnish and install 24-inch OD casing

135 cu. ft. grout 24-inch casing

80 vert. ft. place observation pipe and gravel pack

Abandon 3 test wells

Bidding Documents are on file with the Town Clerk, Town of Brockway/Sanitary District, Wisconsin. Bidding Documents are available under *Project Bidding* at <http://www.davyengineering.com/>. You may download the complete set of digital bidding documents for \$40.00 by entering **#9947054** as the Project Number. Hard copy Bidding Documents may also be obtained from Davy Engineering Co., Consulting Engineers, 115 6th St. S., La Crosse, Wisconsin 54601, phone (608) 782-3130, upon receipt of a nonrefundable \$150.00 per set.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

The successful bidder will be required to conform to the wage requirements prescribed by the federal Davis-Bacon and Related Acts which requires that all laborers and mechanics employed by contractors and sub-contractors performing on contracts funded in whole or in part with federal funds in excess of \$2,000 pay their laborers and mechanics not less than the prevailing wage rates and fringe benefits, as determined by the Secretary of Labor, for corresponding classes of laborers and mechanics employed on similar projects in the area.

The use of American Iron and Steel (AIS) requirements are applicable to this project. All iron and steel products used in this project must be produced in the United States. The term “iron and steel products” means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction Materials.

The Town of Brockway/Sanitary District encourages DBE’s, including MBE’s and WBE’s, to submit bid proposals.

Bidders are to fill out Bidder’s Qualification forms furnished with the Bidding Documents. Forms are to be submitted separate from bids for review at bid opening.

The Town of Brockway/Sanitary District, Wisconsin, reserves the right to reject any or all bids, to waive any informality in bidding, and to accept the bid most advantageous to the City. No bid shall be withdrawn after the opening of bids without the consent of the Sanitary District for a period of ninety (90) days after the scheduled time of closing bids.

A certified check payable to the Town of Brockway/Sanitary District or bid bond executed by the bidder and a licensed surety company in an amount equal to at least 5% of the maximum bid shall accompany each bid as a guarantee that if the bid is accepted, the bidder will execute and file the proposed contract and bonds within ten (10) days after the award of the contract.

Published by the authority of the Town of Brockway/Sanitary District, Wisconsin.

Donald Mathews, Chairman

Julie Borek, Clerk

DAVY ENGINEERING CO.

CONSULTING ENGINEERS

LA CROSSE, WISCONSIN

WNAXLP

TOWN OF ADAMS

Monthly Meeting

Will be held on Tues., Dec. 9, 2025

at 7 p.m. in the town hall.

Agenda will include minutes of prior meeting(s), approval and payment of outstanding bills, and any zoning petitions which may be presented. Other items may be added to the agenda prior to the meeting.

Dale Ann Bohac, Clerk

WNAXLP

2026 PROPOSED BUDGET VILLAGE OF TAYLOR		
Pursuant to the provisions of Chapter 65.90(3) notice is hereby given that a public hearing of the proposed budget for the Village of Taylor, for the year 2026, will be held on Monday, December 8, 2025, at 5:00 P.M. in the Municipal Building, 420 Second Street, Taylor, WI 54659		
Tammy Weisman, Clerk/Treasurer		
A summary of the proposed budget for the year 2026 and comparable figures for the preceding year are:		
	2025 BUDGET SUMMARY	
	Budget 2025	PROPOSED 2026
Revenue		
Gen Property tax, Mobile Home, Tax Equivalent	89,969	90,985
Intergovernmental	241,562	242,836
Licenses & Permits	4,475	4,185
Fines, forfeitures & penalties	225	375
Public charges for Services	8,450	8,250
Intergovernmental Charges	15,290	27,237
	<u>\$359,971</u>	<u>\$373,868</u>
Tax Levy for 2026		64,992
Expenditures		
General Government	122,323	124,130
Public Safety	70,083	77,509
Public Works	77,560	63,591
Cultures, Rec., Education	56,885	44,887
Conservation & Development	0	0
Capital Outlay	33,121	63,000
	<u>\$359,971</u>	<u>\$373,868</u>
Published in the Banner Journal 12/3/2025.		
Posted at Municipal Building, Post Office & General Store 11/24/25		
WNAXLP		

The Common Council met in special session at City Hall in the City of Black River Falls on November 19, 2025 at 6:00 P.M. Alderpersons Ammann, Peloquin, Gearing-Lancaster, and Wussow were present. Alderpersons Dougherty and Busse attended remotely via Zoom meetings. Alderpersons M. Rave and E. Rave were excused. Mayor Jay Eddy presided.

