

STATE OF WISCONSIN, CIRCUIT COURT,  
 JACKSON COUNTY  
 IN THE INTEREST OF:  
 M.E.K., a female child, dob: 09/10/2021  
 R.S.K., a female child, dob: 07/17/2019  
**Notice and Order  
 of Hearing  
 (For Publication)**  
 Case No. 2023JG08  
 & 2023JG09

TO:  
 Kennedi L. Decorah  
 W8870 Decorah Road  
 Black River Falls, WI 54615  
 and any unknown parent at unknown address.  
**IT IS ORDERED:**

This Notice be published advising you that a Petition for Appointment of Guardian (\$48,977, Wis. Stats.) to the named-above children be heard at the Jackson County Courthouse, Black River Falls, Wisconsin, Rm./Br. address 307 Main Street, Br. 2, Black River Falls, WI 54615, on **May 17, 2023**, at **11:00 am**.

**THIS IS A MANDATORY APPEARANCE. IF YOU FAIL TO APPEAR**, the court will enter a default deeming you to have waived your request for jury trial and finding grounds exist to believe the child is in need for the appointment of a guardian.

You have the right to have an attorney present. If you desire to contest the matter and cannot afford an attorney, the state public defender may appoint an attorney to represent you.

If you fail to appear and the court determines the need to appoint a guardian, a notice of intent to pursue relief from the judgment must be signed and filed in the trial court within 30 days after the judgment is entered, in order to preserve the right to pursue such relief.

If you require reasonable accommodations due to a disability to participate in the court process, please call (715) 284-0242 prior to the scheduled court date. Please note that the court does not provide transportation.

**BY THE COURT:**  
 Electronically signed by Daniel S. Diehn  
 Circuit Court Judge  
 April 28, 2023

Jeri Marsolek  
 Assistant District Attorney  
 Jackson County Courthouse  
 307 Main Street  
 Black River Falls, WI 54615  
 715-284-0242  
 Bar No. 1022935  
 Published in the Banner Journal May 10, 2023.

**NOTICE OF HEARING**

**PLEASE TAKE NOTICE** that the Town Board of the Town of Hixton will hold a public hearing on an application to renew a Town of Hixton non-metallic mining license for a transportation facility to be operated by Smart Sand, Inc., and Fairview Cranberry Company, LLC, in accordance with Town of Hixton Ordinance 2013-1, as amended. The public hearing will be held at the Hixton Town Hall, W13298 Sand Prairie Rd N, Town of Hixton, Jackson County, Wisconsin, at 8:00 a.m., on June 1, 2023.

Interested persons, or their attorney or agent, may present testimony regarding these matters at the hearing or present comments in writing to the Town Board of the Town of Hixton at the address below prior to the hearing. For additional information, please contact Tony Lien, Town Chair, at (715) 299-7788 or Ruth Casper, Town Clerk, at W13586 Shady Glen Rd. Hixton, WI 54635.

Ruth Casper  
 Town of Hixton Clerk  
 Published in the Banner Journal May 10, 2023.  
 WNAXLP

**Advertisement for Electronic Bids  
 Project #1**

Amery Municipal Amery, WI; Black River Falls Area Black River Falls, WI; Fort Atkinson Municipal Fort Atkinson, WI; L.O. Simenstad Municipal Osceola, WI; Major Gilbert Field Madeline Island, WI; Marshfield Municipal Marshfield, WI; Park Falls Municipal Park Falls, WI; Richard I Bong Superior, WI; Sheboygan County Memorial Sheboygan, WI; Taylor County Medford, WI; Tomahawk Regional Tomahawk, WI; Waukesha County Waukesha, WI **Project #2** Chetek Municipal Chetek, WI Project no. BOA21008

