

**STATE OF WISCONSIN,
CIRCUIT COURT,
MONROE COUNTY**
**Summons and
Complaint
(Small Claims)**
Replevin 31003
Case No: 2024SC000273
Plaintiff:
LEBAKKENS INC. OF
WI DEBA LEBAKKENS
RENT-TO-OWN
1520 N SUPERIOR AVE
TOMAH, WI 54460
-vs-
To: Defendant(s):
KAYLAA. CHARNESKI
323 WOODLAWN AVE
BLACK RIVER FALLS, WI
54615
This form does not
replace the need for an
interpreter, any colloquies
mandated by law, or the
responsibility of court and
counsel to ensure that
persons with limited Eng-
lish proficiency fully com-
prehend their rights and
obligations.
If you require reason-
able accommodations due
to a disability to participate
in the court process, please
call 608269-8745 at least
10 working days prior to
the scheduled court date.
Please note that the court

does not provide transpor-
tation.
**SUMMONS
TO THE
DEFENDANT(S):**
You are being sued as
described on the attached
complaint. If you wish to
dispute this matter:
You must file a written
answer and provide a copy
to the plaintiff or plaintiff's
attorney on or before the
date and time state.
If you do not appear or
answer, the plaintiff may
win this case and a judge-
ment entered for what the
plaintiff is asking.
When to Appear/File an
Answer:
Date: 05-06-2024
Time 1:45 p.m.
Place to Appear/File an
Answer:
Clerk of Court
Monroe County Justice
Center
112 S. Court Street, Room
220
Sparta, WI 54656-1765
Date summons issued:
04-12-2024
Published in the Banner
Journal May 1, 2024.
WNAXLP

**STATE OF WISCONSIN,
CIRCUIT COURT, JACK-
SON COUNTY**
IN THE MATTER OF
THE ESTATE OF
JAMES S. RINDEN
Date of Death: April 26,
2023
**Notice to Creditors
(Informal
Administration)**
Case No. 24 PR 12
**PLEASE TAKE
NOTICE:**
1. An application for
informal administration
was filed.
2. The decedent, with
date of birth February 7,
1965, and date of death
April 26, 2023, was domi-
ciled in Jackson County,
State of Wisconsin, with a
mailing address of W957
Crampton Road, War-
rens, Wisconsin 54666
3. All interested per-
sons waived notice.
4. The deadline for
filing a claim against the
decedent's estate is July
18, 2024.
5. A claim may be filed
at the Jackson County
Courthouse, 307 Main
Street, Black River Falls,
Wisconsin, Room C207.
/s/ Elizabeth E. Storlie
Probate Registrar
April 8, 2024
Attorney Penny J.
Precour
PENNY J. PRECOUR,
ATTORNEY AT LAW,
S.C.
808 Superior Avenue,
Suite 201, Tomah, Wis-
consin 54660
(608) 372-2014
Bar Number: 1022320
Published in the Banner
Journal April 17, and 24 and
May 1, 2024.
WNAXLP

**NOTICE OF VILLAGE
BOARD HEARING
VILLAGE OF MELROSE
PETITION FOR
VARIANCE**
NOTICE IS HEREBY
GIVEN that on Wednesday,
May 15, 2024, at 6:30 p.m.
in the Boardroom at the Vil-
lage Hall, 112 North Wash-
ington Street, Melrose,
Wisconsin, a meeting of the
Village Board will be held
to have a hearing during
the monthly Village Board
meeting for the purpose
of considering Melrose
Community LLC petition
for variance to allow the
Parcel 151.0174.0000 at
100 Court Street, Melrose,
Wisconsin to place Tiny
Homes on Mobile Home
Lots. Also, a Variance is
being requested to allow a
second rental storage facil-
ity to be placed on a mobile
home lot. This parcel is
zoned for Mobile Homes.
Requests from persons
with disabilities who need
assistance to participate
in this meeting or hearing
should be made to the Vil-
lage Clerk at 608-488-3191
with as much advance
notice as possible.
Published in the Banner
Journal May 1 and 8, 2024.
WNAXLP

Weekly
Deadline for
ALL
ADVERTISING
is **4:00 p.m.**
Wednesdays
for publication
in the following
week's issues.
715-284-4304