It was moved by Alderperson Peloquin, seconded by Alderperson Wussow, to dispense with the reading of the minutes of the November 4, 2025 Common Council meeting and approve as presented. Motion carried.

CITIZENS IN ATTENDANCE – There were three citizens in attendance – 1 in person and 2 via Zoom meetings. It was moved by Alderperson Dougherty, seconded by Alderperson Peloquin, to place on file the minutes of the November 13, 2025 Business Improvement District (BID) Board meeting. Motion carried.

Mayor Eddy opened the public hearing on the proposed 2026 City Operating Budget at 6:03pm.

The City Administrator confirmed there had been no changes since it was published. There were no citizen comments on the proposed budget and no recommendations or changes from Council members.

It was moved by Alderperson Gearing-Lancaster, seconded by Alderperson Busse to close the public hearing on the proposed 2026 City Operating Budget. Motion carried at 6:05pm.

It was moved by Alderperson Ammann, seconded by Alderperson Wussow, to approve the 2026 City Operating Budget and set the levy at \$2,374,912.00. Motion carried.

It was moved by Alderperson Wussow, seconded by Alderperson Gearing-Lancaster, to approve the 2026 Fire Department EMS Division Budget and set the ambulance fee at \$25 per capita for 2026. Motion carried.

The City Administrator presented the Business Improvement District (BID) annual report which included year-to-date financials and a fund balance of \$49,594.80 as of November 12, 2025. The BID Board appointments will be made as part of the Mayor's committee appointments in April 2026.

It was moved by Alderperson Busse, seconded by Alderperson Peloquin, to approve the 2026 Business Improvement District (BID) Operating Plan and budget. Motion carried.

It was moved by Alderperson Wussow, seconded by Alderperson Pelquin, to add Type I I-94 informational signs to the City's property insurance policy contingent on BID Board approval of the purchase and installation of said signs. Motion carried.

The Department Head monthly reports were reviewed. Department heads present were Mark Nordahl, Travis Brown, Darryl Nelson, Jarod Mey-

er, Cara Hart, and Brad Chown.

It was moved by Alderperson Ammann, seconded by Alderperson Gearing-Lancaster, to approve the Police Chief's request to fill the Patrol Sergeant position. Motion carried.

The Fire Chief advised the Rural Fire Board met and approved their portion of the 2026 Fire Department budget. They also appointed him Secretary and Treasurer of the Rural Fire Board.

Scott McCauley presented an introduction to Make My Move talent recruitment program and information on the recently announced WEDC Talent Recruitment Grant program. The proposal is for the City to sign a 2-year contract contingent on receiving a WEDC Talent Recruitment Grant. Contract cost would be \$177,275 payable in two installments. This topic will be placed on future agendas for further discussion and possible action.

It was moved by Alderperson Busse, seconded by Alderperson Wussow, to approve vouchers for October 2025 Check #76188 - #76304 totaling \$981,195.76. Motion carried.

It was moved by Alderperson Wussow, seconded by Alderperson Gearing-Lancaster, to approve the City Treasurer's Report for October 2025. Motion carried.

It was moved by Alderperson Wussow, seconded by Alderperson Dougherty, to approve the Revenue & Expense Report for October 2025. Motion carried.

It was moved by Alderperson Peloquin, seconded by Alderperson Wussow, to adjourn. Motion carried.

A Brad Chown
City Administrator

Published in the Banner Journal Dec. 3, 2025.
WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE NAME CHANGE OF
Ian Anthony Phillips
By (Petitioner) Ian Anthony Phillips

Notice of Name Change Hearing
Case No. 25CV144

NOTICE IS GIVEN:
A Petition was filed asking to change the name of the person listed above:

From: Ian Anthony Phillips
To: Ian Anthony Janowski

Birth Certificate: Ian Anthony Phillips

This Petition will be heard in the Circuit Court of Jackson County, State of Wisconsin:

Judge's Name: Honorable Daniel S. Diehn

Place: Circuit Court Branch 2, 307 Main St., Black River Falls, WI 54615

Date: December 12, 2025

Time: 9:00 A.M.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0250 prior to the scheduled court date. Please note that the court does not provide transportation.