**THIS PROJECT WILL BE ELECTRONICALLY BID. Paper bids will NOT be accepted or allowed. Sealed ELECTRONIC proposals for the work described herein will be received until 2:00 p.m., local time, Thursday, May 18, 2023**, by the Wisconsin Department of Transportation, Bureau of Aeronautics, on behalf of the Secretary, authorized agent for Multiple Sponsors, in accordance with Wis. Stat. §114.32(3). Bids will be unsealed (electronically opened) as provided above and will be publicly read. The bid opening will be broadcast live via Teams. The correct meeting and call-in information for the bid opening is: Microsoft Teams meeting **Join on your computer, mobile app or room device** [Click here to join the meeting](#) **Or call in (audio only) +1 608-571-2209.105343418#** United States, Madison Phone Conference ID: 105 343 418# Bid results will be posted as soon as practicable after the close of bids. The bid results will be posted to the Bureau of Aeronautics' website and BidExpress.com here: <https://wisconsindot.gov/Pages/doing-bus/aeronautics/airports/arpt-bidinfo.aspx> <https://bidexpress.com/businesses/51671/home> Project No. BOA21008 Contract No. 1 Electronic Bid submittal: Bids must be submitted via the bidexpress.com bidding service. **No paper bids will be accepted.** Bids will not be accepted past the established deadline for the close of bids.

**Description of work:** Crack Filling, 2-Part Crack Repair, Micro-Surfacing, and Pavement Marking **Estimate of major quantities:** 255,900 SY Micro-Surfacing 299,675 LB Crack Seal 54,850 LF 2-Part Crack Repair 327,050 SF Pavement Marking DBE Goal: 6.00% Contract Completion Time: See Special Provisions **Proposals:** Proposal forms are included with the plans and specifications, and are subject to the provisions of Wis. Stat. §66.0901(7). **Plans and specifications:** Plans and specifications can be obtained free of charge and at the following site: <https://bidexpress.com/businesses/51671/home> **Proposal ELECTRONIC Submittal:** This contract is **being** electronically bid. The bid template within BidExpress.com platform established for the project includes all elements required to be submitted with the contract. Required fields are established within the template. Automatic checking of the bid proposal will identify if any required fields are missing and alert the bidder to complete the missing information prior to final submission. Submission of an incomplete bid will result in the bid not being opened, and/or rejected as non-responsive. **Plan holder registration required:** Plans and specifications are available to anyone after completing a simple registration. **There is NO cost to obtain a registration.** Registration is required to be recorded as a plan holder. Registered plan holders will be notified of important project information such as issuance of addendums or other critical information. Only the prime or general contractor selecting to submit a bid is required to obtain additional Digital ID credentials. Please see the BOA website notice 2 for information on how to register. <https://wisconsindot.gov/Documents/doing-bus/aeronautics/airports/aerobidmem2.pdf> **Bidder Digital ID Required: Firms who select to submit a bid MUST also obtain a free digital ID in addition to registering.** Obtaining a digital ID is relatively quick, however it may take a couple of days to complete the process. Please request and obtain registration and digital ID's as early as possible to not jeopardize your ability to submit a bid. There is NO cost to obtain a digital ID. Please see the BOA website Notice 2 for information on how to obtain a digital ID. <https://wisconsindot.gov/Documents/doing-bus/aeronautics/airports/aerobidmem2.pdf> Project No. BOA21008 Contract No. 1 **Cost to bid:** There are two options for bidders to submit bids: A cost of \$35 per project, or a monthly subscription wherein the bidder is able to submit bids for all projects in bidexpress.com system for \$50 per month. Subscriptions can be turned on and off at any time by the registered user. Only the prime or general contrac-

tor submitting a bid are responsible for payment. **Proposal guaranty:** A bid security in the amount of 5% of the total amount of the bid is required for the contract. Each proposal must be accompanied by a bid bond, certificate of annual bid bond, a certified check, bank's draft, bank's check, or postal money order made payable to the Wisconsin Department of Transportation Secretary for 5% of the total amount bid. The electronic template will allow the following options for meeting the proposal guaranty. E-Verify bid bond (Surety2000 & SurePath), uploading a copy of the bid bond or certificate of annual bid bond, certified check, bank draft, or money order. Any bid security, other than a E-verified bond or certificate of annual bid bond is provided, the department will require that the apparent two lowest bidders to mail or hand-deliver the original bond, certified check, bank draft, or money order to the Bureau of Aeronautics **by close of business two business days following the close of bids** and must be received by the Bureau of Aeronautics no later than 5 days from the posting of the bid results. **Qualification of bidders:** **IMPORTANT: A paper hard copy prequalification is required to be submitted PRIOR to the bid opening.**