**Melrose-Mindoro Board
of Education**
Regular Monthly Board
Meeting
March 25, 2024
CONVENE
Board President Rick
Paisley called the regular
monthly meeting of the
Melrose-Mindoro School
Board of Education to
order 6:15 p.m. Admin-
istrators present: Super-
intendent Deanna Wiatt,
7-12th Grade Principal
Richard Dobbs, ECH-6th
Principal Corey Peterson,
and Finance Administra-
tor Casey Pfaff. Board
Members present: Terry
Blaken, Becky Whalen,
Kim Sacia, Geoff Rozek,
Shane Zeman, and Kathy
Dunn. All who were present
then stood for the Pledge
of Allegiance. Motion by
Zeman, second by Rozek,
to approve the agenda as
presented. Motion carried
6-0.
**DISTRICT ADMINIS-
TRATOR REPORT**
The spring calendar is
filling up quickly. The Dra-
ma department presented
the musical "Back to the
80's" this past weekend.
Farmington First Respond-
er and Mindoro Lions used
the facilities for their chili
and pancake fundraisers.
Superintendent Wiatt
and Finance Administrator
Pfaff met with the budget
committee to discuss the
budget for the upcoming
school year and into the
future. State funding, de-
clining enrollment, and re-
curring maintenance costs
all play a part in formulating
a balanced budget. Wiatt &
Pfaff met with elementary
staff last week and are
scheduled to meet with
the JH/SH staff members
to discuss the budget.
Students and staff are
preparing for various state
tests. Students will be tak-
ing tests for the ACT, DLM
and Forward Exam in the
coming weeks.
Bus routes may be af-
fected towards the end of
April with culvert and road
repair to Highway 108. This
hopefully will have minimal
impact but it is something
to be aware of.
Summer school has
been restructured and Jam-
ie Koss has been working
hard to create a new layout.
Enrichment and remedial
classes will be held for three
weeks in June.
**CONNECTION WITH
THE COMMUNITY:**
1. Correspondence:
There were parents and
community members in
the building over the past
weekend for a variety of
tournaments. One parent
took the time to send an
email to Superintendent
Wiatt complementing our
staff for having such a
clean and well organized
facility. Many thanks to our
custodial staff for their hard
work!
2. Public Comment:
There was no public com-
ment.
**CONSENT AGENDA
ITEMS**
**1. Update Academic
& Career Planning/Edu-
cation for Employment
Plan:** This action item
along with hearing the
DECA presentation was
moved to the beginning
of the consent agenda.
Business teacher & ACP
Advisor Allison Boudry pre-
sented the ACP/E4E Plan.
Motion by Sacia, second by
Dunn, to approve. Motion
carried 6-0
2. Hear DECA Pre-

sentation: DECA Advisor
Allison Boudry, along with
DECA members Cameron
LeGrave, Alan Knudtson
and Brianna Baker, dis-
cussed what DECA is and
what they have accom-
plished this year. Along
with Mrs. Boudry, Brianna
will travel to California in
late April to participate in
the DECA international
competition. Best of luck
to her!
**3. Minutes from the
previous month's Regu-
lar Board Meeting:** Motion
by Zeman, second by Sac-
cia, to approve the minutes
from the previous meeting.
Motion carried 6-0.
4. Finance: Review
of the expenditures and
receipts through Febru-
ary. Motion by Whalen,
second by Sacia, to ap-
prove the check summary
& vouchers in the amount
of \$780,567.36. Motion
carried 6-0.
5. Personnel Report:
Motion by Dunn, second
by Whalen, to approve the
resignations for coaching,
support & professional
staff. Motion carried 6-0.
Coaching: Brad Sime,
Head JH Wrestling; Stacy
Stair, Cheer Coach/Advi-
sor; Andrea Mikkelson,
Assistant high school Vol-
leyball coach.
Support Staff: Brianna
Brehmer & Lauren Koss,
paraprofessionals; Marissa
Edmison, Surround Care
Coordinator.
Professional Staff:
Kathy Jones, Early Child-
hood Teacher.
There were no retire-
ments to act on.
Hiring: Motion by Blak-
en, second by Zeman, to
approve hiring the follow-
ing support & professional
staff. Motion carried 6-0.
There was no coaching
staff to approve.
Support Staff: Erin
Diggs, Mychal Hanson &
Felicia Helgersen, para-
professionals.
Professional Staff:
Sam Johnson, 9-12th Gr.
PE teacher
**6. Discuss Electric
Bus:** The electric bus has
arrived and has been put
into service. Transportation
Director Dan Stetzer will
discuss more about the bus
at next month's meeting.
**7. Approve 2024-2025
CESA Contracts:** Motion
by Zeman, second by
Rozek, to table until a future
meeting. Motion carried
6-0. Due to ESSER funding
ending this September, the
number of days a CESA 4
provided school psycholo-
gist was decreased from
the previous year. Special
Education Director Marie
Sonsalla stated that by do-
ing so, her workload would
dramatically increase. Su-
perintendent Wiatt pro-
vided staffing data from
surrounding districts with
similar student population
to support the decrease in
this ESSER funded, CESA
provided service.
**8. Consider Approv-
ing Activity Account for
'Raise Your Voice' Club:**
Motion by Sacia, second
by Blaken, to allow opening
an activity account for this
club. Motion carried 6-0.
**9. Accept Donation
from Jon Cain Founda-
tion:** Motion by Blaken,
second by Rozek, to accept
\$500 donation from the Jon
Cain Foundation to go the
Drama Department. Motion
carried 6-0.
**10. Consider Request
for Bowling as a Co-Cur-
ricular Sport:** Motion by