NOTICE TO NEWSPAPER AND PETITIONER: Notice of this hearing shall be given by publication as a Class 3 notice for three (3) weeks in a row prior to the date of the hearing in the following newspaper: Banner Journal.

Published in the Banner Journal Nov. 19 and 26 and Dec. 3, 2025.
WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE ESTATE OF
Harold Holman
03/18/1937

NOTICE TO CREDITORS
(Informal Administration)
Case No. 25PR38
PLEASE TAKE NOTICE:

1. An application for informal administration was filed.

2. The decedent, with date of birth 03/18/1937 and date of death 06/30/2025, was domiciled in Jackson County, State of Wisconsin, with a mailing address of N12477 Old Stage Rd., Humbird, WI 54746

3. All interested persons waived notice.

4. The deadline for filing a claim against the decedent's estate is 01/05/2026.

5. A claim may be filed at the Jackson County Courthouse, Black river Falls, Wisconsin, Room C207.

/s/ Elizabeth E. Storlie
Probate Registrar
Nov. 20, 2025

Mary Beth Gardner
211 N. Hillcrest Pkwy
Altoona, WI 54720
715-832-4444
Bar Number:1003408

Published in the Banner Journal Dec. 3, 10 and 17, 2025.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY

Plaintiff(s):
CO-OP CREDIT UNION
PO BOX 157
BLACK RIVER FALLS, WI 54615

-vs-

Defendant(s):
ROGER D. SNAKE
518 MAIN STREET, APT. 3
BLACK RIVER FALLS, WI 54615

Publication Summons and Notice (Small Claims)
Case No. 25SC314

Publication Summons and Notice of Filing TO THE PERSON(S) NAMED ABOVE AS DEFENDANT(S):

You are being sued by the person(s) named above as Plaintiff(s). A copy of the claim has been sent to you at your address as stated in the caption above.

The lawsuit will be heard in the following small claims court:

JACKSON County Courthouse
Telephone Number of clerk of court: 715-284-0208 To Appear By Phone: 1-312-626-6799

Courtroom/Room Number: ZOOM MEETING ID: 491 021 3101 # # Address: ZOOM ACCESS: https://wicourts.zoom.us/j/4910213101

Address: Jackson

County Court, BR 2, 307 Main Street, Black River Falls, WI 54615

on the following date and time:

Date: December 16, 2025
Time: 9:00 a.m.

If you do not attend the hearing, the court may enter a judgment against you in favor of the person(s) suing you. A copy of the claim has been sent to you at your address as stated in the caption above. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate (property) you own now or in the future, and may also be enforced by garnishment or seizure of property.

You may have the option to Answer without appearing in court on the court date by filing a written Answer with the clerk of court **before** the court date. You must send a copy of your Answer to the Plaintiff(s) named above at their address. You may contact the clerk of court at the telephone number above to determine if there are other methods to answer a Small Claims complaint in that county.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0208 prior to the scheduled court date. Please note that the court does not provide transportation.

Garrett W. Nix
November 21, 2025
Godfrey & Kahn, S.C.
4825 Owen Ayres Court, Suite 102
Eau Claire, WI 54701
715-930-1002

State Bar No. 1088892
Published in the Banner Journal Dec. 3, 2025.
WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY

IN THE MATTER OF THE ESTATE OF
CYRIL F. PALCHIK
DECEASED

Order Setting Time to Hear Petition for Administration and Deadline for Filing Claims

(Formal Administration)
Case No. 25PR46
A Petition for Formal Administration was filed.

THE COURT FINDS:

The decedent with date of birth 09/08/1935, and date of death 11/09/2024, was domiciled in Jackson County, State of Wisconsin, with a mailing address of W10402 Allen Creek Road, Black River Falls, WI 54615.

THE COURT ORDERS:

1. The petition be heard at the Jackson County Courthouse, 307 Main St., Black River Falls Wisconsin, Branch I, before Circuit Court Judge/ Circuit Court Commissioner Honorable Anna Becker on January 12, 2026, at 1:45 p.m.

You need not appear unless you object. The petition may be granted if no objection is made.

2. The deadline for filing a claim against the decedent's estate is February 20, 2026.

3. A claim may be filed at the Jackson County Courthouse, 307 Main St., Black River Falls, Wisconsin.

4. Heirship will be de-

termined at the hearing on petition for final judgment.