The proper prequalification form must be sent to the DOT to establish prequalification and remain valid prior to the deadline for prequalification indicated below. Prequalification's submitted after the deadline will be processed but a bid from that firm will not be opened for any project where the deadline has been exceeded. The following prequalification is required for this contract: 1. TWO prequalification methods are acceptable for this project. EITHER Bureau of Aeronautics "Statement of Bidder's Qualifications and Experience" (AKA: "Short form") will apply. OR the Bureau of Project Development "Prequalification Statement" (AKA: "Highways"). **If your firm does not already hold a valid WisDOT highways prequalification and you do not expect to bid WisDOT highways projects in the future, please complete the simplified Bureau of Aeronautics "short form".** Bid proposals will be opened only from those firms that have established their qualifications for the work being bid upon. If a prospective bidder has previously submitted hold a current and valid (not expired or revoked), proper statement and received prior approval from the department, a re-submittal for this project is not required. Any prospective bidder who has not previously established their qualifications must file a pre-qualification statement on the proper forms and be received by the department no later than 12:00 noon, local time, **Friday, May 5, 2023.** Only prime or general contractors submitting the bid need to be prequalified; subcontractors do not need to be prequalified. Project No. BOA21008 Contract No. 1 The qualification statement is a sworn statement and consist of information relating to financial ability, equipment, and experience in the work prescribed in this proposal. The statement shall be in writing on the proper standard form furnished by the department. The department will evaluate the statement and determine acceptability prior to bid acceptance. Failure to establish prequalification as stipulated will result in the bid not being opened and/or rejected. **Federal Requirements (project #1 only):** This project is federally funded and federal provisions and requirements apply. Federal provisions made part of, but not limited to this contract include: Buy American Preference, Federal Tax Certification, Foreign Trade Restriction, Davis Bacon, Affirmative Action, Governmentwide Debarment and Suspension, Governmentwide Requirements for Drug-free Workplace. **Hours of labor and minimum wage rates:** Pursuant to regulations provided by applicable federal and/or state laws, the hours of labor and minimum wage rates are set forth in the proposal. **Affirmative action:** The department hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex, or national origin in consideration for an award. **Affidavit of non-collusion:** A required affidavit of non-collusion will be incorporated as part of the proposal for each prospective bidder. Failure to complete and sign the sworn statement makes the bid nonresponsive and ineligible for award consideration. By completing the electronic signature and submitting the proposal, each bidder by or on behalf of the person, firm, association, or corporation submitting the bid, certifies that such person, firm, association, or corporation has not, either directly or indirectly, entered into agreement, participated in any collusion, or otherwise taken any action, in restraint of free competitive bidding in connection with the submitted bid. This sworn statement shall be executed and sworn to by the bidder before a person who is authorized by the laws of the state to administer oaths. **Pre-bid conference:** A pre-bid conference will not be held for this project. Any questions on the plans will be directed to the project manager as listed below. Questions will be answered via addendum for all perspective bidders to review. A physical visit of the site may be authorized by the airport on a case-by-case basis and must be scheduled and coordinated with airport management. Questions arising from site visits shall be submitted by email to the contact person below. Answers will be provided to all plan holders via a subsequent addendum. For further information, contact Ryan Falch at 608.571.5591 or email [rfalch@sehinc.com](mailto:rfalch@sehinc.com). Represented by Craig Thompson, Secretary Department of Transportation Sponsor's Authorized Agent  
 Published in the Banner Journal May 3 and 10, 2023.  
 WNAXLP

**Notice of Annual Meeting**

**Black River Memorial Hospital, Inc.**

Notice is hereby given that the Annual Meeting of the Black River Memorial Hospital, Inc. will be held at 711 West Adams Steet, Black River Falls, WI 54615, **Wednesday, June 14, 2023**, at 6:00 p.m. for the following purposes:

1. To receive and act upon the reports of various officers and committees;
2. To conduct such other business as may properly be brought before the meeting.