Zeman, second by Blaken,
to allow Bowling to be a
co-curricular sport. This will
allow participants to letter
in this activity similar to
students who participate in
HSRA, figure skating, fish-
ing, and trap clubs. Motion
carried 6-0.
**11. Consider Request
to Allow One Additional
Early Release for Track/
Field Athletes:** Motion by
Sacia, second by Whalen,
to allow one additional early
release for these students.
Motion carried 6-0.
CLOSED SESSION
Motion by Zeman, sec-
ond by roll call vote, to
move to Closed Session
at 7:20 p.m. The Board
will discuss, consider and,
if appropriate, take action
pursuant to Wis. Stats
19.85 (1) (c) "Considering
employment, promotion,
compensation or perfor-
mance evaluation data of
any public employee over
which the governmental
body has jurisdiction or
exercises responsibility".
Motion by Zeman, second
by Blaken, to return to
regular session at 8:59 PM.
ADJOURNMENT
Motion by Dunn, second by
Zeman, to adjourn at 9:00
p.m. Motion carried 6-0.
Michelle Murray
Recorder of Minutes Pub-
lished in the Banner Journal
May 1, 2024.
WNAXLP

**STATE OF WISCONSIN,
CIRCUIT COURT, JACK-
SON COUNTY**
IN THE MATTER OF THE
NAME CHANGE OF:
Susanne Vivian Hartness
**Notice and Order for
Name Change Hearing**
Case No 24CV28
NOTICE IS GIVEN:
A Petition was filed ask-
ing to change the name of
the person listed above:
From: Susanne Vivian
Hartness
To: Susanne Vivian
Johnson
Birth Certificate: Su-
sanne Vivian Johnson
IT IS ORDERED:
This Petition will be
heard in the Circuit Court
of Jackson Coun- ty, State
of Wisconsin:
Judge's Name: Hon. Daniel
S. Diehn
Place: Jackson County
Circuit Court, 307 Main
Street, Black River Falls,
WI 54615
Date: May 15, 2024
Time: 10:30 a.m.
If you require reason-
able accommodations due
to a disability to participate
in the court process, please
call 715-284-0250 prior to
the scheduled court date.
Please note that the court
does not provide transpor-
tation.
**IT IS FURTHER OR-
DERED:**
Notice of this hearing
shall be given by publica-
tion as a Class 3 notice for
three (3) weeks in a row
prior to the date of the hear-
ing in the Banner Journal,
a newspaper published in
Jackson County, State of
Wisconsin.
BY THE COURT:
/s/ Daniel S. Diehn
Judge
Jackson County
Circuit Court
April 11, 2024
Published in the Banner
Journal April 24, May 1 and
May 8, 2024.
WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE NAME CHANGE OF:
Virginia Kathleen Taylor
By (Petitioner) Virginia Kathleen Taylor

Amended Notice and Order for Name Change Hearing
Case No 24CV22
NOTICE IS GIVEN:

A Petition was filed asking to change the name of the person listed above:

From: Virginia Kathleen Taylor

To: Katie Kathleen Gollnick

Birth Certificate: Virginia Kathleen Taylor
IT IS ORDERED:

This Petition will be heard in the Circuit Court of Jackson County, State of Wisconsin:

Judge's Name: Hon. Anna L. Becker

Place: Jackson County Circuit Court, 307 Main Street, Black River Falls, WI 54615

Date: June 21, 2024
Time: 9 a.m.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0208 prior to the scheduled court date. Please note that the court does not provide transportation.

IT IS FURTHER ORDERED:

Notice of this hearing shall be given by publication as a Class 3 notice for three (3) weeks in a row prior to the date of the hearing in the BANNER JOURNAL, a newspaper published in JACKSON County, State of Wisconsin.

BY THE COURT:
/s/ Anna L. Becker

Judge
Jackson County Circuit Court
April 5, 2024

Published in the Banner Journal April 17 and 24 and May 1, 2024.

WNAXLP

PUBLIC NOTICE
Please take notice that a PUBLIC HEARING will be held before the Village Board of the Village of Merrillan on **June 13, 2024 at 6:25 p.m.** at the Village Hall for the Village of Merrillan to consider Village of Merrillan **Resolution 24-11**, a resolution to discontinue an unnamed public way originally laid out in the Plat of the Merrill Brothers Addition to the Village of Merrillan.

The public way sought to be discontinued is described as follows:

The entire platted alley which lies perpendicular to Green Street and Charles Street in Block 6 and runs between Lots 1, 2, and 3 and Lots 4, 5, and 6, in said Block 6, as set forth in the Plat of the Merrill Brother's Addition to the Village of Merrillan recorded at the Register of Deeds Office for Jackson County on June 27, 1877 as Document No. 15676, in Volume A of Plats, Page 18.

A scale map of affected properties is available at the Village Hall and is incorporated by reference. **Resolution 24-11** has been introduced to discontinue the public way described above and shall be acted on at 6:30 p.m. on June 13, 2024, or as soon thereafter as the Public Hearing is adjourned, during the Village Board meeting scheduled immediately thereafter, all being held at the Village Hall for the Village of Merrillan located at 101 S Main Street, Merrillan, WI 54754. Please call the Village Hall at (715) 333-2332 if special accommodations are required.

Published in the Banner Journal May 1, 8 and 15, 2024.

WNAXLP

Notice of Pending Application for Permit to Construct/Operate Dams and Connected Enlargements

Jim Hoffman, N1053 County Road F, Alma Center, WI, 54611, has applied to the Department of Natural Resources for a permit to construct a series of small dams across, and for connected enlargements to, Unnamed Tributary to South Fork Halls Creek (WBIC 5018668). The project is located in SE 1/4, SE 1/4, Section 20, Township 23N, Range 04W in Town of Alma, Jackson County.