5. Publication of this notice is notice to any persons whose names or addresses are unknown.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-2086 prior to the scheduled court date. Please note that the court does not provide transportation.

/s/ Anna L. Becker
Circuit Court Judge
Nov. 10, 2025

Attorney Sara Micheletti
2401 E. Enterprise Avenue, Appleton, WI 54913
920-882-4070
Bar No. 1075922

Published in the Banner Journal Nov. 19 and 26 and Dec. 3, 2025.

WNAXLP

NOTICE OF PUBLIC HEARING JACKSON COUNTY ZONING DEPARTMENT
NOTICE IS HEREBY GIVEN that a Public Hearing will be held in the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin on December 15, 2025, at 9:30 a.m. on the following:

- **ZONE CHANGE PETITION #2025-41** as requested by Melissa Sandoval, on property located in the NE1/4-SE1/4, Section 09, T20N, R03W, Town of Manchester, Jackson County, WI; 032-0141.0015. The request is to change 6.5 acres of the R2(Residential- Private Water & Septic System) District to the B2(Outlying Business) District to operate current business operations and add rental cabins.
- **CONDITIONAL USE REQUEST #2025-42** as requested by Melissa Sandoval, on property located in the NE1/4-SE1/4, Section 09, T20N, R03W, Town of Manchester, Jackson County, WI; 032-0141.0015. The request is to operate current business operations and add rental cabins in the B2(Outlying Business) District.
- **CONDITIONAL USE REQUEST #2025-43** as requested by Joshua Koch representing Jackson County, on property located in the NW1/4-NE1/4, Section 28, T21N, R04W, Town of Albion, Jackson County, WI; 004-0666.0000. The request is to operate County Highway Operations in the M2(Industrial Extractive) District.

The petitioner or their agent must attend the County's Public Hearing.
Jackson County Zoning Department
307 Main Street, Courthouse
Black River Falls WI 54615
715-284-0220
Zoning@jacksoncountyiwi.gov

This public hearing is being held so that the Committee may hear those persons who have an interest in the proposed changes, and they will consider all input presented which will aid in their decision-making process. The decision of the Committee to either grant, conditionally grant or to deny any conditional use or subdivision request will be finalized at this public hearing. The Committee, following the public hearing, will make a recommendation to the full County Board for their final decision to either grant, conditionally grant, or to deny any proposed zone changes. Should you desire more information regarding the proposals, please call or visit the Jackson County Zoning Department, Telephone Number (715) 284-0220.

A Notice of this Petition will be forwarded to the Town Board. The Town officials will discuss this request and return a "TOWNSHIP POSITION" form. Thus, the Petitioner SHOULD contact the Town Chairman to explain his/her proposal and answer their questions. An effort has also been made to notify adjoining landowners of the proposal/s, so that they may contact the Town Chairman for more information and/or voice their concerns. To ensure that those interested have been notified, please share this notice with your neighbors. CONTACT THE TOWN CLERK FOR TOWN MEETING DATE and TIME.

Published in The Banner Journal on November 26th and December 3rd, 2025.
Dated this 19th day of November, 2025.

WNAXLP

NOTICE OF SPRING ELECTION City of Black River Falls April 7, 2026 Election Details

An election is to be held in the City of Black River Falls on Tuesday, April 7, 2026. The following offices are to be elected to succeed the present incumbents listed:

<u>Office</u>	<u>Incumbent</u>
Mayor	Jay Eddy
Alderperson Ward 1	Erin Rave
Alderperson Ward 2	Jacob Peloquin
Alderperson Ward 3	Kylee Wussow
Alderperson Ward 4	Justin Dougherty

Office Terms

The term for alderpersons will begin on Tuesday, April 16, 2026. All terms are for two years unless otherwise indicated.

For Candidates

The first day to circulate nomination papers is December 1, 2025, and the final day for filing nomination papers is 5:00 p.m., on Tuesday, January 6, 2026, in the office of the city clerk.

Primary Election

If a primary is necessary, the primary will be held on Tuesday, February 17, 2026.

Additional Information

Acceptable Photo ID will be required to vote at this election. If you do not have a photo ID you may obtain a free ID for voting from the Division of Motor Vehicles.

Done in the City of Black River Falls on
November 20, 2025
A. Brad Chown

Published in the Banner Journal Dec. 3, 2025.

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