Any adult resident or organization within the geographical area of Jackson County and adjoining counties who contributed the sum of twenty dollars, (\$20.00) or more to the 1965 hospital campaign or who has since become a member by paying twenty dollars, (\$20.00) or more is a member of the hospital corporation and entitled to vote on all matters in all annual or special meetings.

The above notice is hereby given to all members of record entitled to vote in the manner provided in the Articles of Incorporation and the Revised Bylaws dated May 26, 2020.

Carl Selvick  
 Secretary

**STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY**  
 FIRST INVESTORS SERVICING CORPORATION  
 380 INTERSTATE PARKWAY, SUITE 300  
 ATLANTA, GA 30339  
 Plaintiff

v.  
 ALYSHA SUHR  
 PO BOX 53  
 HIXTON, WI 54635  
 Defendant.

**Publication Summons  
 Case Code 23-CV-37**

**HON. ANNA BECKER**  
 Money Judgment: 30301  
 The amount claimed exceeds \$10,000.00  
 THE STATE OF WISCONSIN, To each person named above as a defendant:

You are hereby notified that the plaintiff named above has filed a lawsuit or other legal action against you. The Complaint, which is attached, states the nature and basis of the legal action.

Within **40 days** after the date of first publication, you must respond with a written answer, as that term is used in Chapter 802 of the Wisconsin Statutes, to the Complaint. The Court may reject or disregard an answer that does not follow the requirements of the statutes. The answer must be sent or delivered to the Court, whose address is Jackson County Courthouse, 307 Main Street, Black River Falls, WI 54635, **and** to Galanis, Pollack, Jacobs & Johnson, S.C., plaintiff's attorneys, whose address is 413 N. 2nd Street, Suite 150, Milwaukee, Wisconsin 53203. You may have an attorney help or represent you.

If you do not provide a proper answer within **40 days**, the Court may grant judgment against you for the award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future and may also be enforced by garnishment or seizure of property.  
 DATED at Milwaukee, Wisconsin, on April 24, 2023.  
 GALANIS, POLLACK, JACOBS & JOHNSON, SC  
 Attorneys for Plaintiff  
 Joshua J. Brady  
 WI State Bar No. 1041428  
 P. O. Address:  
 839 N. Jefferson Street,  
 Suite 200  
 Milwaukee, WI 53202  
 Telephone: (414) 271-5400  
 Published in the Banner Journal May 3, 10 and 17, 2023.

WNAXLP

**STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY**  
 IN THE MATTER OF THE NAME CHANGE OF:  
 Minah Katherine Weikel  
 By (Petitioner) Courtney Michelle Laufenberg

**Notice and Order for Name Change Hearing**  
 Case No 23CV48

**NOTICE IS GIVEN:**  
 A Petition was filed asking to change the name of the person listed above:  
 From: Minah Katherine Weikel

To: Minah Katherine Laufenberg  
 Birth Certificate: Minah Katherine Weikel

**IT IS ORDERED:**  
 This Petition will be heard in the Circuit Court of Jackson County, State of Wisconsin:  
 Judge's Name: Hon. Anna L. Becker

Place: Jackson County Courthouse, 307 Main Street, Black River Falls, WI 54615

Date: May 19, 2023  
 Time: 9:30 a.m.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0250 prior to the scheduled court date. Please note that the court does not provide transportation.

**IT IS FURTHER ORDERED:**

Notice of this hearing shall be given by publication as a Class 3 notice for three (3) weeks in a row prior to the date of the hearing in the Banner Journal, a newspaper published in Jackson County, State of Wisconsin.

**BY THE COURT:**  
 /s/ Anna L. Becker  
 Judge  
 Jackson County  
 Circuit Court  
 April 14, 2023

Published in the Banner Journal April 26 and May 3 and 10, 2023.