The applicant proposes to construct three (3) series of Beaver Dam Analog structures, with each series containing four (4) individual structures, for a total of twelve (12) structures, across Unnamed Tributary to South Fork Halls Creek. Beaver Dam Analogs are channel-spanning structures that mimic natural beaver dams. The structures are proposed to be constructed using wooden posts and woody vegetation harvested on-site. The structural height of each individual structure is not to exceed 3-ft, measuring from the channel stream bed. The resulting connected enlargements (ponds) will not extend beyond the parcel on which the structures are proposed to be located.

The Department will review the proposal provided by the applicant and any information from public comments and the public informational hearing. The Department will determine whether the proposal complies with ss. 1.11, 30.19, 30.208, 31.05, 281.36, Wis. Stats., and Ch. NR 150, Wis. Adm. Code, and ensure that the required mitigation meets the standards in s. 281.36(3r), Stats. if the project impacts wetlands.

The Department has made a tentative determination that it will issue the permit for the proposed activity.

If you would like to know more about this project or would like to see the application and plans, please visit the Department's permit tracking website at <https://permits.dnr.wi.gov/water/SitePages/Permit%20Search.aspx> and search for HOFFMAN

BDA.

Reasonable accommodation, including the provision of informational material in an alternative format, will be provided for qualified individuals with disabilities upon request.

Any person may submit comments and/or request a public informational hearing by emailing ryanm.jarvis@wisconsin.gov, over the phone at (715) 829-5640, or writing to Ryan Jarvis, 1300 W Clairemont Ave., Box 4001, Eau Claire, WI 54702 by U.S. mail.

If you are submitting general comments on the proposal, they must be emailed, verbalized, or postmarked within 30 days after the date this notice is published on the Department's website. If you are requesting a public informational hearing, the request must be emailed, verbalized, or postmarked within 20 days after the date this notice is published on the Department's website. A request for hearing must include the docket number or applicant name and specify the issues that the party desires to be addressed at the informational hearing.

If no hearing is requested, the Department may issue its decision without a hearing. If a public

informational hearing is held, comments must be postmarked no later than 10 days following the date on which the hearing is completed.

The final decision may be appealed as indicated in the decision document. Docket Number IP-WC-2023-27-04423 and IP-WC-2023-27-04423

STATE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES

For the Secretary
DATE: April 19, 2023

/s/Ryan Jarvis, P.E.

Water Management Engineer

Wisconsin Department of Natural Resources

Published in the Banner Journal May 1, 2024.

WNAXLP

NOTICE OF PUBLIC HEARING
Jackson County Land Conservation Department
Wednesday, May 15, 2024 1:00 PM
Jackson County Courthouse
County Board Room
307 Main Street, Black River Falls, WI
The Jackson County Land Conservation and Agriculture Committee will hold a Public Hearing to receive comments regarding revisions to Chapter 22 – Animal Waste and Manure Management Ordinance and Chapter 23 – Livestock and Animal Facility Licensing Ordinance.

Verbal or written comments received prior to or during the hearing will be taken into consideration. Copies of the proposed revisions to the ordinances may be obtained from the Jackson County Land Conservation Department (LCD), 307 Main Street/Courthouse, Black River Falls, WI 54615, the LCD office is located in the County Courthouse. Phone 715.284.0217.

DATED April 16, 2024
Published in the Banner Journal April 24 and May 1, 2024

WNAXLP

NOTICE OF PUBLIC HEARING JACKSON COUNTY ZONING DEPARTMENT
NOTICE IS HEREBY GIVEN that a Public Hearing will be held in the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin on May 20, 2024, at 9:30 a.m. on the following:

• **ZONE CHANGE PETITION #2024-13** as requested by Robert Waughtal, on property known as Lot 10 CSM 4490 located in the NW1/4-SE1/4, Section 20, T21N, R4W, Town of Albion, Jackson County, WI. The request is to change 1.64 acres of the A1 (Agricultural) District and 4.86 acres of the A2 (Agriculture) District for a total of 6.50 acres to the R6 (Residential-Rural Ag) District for the ability to have animals.

• **ZONE CHANGE PETITION #2024-14** as requested by Arnold Rehberg, on property known as Lot 1 CSM 1390 located in the NE1/4-NE1/4, Section 21, T23N, R5W, Town of Garden Valley, Jackson County, WI. The request is to change 3.25 acres of the R2 (Residential) District to the R6 (Residential-Rural Ag) District for the construction of a single-family home and the ability to have animals.

• **ZONE CHANGE PETITION #2024-15** as requested by Denise Scholze, on property located in the SW1/4-SE1/4, Section 01, T19N, R6W, Town of Melrose, Jackson County, WI. The request is to change 2.00 acres of the A1 (Agriculture) District to the R6 (Residential-Rural Ag) District for the construction of a single-family home and the ability to have animals.