WNAXLP

**STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY**  
 IN THE MATTER OF THE NAME CHANGE OF:  
 Farrah Lorraine Johnson  
 By (Petitioner) Courtney Michelle Laufenberg

**Notice and Order for Name Change Hearing**  
 Case No 23CV49

**NOTICE IS GIVEN:**  
 A Petition was filed asking to change the name of the person listed above:  
 From: Farrah Lorraine Johnson

To: Farrah Lorraine Laufenberg  
 Birth Certificate: Farrah Lorraine Johnson

**IT IS ORDERED:**  
 This Petition will be heard in the Circuit Court of Jackson County, State of Wisconsin:  
 Judge's Name: Hon. Anna L. Becker

Place: Jackson County Courthouse, 307 Main Street, Black River Falls, WI 54615

Date: May 19, 2023  
 Time: 9:30 a.m.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0250 prior to the scheduled court date. Please note that the court does not provide transportation.

**IT IS FURTHER ORDERED:**

Notice of this hearing

shall be given by publication as a Class 3 notice for three (3) weeks in a row prior to the date of the hearing in the Banner Journal, a newspaper published in Jackson County, State of Wisconsin.

**BY THE COURT:**  
 /s/ Anna L. Becker  
 Judge  
 Jackson County  
 Circuit Court  
 April 14, 2023

Published in the Banner Journal April 26 and May 3 and 10, 2023.

WNAXLP

**STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY**  
**CO-OP CREDIT UNION**  
 Plaintiff

-vs-  
**PHILLIP A. JOHNSON; and JANE DOE JOHNSON**  
 Defendants

Case No. 23-CV-31  
**SUMMONS FOR PUBLICATION**  
 30404-Foreclosure of Mortgage

**THE STATE OF WISCONSIN,**  
 To each person named above as a defendant:

You are hereby notified that the plaintiff named above has filed a lawsuit or other legal action against you. The Complaint, which is also served upon you, stated the nature and basis of the legal action.

Within 40 days after May 3, 2023, you must respond with a written answer, as that term is used in Chapter 802 of the Wisconsin Statutes, to the Complaint. The Court may reject or disregard an Answer that does not follow the requirements of the statutes. The Answer must be sent or delivered to the Court, whose address is:

Jackson County Clerk of Court  
 307 Main Street  
 Black River Falls, WI 54615,

and must also be sent or delivered to Plaintiff's attorney, whose address is:  
 Godfrey & Kahn S.C.  
 c/o Atty. Garrett W. Nix  
 4410 Golf Terrace, Suite 210  
 Eau Claire, WI 54701.

You may have an attorney help or represent you. If you do not provide a proper Answer within 40 days, the Court may grant judgment against you for an award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future and may also be enforced by garnishment or seizure of the property.

Dated: April 20, 2023  
**GODFREY & KAHN, S.C.**  
 By: /s/ Garrett W. Nix  
 Electronically Signed By  
 Attorney Garrett W. Nix  
 Wisconsin State Bar No. 1088892  
 Attorneys for Plaintiff  
 4410 Golf Terrace  
 Suite 210  
 Eau Claire, WI 54701  
 (715) 514-2217

Published in the Banner Journal May 3, 10 and 17, 2023.

WNAXLP

**STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY**  
 IN THE MATTER OF THE ESTATE OF  
 CRYSTAL CHARLOTTE NELSON  
 D.O.D. 12/09/2022

**Notice to Creditors**  
 (Informal Administration)  
 Case No. 23-PR-25

**PLEASE TAKE NOTICE:**

1. An application for informal administration was filed.

2. The decedent, with date of birth 11-09-1933 and date of death 12-09-2022, was domiciled in Jackson County, State of Wisconsin, with a mailing address of 400 County Rd. R, Black River Falls, WI 54615.

3. All interested persons waived notice.

4. The deadline for filing a claim against the decedent's estate is August 10, 2023.

5. A claim may be filed at the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin.

/s/ Elizabeth E. Storlie  
 Probate Registrar  
 April 27, 2023

Robyn Matousek  
 348 Main Street  
 PO Box 517  
 Black River Falls, WI 54615  
 715-284-2642  
 Bar No. 1020280

Published in the Banner Journal May 10, 17 and 24, 2023.

WNAXLP

**STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY**  
 IN THE MATTER OF THE ESTATE OF  
 KAREN J. TORKELOSON

**Notice to Creditors**  
 (Informal Administration)  
 Case No. 23-PR-24

**PLEASE TAKE NOTICE:**

1. An application for informal administration was filed.

2. The decedent, with date of birth 07-17-1941 and date of death 12-19-2022, was domiciled in Jackson County, State of Wisconsin, with a mailing address of N4603 Bible Road, Melrose, WI 54642

3. All interested persons waived notice.

4. The deadline for filing a claim against the decedent's estate is August 10, 2023.

5. A claim may be filed at the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin, Room C207.

/s/ Elizabeth E. Storlie  
 Probate Registrar  
 April 27, 2023

Atty. Mark Radcliffe  
 107 Main Street  
 Black River Falls, WI 54615  
 715-284-1234  
 Bar No. 1033727

Published in the Banner Journal May 10, 17 and 24, 2023.

WNAXLP

**NOTICE OF THE PETITION FOR REINSTATEMENT OF JAMES RITLAND**

On April 26, 2023, James C. Ritland filed a petition to reinstate his Wisconsin law license. The Office of Lawyer Regulation (OLR) will investigate the eligibility of Ritland for reinstatement of his license

and assigned OLR Matter No. 2023MA599 to its investigation.

On April 22, 2021, the supreme court suspended Ritland's law license for two years commencing June 3, 2021, and ordered him to pay the full costs of the disciplinary proceedings. Disciplinary Proceedings against James C. Ritland, 2021 WI 36. The suspension was based upon Ritland's sexual misconduct that resulted in his conviction for two counts of attempted adultery and one count of disorderly conduct. Ritland exploited the vulnerabilities of two women and his standing as an attorney to have quid pro quo sexual contact with the women at his law office. Ritland's conduct underlying the conviction reflected adversely on his honesty, trustworthiness, and fitness as a lawyer in other respects, in violation of SCR 20:8.4(b).

Ritland has the burden of demonstrating by clear, satisfactory, and convincing evidence, that he has the moral character to practice law in Wisconsin; that his resumption of the practice of law will not be detrimental to the administration of justice or subversive of the public interest; that the representations made in his petition are substantiated; and that he has complied fully with the terms of the order of his suspension and with the requirements of SCR 22.26 regarding an attorney's activities following suspension or revocation.

Interested parties may submit written comments regarding Ritland and his petition to the OLR Attn: Lorry C. Eldien, PO Box 1648, Madison, WI 53701-1648. Alternatively, written comments may be submitted via e-mail to lorry.eldien@wicourts.gov. Comments must be submitted by June 26, 2023. All comments will be forwarded to the Supreme Court of Wisconsin. If a referee is assigned to conduct a hearing in this matter, all comments will also be forwarded to the referee. Individuals who submit comments may be contacted by OLR for more information.

Upon completion of the investigation of Ritland's petition, the OLR will file a response with the supreme court. If OLR does not oppose reinstatement, the OLR will enter into a stipulation for reinstatement with Ritland for direct consideration by the supreme court. If the OLR opposes reinstatement, a referee will be appointed and a reinstatement hearing scheduled.

Notice of any hearing on Ritland's petition will be sent to those requesting such notice. A request for notice of hearing must include the address to which the notice is to be sent and should be directed to OLR at either the post office box or e-mail address above.

Information regarding the status of Ritland's petition and any hearing can be obtained from OLR and is available at <https://www.wicourts.gov/services/public/lawyerreg/statuspetition.htm>

This notice is published pursuant to SCR 22.30(2) and will be the only notice

published regarding this matter.