• **ZONE CHANGE PETITION #2024-16** as requested by Dagoberto Martinez De Lara, on property known as Lot 2 CSM 871 located in the SE1/4-NE1/4, Section 12, T21N, R4W, Town of Brockway, Jackson County, WI. The request is to change 2.26 acres of the R4 (Residential-mobile home) District to the R2 (Residential) District for the ability to install a double wide home.

The petitioner or their agent must attend the County's Public Hearing.

Jackson County Zoning Department
307 Main Street, Courthouse
Black River Falls WI 54615
715-284-0220

Jonathan.Hemp@jacksoncountywi.gov
Rebecca.Ayers@jacksoncountywi.gov
Dustin.McCune@jacksoncountywi.gov
Mackade.Mella@jacksoncountywi.gov

This public hearing is being held so that the Committee may hear those persons who have an interest in the proposed changes, and they will consider all input presented which will aid in their decision-making process. The decision of the Committee to either grant, conditionally grant or to deny any conditional use or subdivision request will be finalized at this public hearing. The Committee, following the public hearing, will make a recommendation to the full County Board for their final decision to either grant, conditionally grant, or to deny any proposed zone changes. Should you desire more information regarding the proposals, please call or visit the Jackson County Zoning Department, Telephone Number (715) 284-0220.

A Notice of this Petition will be forwarded to the Town Board. The Town officials will discuss this request and return a "TOWNSHIP POSITION" form. Thus, the Petitioner SHOULD contact the Town Chairman to explain his/her proposal and answer their questions. An effort has also been made to notify adjoining landowners of the proposal/s, so that they may contact the Town Chairman for more information and/or voice their concerns. To ensure that those interested have been notified, please share this notice with your neighbors. CONTACT THE TOWN CLERK FOR TOWN MEETING DATE and TIME.

Published in The Banner Journal on May 1 and 8, 2024.
Dated this 24th day of April 2024.

WNAXLP

2024

MOSS BID NOTICE
JACKSON COUNTY FORESTRY

The Jackson County Forestry Department will accept sealed bids on three tracts of sphagnum moss totaling 50 acres and containing approximately 14,200 bales of moss. Moss contracts will be for three summers.

Bids are due at the Forestry office, W9790 Airport Road, Black River Falls, WI 54615 no later than 9:00 a.m. on Friday, May 10, 2024. Bids will be awarded on Tuesday, May 14, 2024 at the Forestry meeting. Prospectus maps are available at the Forestry office. A bid form is attached to each prospectus map and should be filled out completely for bidding. A bid bond of 10% of the total bid value or a minimum of \$250.00 must accompany each bid. A personal check or money order is acceptable. Bid bonds may be rounded to the nearest \$10.00. The bid bond of the successful bidder will be retained as a performance bond. Each tract bid must be enclosed in a separate envelope. Jackson County reserves the right to reject any or all bids.

Bids should be enclosed in a sealed envelope marked "moss bid" on the outside.

Contact James Zahasky, Forest Administrator, for detailed information (715) 284-8475

Published in the Banner Journal April 24 and May 1, 2024.

WNAXLP

Advertisement for Bids
Proposed Jackson County Veteran Services and Maintenance Office Remodel Project

City of Black River Falls, 54615
Jackson County

Jackson County is accepting bids until 4:00 pm on Tuesday, May 14th, 2024 at Jackson County Courthouse, County Clerk's Office located at 307 Main Street, Black River Falls, WI 54615-1725. It is solely the Bidders responsibility to get the bid to the designated place on time, any bids not received by bid time will not be accepted.

Bids are for remodeling 910 sq. ft. of the existing Veteran Services, Maintenance Office and Corridor at the courthouse building. Outside of envelope shall be marked "Sealed Bid – Jackson County Veteran Services and Maintenance Remodel Project".

Bids are to include all labor, materials, equipment, and all else necessary for completion of bid. Successful bidder over \$25,000 will be required to provide a performance guarantee in the form of a 100% Performance and Payment Bond.

Bid documents may be obtained from Richard Poff at the Jackson County Courthouse. Bid documents may also be requested via email Richard.poff@jacksoncountywi.gov, or by calling (715) 284-0202.

No bid will be received or considered unless accompanied by a Bid Bond or Certified Check in the amount of 5% (five percent) of the bid payable to the Jackson County as a guarantee that if the bid is accepted, the bidder will execute and file the proper contract and performance security within ten days from the date the bid is accepted. In the event, the bidder fails to execute the contract and security within the time set by the Owner, the bid security shall be forfeited to the Owner as liquidated damages.

The Owner reserves the right to retain the bid security of the three lowest bidders. When the agreement is executed, the bid security of the two remaining unsuccessful Bidders will be returned.

The Owner reserves the right to reject any or all bids, to waive any technicality, and to accept any bid which it deems advantageous to the Owner. No bids may be withdrawn for 45 days after the day of the bid opening.

If you would like to schedule a Pre-bid review, please contact Richard Poff.

Published by the authority of Jackson County.

This institution is an equal opportunity provider and employer.

Published in the Banner Journal April 24 and May 1, 2024.

WNAXLP

LODGE 196, MEETING
Sun., May 5, 2024
at 1:00 p.m.
at Bohemien Hall
Komensky Cemetery
meeting to follow.
Any questions call:
715-284-4570

Manchester Township
Advertisement for Bids 2024 LRIP Project

Notice is hereby given, by the Township of Manchester, Jackson County, Wisconsin, that it will receive Bids for the 2024 LRIP project.

The contractor is responsible for all legal signing and traffic control. All work must comply with the Wisconsin Department of Transportation standard specifications for highway construction.

Conditions: It is the Town Board's desire that all Chip Sealing be completed by August 15, 2024.

Scope of Project: East Pine Hill Road, south town line to and through Otto Road intersection, approximately 14,784 feet in length, excluding 1,600 feet of new pavement in 2022.

LRIP Double Chip Seal with Cutback Hot Oil and FA-2 DARK Granite Chips.

For any further information needed contact: Ed Chamberlain, Chairman. Cell Phone: 715-896-0016 or chairmanmanchester@gmail.com.

Bids must be in a sealed envelope marked "2024 LRIP Project".

Bids will be accepted until 5:00pm, Wednesday, May 8, 2024, at the home of Kyle Deno, Town Clerk, W10904 Vance Road, Black River Falls, WI 54615.

Bids will be opened at the Town Hall on Thursday, May 9, 2024 at 5:30pm.

The Town of Manchester reserves the right to accept or reject any and all bids most advantageous to the Township. Consideration will be given to the Town Budget restraints and project priorities.

Respectfully Submitted by,
Ed Chamberlain, Chairman

WNAXLP

TOWN OF BROCKWAY
RESIDENTS

The regular monthly meeting of the Town of Brockway Board of Supervisors will be held on **Wednesday, May 8, 2024** at the Brockway Town Hall.

Regular monthly agenda will be followed.

Time of the meeting will be immediately following the Sanitary District meeting at 5:45 p.m.

JANN DAHL, CLERK/TREASURER

WNAXLP

NOTICE
TOWN OF MELROSE
OPEN BOOK

Notice is hereby given that the Assessment roll for the Town of Melrose will be open for public inspection on **Thursday, May 9th from 10:00am - Noon**, at the Melrose Town Hall.

BOARD OF REVIEW

The Board of Review will meet on the **16th day of May, 2024 at 4 p.m.** at the Melrose Town Hall for the purpose of calling the Board of Review into session pursuant to Wis. Stat. § 70.47(7).

Kimberly K. Torres, Clerk

WNAXLP

NOTICE TOWN OF FRANKLIN
Regular Monthly Meeting
7:00 P.M.
Wednesday, May 8, 2024
FRANKLIN TOWN HALL

Bree Lien, Clerk

WNAXLP

NOTICE
STATE OF WISCONSIN
TOWN OF FRANKLIN
JACKSON COUNTY
BOARD OF REVIEW
Wednesday, May 8, 2024 @ 6:45 PM
Franklin Town Hall

The Board of Review of the Town of Franklin, Jackson County, Wisconsin, will meet on Wednesday, May 8, 2024, at 6:45 PM at Franklin Town Hall for the purpose of calling the Board of Review into session during the 45-day period beginning on the 4th Monday in April, pursuant to s. 70.47(1), Wis. Stats. Due to the fact the assessment roll is not completed at this time, it is anticipated that the board of review will be adjourned until Wednesday, June 12, 2024 at 6:45 PM.

Bree Lien, Town Clerk

WNAXLP

The following are actions of the County Board of Supervisors at their meeting on 04/16/24 and a full text is on file at the County Clerk's office, or on-line at www.co.jackson.wi.us

STATUTORY SESSION of the JACKSON COUNTY BOARD OF SUPERVISORS
April 16, 2024

The Statutory Session of the Jackson County Board of Supervisors was called to order at 9:00 A.M., on Tuesday, April 16, 2024, at the Jackson County Courthouse in the County Board Room by Chairman Amo.

County Clerk, Cindy Altman, took roll call with all 19 members present.

District 1 – Brian Bethke
District 2 – David Holen
District 3 – Hoyt Strandberg
District 4 – Daryl Boe
District 5 – Michael Beck
District 6 – Mike Kunes
District 7 – Russell Anderson
District 8 – Max Hart
District 9 – Bill Laurent
District 10 – Tom Cooper
District 11 – Garth Rolbiecki
District 12 – Ron Carney
District 13 – Dale Hoff
District 14 – John Higgins
District 15 – Sarah Peloquin
District 16 – Desiree Gearing-Lancaster
District 17 – Jeff Amo
District 18 – Jerry Schmidt
District 19 – Ed Chamberlain

The Pledge of Allegiance was given.
County Clerk, Cindy Altman administered the Oath of Office to all of the elected Supervisors.

ELECTIONS

Corporation Counsel, Sam Bach-Hanson went over the voting procedure for elected offices.

Chairperson – Supervisor Cooper nominated Jeff Amo. This was seconded by Supervisor Peloquin. Corporation Counsel, Sam Bach-Hanson asked three times if there were any other nominations from the floor. Corporation Counsel, Sam Bach-Hanson closed the nominations. Ballots were cast with:

Jeff Amo – 19

Jeff Amo was declared the winner of the Chairman position.