Published in the Banner Journal May 10, 2023.  
 WNAXLP

**STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY**  
 IN THE MATTER OF THE ESTATE OF  
 JULIE A. STEWART

**Notice to Creditors**  
 (Informal Administration)  
 Case No. 23-PR-23

**PLEASE TAKE NOTICE:**

1. An application for informal administration was filed.

2. The decedent, with date of birth 01-04-1960 and date of death 11-04-2022, was domiciled in Autauga County, State of Alabama, with a mailing address of 710 Yellowstone Drive, Prattville, AL 36067

3. All interested persons waived notice.

4. The deadline for filing a claim against the decedent's estate is August 9, 2023.

5. A claim may be filed at the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin, Room C207.

/s/ Elizabeth E. Storlie  
 Probate Registrar  
 April 27, 2023

Atty. Mark Radcliffe  
 107 Main Street  
 Black River Falls, WI 54615  
 715-284-1234  
 Bar No. 1033727

Published in the Banner Journal May 10, 17 and 24, 2023.

WNAXLP

**Trout Run Cemetery Association Annual Meeting**  
**May 14, 6:30pm**  
**at Trout Run United Methodist Church**  
**Everyone Welcome**

**School District of Black River Falls  
Black River Falls, Wisconsin 54615  
Board of Education Meeting Agenda  
May 15, 2023  
6:00 p.m.  
District Office  
301 North 4th Street**

The Board will convene in Open Session at approximately 6:00 p.m. for the regular monthly meeting. The Board operates under Robert's Rules of Order for Small Assembly.

*Our VISION: In the School District of Black River Falls we create an individualized path to future success for every student through the consistent practices of dedicated educators and meaningful partnerships with families and our community.*

The meeting will be livestreamed via the School District YouTube channel. You may click this link to view it: <https://www.youtube.com/user/SDofBRF/live>, or you may go to [www.brf.org](http://www.brf.org) and open the tab labeled Live Streaming/Live Stream Board Meetings.

01. Call to Order
02. Pledge of Allegiance
03. Roll Call: Mary Jo Rozmenoski \_\_\_\_\_, Mary Jo Radcliffe \_\_\_\_\_, Tom Epps \_\_\_\_\_, Jenette Simonson \_\_\_\_\_, Nick Helstad \_\_\_\_\_, Iftikhar Memon \_\_\_\_\_, Brad Dobbs \_\_\_\_\_
04. Verification of Public Notice
05. Community Engagement:

*Parents, students and the community are effectively engaged in the educational process and feel connected and proud to be a part of the School District of Black River Falls.*

- 5.1 Public Comment
- 5.2 Gifts/Grants
- 5.3 Open Enrollment Applications
- 5.4 Summer School Grant Collaboration w/Boys & Girls Club
- 5.5 Core Agenda Review
06. Our People:  
*We have a reputation of excellence that helps attract and retain highly qualified staff. We value and appreciate employees who apply their skills and experience to meeting our high expectations and fulfilling our district's vision*
  - 6.1 Focus on Purpose:
  - 6.2 Employment Recommendations
07. Student Success:  
*All students will increase their achievement and attain annual personal growth goals in order to reach their highest potential.*
  - 7.1 Attendance Matters
  - 7.2 ESSA Notification
  - 7.3 School Social Worker Report
  - 7.4 Deferred Expulsion Report
  - 7.5 Homeless Grant
  - 7.6 Instructional Materials Adoption
  - 7.7 Student Success Report
08. Finance & Facilities  
*We ensure efficient, innovative, and effective use of District resources to promote collaboration and inspire excellence in teaching and learning.*
  - 8.1 Monthly Expenditures
  - 8.2 HS Roofing Bids
  - 8.3 Budget Review 2022-2023
09. Reports
  - 9.1 Meeting Minutes
  - 9.2 District Administrators Report
  - 9.3 WASB/Other
  - 9.4 Conference/Workshop Attendance

9.5 School Board Connection Opportunities  
10. Future Agenda Item Identification  
11. Adjournment  
**"This is the initial draft of the agenda sent to the media 10 days prior to the board meeting. Changes may occur to this draft. Please review the most up-to-date copy of the agenda on the District's web-site at [www.brf.org](http://www.brf.org)."**

Published in the Banner Journal May 10, 2023.  
WNAXLP

The Common Council met at City Hall in the City of Black River Falls on May 2, 2023 at 6:00 P.M. Alderpersons Olson, Gearing-Lancaster, Brown, Ammann, M. Rave and E. Rave were present. Alderpersons Dougherty and Wussow attended remotely via Zoom meetings. Mayor J. Eddy presided.

It was moved by Alderperson Brown, seconded by Alderperson Olson, to dispense with the reading of the minutes of the April 18, 2023 Special Common Council old business meeting and approve as presented. Motion carried.

It was moved by Alderperson Brown, seconded by Alderperson E. Rave, to dispense with the reading of the minutes of the April 18, 2023 Special Common Council new business meeting and approve as presented. Motion carried.

**CITIZENS IN ATTENDANCE**

There was one citizen in attendance.

**COMMITTEE REPORTS**

It was moved by Alderperson Olson, seconded by Alderperson Ammann, to place on file the minutes of the April 24, 2023 Utility Commission meeting. Motion carried.

It was moved by Alderperson Ammann, seconded by Alderperson Wussow, to approve Application for Payment #8 from Badger Environmental for River-view Drive Utility Extension (TID #8) in the amount of \$119,061.60. Motion carried.

It was moved by Alderperson M. Rave, seconded by Alderperson Gearing-Lancaster, to approve Application for Payment #1 from Visu-Sewer for 2022 sanitary sewer rehabilitation project in the amount of \$96,241.65. Motion carried.

It was moved by Alderperson Ammann, seconded by Alderperson Brown, to award the bid for a 2023 Dodge Durango to Ewald Automotive Group at a cost of \$38,425.00. Motion carried.

It was moved by Alderperson Ammann, seconded by Alderperson E. Rave, to approve the purchase of equipment for the 2023 Dodge Durango from Gen-Comm at a cost not to exceed \$17,822.77. Motion carried.

It was moved by Alderperson Olson, seconded by Alderperson Gearing-Lancaster, to approve the application for Class A Beer and Class A Liquor (Cider Only) Retailer License for Convenience Store Operations, LLC located at 448 N. Water Street. Motion carried.

It was moved by Alderperson Ammann, seconded by Alderperson Brown, to approve the request from Greg Rush to carry over 195.6 hours of vacation. Motion carried.

There was discussion on the roles and responsibilities of the City Housing Authority. Jackson County also has a Housing Authority but has no plans to activate that group. Alderperson Gearing-Lancaster will reach out to Western Dairyland to see if someone can come present to Council.

It was moved by Alderperson Gearing-Lancaster, seconded by Alderperson E. Rave, to approve the Mayor's appointment of Justin Dougherty to the Library Board and the Rural Fire Board. Motion carried.

It was moved by Alderperson Olson, seconded by Alderperson E. Rave, to adjourn. Motion carried at 6:33 pm.

A. Brad Chown  
City Administrator  
Published in the Banner Journal May 10, 2023.  
WNAXLP

**TOWN OF BROCKWAY  
ACCEPTING ROAD BIDS**  
Now accepting road bids for blacktopping & roadsealing for 2023,  
*Contact Mark Hill for spec sheets*  
**715-299-3649**

**VILLAGE OF MERRILLAN  
OPEN BOOK & BOARD OF  
REVIEW MEETING**  
Public notice is hereby given that the Village of Merrilan will hold its **OPEN BOOK** at the Village Hall, 101 S Main St. on **Wednesday May 31, 2023 from 9:00 AM to 11:00 AM** for the purpose of examining the Assessment Roll, answering any questions thereof and making any corrections.  
In addition, Public Notice is given that the **BOARD OF REVIEW** for said Village of Merrilan will meet at the Village Hall **Wednesday June 7, 2023 from 9:00 AM to 11:00 AM**.  
The Merrilan Village Hall is accessible to the physically disadvantaged. If special accommodations for visually or hearing-impaired individuals are needed, please contact the village clerk at **715-333-2332**.  
Members of the Village Board may attend.  
Penny Danielson, Clerk  
WNAXLP