1st Vice-Chairperson - Supervisor Chamberlain nominated Ron Carney. This was seconded by Supervisor Rolbiecki. Chairman Amo asked if there were any other nominations from the floor. Chairman Amo closed the nominations. Ballots were cast with:

Ron Carney – 16

Ron Carney was declared the winner of the 1st Vice-Chairman position.

2nd Vice-Chairperson – Supervisor Cooper nominated John Higgins. Supervisor Boe nominated Max Hart. Supervisor Chamberlain nominated Garth Rolbiecki. Chairman Amo asked if there were any other nominations from the floor. Chairman Amo closed the nominations. Ballots were cast with:

John Higgins – 9
Max Hart – 5
Garth Rolbiecki – 5

There was no majority. Vote was taken again with ballots cast for:

John Higgins – 11
Max Hart – 4
Garth Rolbiecki – 4

John Higgins was declared the winner of the 2nd Vice-Chairman position.

Highway Committee - 5 members – 3 elected - 2 appointed

For the three elected Highway Committee positions Supervisor Hart nominated Mike Kunes. Supervisor Boe nominated Mike Beck. Supervisor Kunes nominated Ed Chamberlain. Supervisor Chamberlain nominated John Higgins. Chairman Amo asked if there were any other nominations from the floor. Chairman Amo closed the nominations. Ballots were cast with:

Mike Kunes – 15
Mike Beck – 12
Ed Chamberlain – 14
John Higgins – 12

Mike Kunes and Ed Chamberlain were declared winners of 2 positions. Vote was taken again for the remaining seat with ballots cast for:

Mike Beck – 10
John Higgins – 9

Mike Beck was declared the winner of the 3rd Highway Committee position.

Chairman Amo asked if there were any corrections or additions to the minutes of the previous meeting. Supervisor Chamberlain made a motion to approve the minutes. This was seconded by Supervisor Peloquin. Voice vote was taken with 19 present voting Aye.

**Jackson County Board Proclamation Mental Health Month
May, 2024**

By the Jackson County Board of Supervisors

WHEREAS, mental health is essential to everyone's overall health and well-being; and
WHEREAS, all Americans experience times of difficulty and stress in their lives that can impact their mental health; and
WHEREAS, prevention is an effective way to reduce the burden of mental health conditions; and
WHEREAS, mental health conditions are real and prevalent in our nation; and
WHEREAS, with effective treatment, those individuals with mental health conditions can recover and lead full, productive lives; and
WHEREAS, each business, school, government agency, healthcare provider, organization and citizen share the burden of mental health problems and has a responsibility to promote mental wellness and support prevention efforts.

WHEREAS, the Jackson County Department of Health and Human Services Behavioral Health Division, in partnership with Jackson County Public, is collaborating with other community agencies and individuals to provide a Wellness Extravaganza event for Jackson County residents to participate in interactive and informative exhibits focusing on the dimensions of wellness, in addition to other activities bringing awareness to mental health; and

NOW, THEREFORE, BE IT RESOLVED the Jackson County Board of Supervisors, call upon the citizens, government agencies, public and private institutions, businesses and schools in Jackson County to recommit our community to increasing awareness and understanding of mental health, the steps our citizens can take to protect their mental health, and the need for appropriate and accessible services for all people with mental health conditions.

IT IS FURTHER RESOLVED the Jackson County Board of Supervisors, do hereby proclaim May 2024 as Mental Health Month in Jackson County.

DHHS Committee Executive and Finance Committee
Supervisor Rolbiecki made a motion to adopt this proclamation. This was seconded by Supervisor Hart. Dana Johnson and Stephanie Kennedy, Supervisors from the Behavioral Health Department spoke and were present for questions. Voice vote was taken with 19 present voting Aye.

PROCLAMATION

RE: Proclaiming April 2024 as Child Abuse Prevention Month

WHEREAS, child abuse and neglect are complex and ongoing problems across society, affecting families in Jackson County; and,
WHEREAS, the Jackson County Department of Health & Human Services Children & Families Division received 538 reports of child abuse or neglect in the year 2023; and,

WHEREAS, Jackson County has dedicated individuals and organizations who work to counter the problems caused by child abuse and to help families obtain the assistance that they need to raise their children in a safe and nurturing environment; and,

WHEREAS, effective child abuse prevention programs succeed because of partnerships among non-profit agencies, schools, religious organizations, law enforcement agencies, and the business community; and,

WHEREAS, Jackson County will become a stronger and healthier community if everyone is aware of the signs and symptoms of child abuse and work together to help parents raise their children in safe nurturing environments; and,

WHEREAS, proclaiming April 2024 as Child Abuse Prevention Month will allow the Children & Families Division at the Department of Health & Human Services to raise awareness about child abuse prevention.

**NOW, THEREFORE, BE IT RESOLVED that the Jackson County Board of Supervisors urges all citizens, organizations, and businesses to be aware of the signs of child abuse and neglect, and to provide assistance when able, to help parents raise our community's children in safe nurturing environments; and,
IT IS FURTHER RESOLVED that the Jackson County Board of Supervisors proclaims that April 2024 will be recognized as Child Abuse Prevention Month.**

s/Jeffery Amo, Chairmen, Jackson County Board of Supervisors 04/08/24
Sheriff Duane Valderra, Jackson County Sheriff's Office
Travis Brown, Black River Falls Police Department
s/Brandy Cobb, Jackson County DHHS Director 03/20/24
Supervisor Carney made a motion to adopt this proclamation. This was seconded by Supervisor Gearing-Lancaster. Daina Dobbs, Children and Families Manager spoke and was present for questions. Voice vote was taken with 19 present voting Aye.

Resolution: 14-04-2024

AUTHORIZING ECONOMIC DEVELOPMENT APPLICATION/PARTNERSHIP WITH 7 RIVERS ALLIANCE

NOW THEREFORE, BE IT RESOLVED, that the Jackson County Board authorizes the application to 7 Rivers Alliance to develop a strategic plan for economic development in partnership with 7 Rivers Alliance, as well as reimbursing 7 Rivers Alliance \$1,000 from ARPA funds for said opportunity; and

BE IT FURTHER RESOLVED, upon the successful selection for this economic development opportunity, Jackson County will enter into an arrangement with 7 Rivers Alliance to develop a strategic plan, along with community partners, for economic development within Jackson County.

Executive & Finance Committee

Supervisor Hart made a motion to adopt this resolution. This was seconded by Supervisor Gearing-Lancaster. Chairman Amo spoke on the resolution. Discussion took place. Voice vote was taken with 19 present voting Aye.

Supervisor Carney made a motion to read the following zone petitions only one time. This was seconded by Supervisor Strandberg. Voice vote was taken with 19 present voting Aye.

PETITION #2024-10

TOWN OF MANCHESTER

REPORT OF THE ZONING COMMITTEE

Petition #2024-10 to amend the Jackson County Zoning Ordinance filed by Kevin Hanrahan on the 22nd day of February 2024 to change 10.00 Acres of the Official Zoning Map on the following described lands:

On properties known as Lot 7 and Lot 8 of Hideaway Acres located in the SE1/4-NE1/4, Section 26, T20N, R3W, Town of Manchester, Jackson County, WI. The request is to change 10.00 acres of the R2 (Residential) District to the R6 (Residential-Rural Ag) District for the ability to have animals.

and having held public hearing thereon pursuant to Sec. 59.97(5)(e), Wis. Stats., notice thereof having been sent as provided by law, and being duly informed of the facts pertinent to the changes proposed, and duly advised of the wishes of the people in the area affected, hereby recommends as follows:

That the zone change be approved, with conditions set by Gaylord E Olson II and town approval.

Dated this 15th day of April 2024.

JACKSON COUNTY ZONING COMMITTEE

Zone Change Petition #2024-10 Hanrahan – April 15, 2024

Conditions on file in the County Clerk's Office

Supervisor Chamberlain made a motion to accept this zone change. This was seconded by Supervisor Peloquin. Voice Vote was taken with 19 present voting Aye.

County Clerk, Cindy Altman stated that Petition 2024-11 was postponed by the Zoning Committee.

PETITION #2024-12

TOWN OF ADAMS

REPORT OF THE ZONING COMMITTEE

Petition #2024-12 to amend the Jackson County Zoning Ordinance filed by Samuel Mattison on the 9th day of March, 2024 to change 3.00 Acres of the Official Zoning Map on the following described lands:

On property located in the SE1/4-NW1/4, Section 36, T22N, R4W, Town of Adams, Jackson County, WI. The request is to change 3.00 acres of the A1 (Agriculture) District to the R6 (Residential-Rural Ag) District for the construction of a single-family home and the ability to have animals.

and having held public hearing thereon pursuant to Sec. 59.97(5)(e), Wis. Stats., notice thereof having been sent as provided by law, and being duly informed of the facts pertinent to the changes proposed, and duly advised of the wishes of the people in the area affected, hereby recommends as follows:

That the zone change be approved, with conditions set by Gaylord E Olson II and town approval.

Dated this 15th day of April 2024.

JACKSON COUNTY ZONING COMMITTEE

Zone Change Petition #2024-12 Samuel Mattison – April 15, 2024

Conditions on file in the County Clerk's Office

Supervisor Peloquin made a motion to accept this zone change. This was seconded by Supervisor Cooper. Voice Vote was taken with 19 present voting Aye.

Chairman Amo asked for committee reports. Chairpersons of the various committees reported on the activities in their committees.

Supervisor Hart made a motion to adjourn. This was seconded by Supervisor Peloquin. All present voted Aye by voice vote. Meeting adjourned at 10:05 A.M.

STATE OF WISCONSIN)

)ss

COUNTY OF JACKSON)

I, Cindy Altman, County Clerk of Jackson County, Wisconsin, do hereby certify that the above is a true and accurate claim for per diem and mileage of the County Board members, and further certify that the above members were present and the record of their presence may be found in the roll call of the proceedings of the Statutory Session of the County Board of Supervisors held on April 16, 2024.

Cindy Altman, County Clerk

Jackson County, Wisconsin

Approved by:

Committee on Approval of Journal

Published in the Banner Journal May 1, 2024.

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