

APPLICATION

To the Common Council of the City of Black River Falls: The undersigned hereby apply for Class A licenses to sell at the premises described below in the City of Black River Falls, Jackson County, Wisconsin, from July 1, 2023 to June 30, 2024, intoxicating liquors and fermented malt beverages in accordance with and under the restrictions of Chapter 125 of the Wisconsin Statutes and on all acts amendatory thereto and hereby agree to comply with all regulations, Federal, State and Local affecting the handling of such intoxicating liquors and fermented malt beverages if such licenses are granted.

Corner Store, It Is LLC
923 Main Street
Melissa Bue, Agent

Dolgencorp, LLC
Dollar General Store #10118
205 East Main Street
Michele Thalman, Agent

Hansen’s IGA, Inc.
449 Co Hwy A
Shawn Christensen, Agent

Kwik Trip 240
15 Co Hwy A
John Edward Clerigo, Agent

Kwik Trip 648
751 Hwy 54
Carrie Converse, Agent

Little Vinny’s Liquors
13 N 1st Street
Vincent Meyer, Agent

Wal-Mart Stores East, LP
611 Highway 54 E
Juliana Varela, Agent

The Convenience Store, LLC
448 N. Water Street
Gurpal Dhaliwal, Agent

Published in the Banner Journal May 31, 2023.

WNAXLP

APPLICATION

To the Town Board of the Town of Adams: The undersigned hereby applies for a Combination Class B license to sell at the premises described below in the Town of Adams, Jackson County, Wisconsin from July 1, 2023, to June 30, 2024, intoxicating liquors and fermented malt beverages in accordance with and under the restrictions of Chapter 125 of the Wisconsin Statutes and on all acts amendatory thereto, and hereby agree to comply with all regulations, Federal, State and Local, affecting the handling of such intoxicating liquors and fermented malt beverages if such licenses are granted.

Patricia A. Kautz, dba Inwood
N9503 Cty. Rd. K
Merrillan, WI 54754
Patricia A. Kautz Agent, Applicant

The Mug
N9595 Thunderbird Lane
Merrillan, WI 54754
Cindy K. Hultman-Moseid, Agent, Applicant

Hatfield Resort LLC
W8215 Cty. Rd. J
Merrillan, WI 54754
Dillon Bean Agent, Applicant

Published in the Banner Journal May 31 and June 7, 2023.

WNAXLP

APPLICATION

To the Common Council of the City of Black River Falls: The undersigned hereby apply for Class B licenses to sell at the premises described below in the City of Black River Falls, Jackson County, Wisconsin, from July 1, 2023 to June 30, 2024 fermented malt beverages in accordance with and under the restrictions of Chapter 125 of the Wisconsin Statutes and on all acts amendatory thereto and hereby agree to comply with all regulations, Federal, State and Local affecting the handling of such fermented malt beverages if such licenses are granted.

Mr. Pita
24 N. Water Street
Sharon Trujillo, Agent

Northfield Restaurant Corp.
666 Hwy 54 East
James Gerlach, Agent

Leroy’s Grill, LLC
942 Red Iron Rd
Leroy Nofsinger, Agent

Pilot Travel Centers, LLC
780 Hwy 54 East
Nina Severson, Agent

Revolution Coffee, LLC
38 Main Street
Carrie Timp, Agent

Published in the Banner Journal May 31, 2023.

WNAXLP

APPLICATION FOR RETAIL B AND B LICENSES

Application for Retail B and B licenses to sell Fermented Malt Beverages and Intoxicating Liquors

The undersigned has made application for Retail Class B and B licenses to sell fermented Malt Beverage and Intoxicating Liquors at the premises described below in the Village of Taylor, County of Jackson and State of Wisconsin from July 1, 2023 to June 30, 2024 unless sooner revoked.

Catherine M. Rose
220 & 228 Main Street
Taylor, WI 54659
d/b/a P-Nut Gallery & Backroads Restaurant
Location: 220 & 228 Main Street, Taylor Wisconsin

The Village Board will act upon the above petition on June 12, 2023, at 5:00 p.m. in the Municipal Building.

Dated May 22, 2023
Tammy Weisman/Clerk, Treasurer

Published in the Banner Journal May 31 and June 7, 2023.

WNAXLP

APPLICATION

To the Common Council of the City of Black River Falls: The undersigned hereby applies for a Class A license to sell at the premises described below in the City of Black River Falls, Jackson County, Wisconsin, from July 1, 2023 to June 30, 2024, intoxicating liquors in accordance with and under the restrictions of Chapter 125 of the Wisconsin Statutes and on all acts amendatory thereto and hereby agree to comply with all regulations, Federal, State and Local affecting the handling of such intoxicating liquors if such license is granted.

Falls Florist & Greenhouse, LLC
704 Main Street
Dana Rave, Agent

Published in the Banner Journal May 31, 2023.

WNAXLP

APPLICATION

To the Common Council of the City of Black River Falls: The undersigned hereby apply for Class B licenses to sell at the premises described below in the City of Black River Falls, Jackson County, Wisconsin, from July 1, 2023 to June 30, 2024, intoxicating liquors and fermented malt beverages in accordance with and under the restrictions of Chapter 125 of the Wisconsin Statutes and on all acts amendatory thereto, and hereby agree to comply with all regulations, Federal, State, and Local, affecting the handling of such intoxicating liquors and fermented malt beverages if such licenses are granted.

Black River Falls Rec Assoc., Inc.
612 N. 11th Street
Melissa Scharpf, Agent

Carpi’s LLC
20 S. 2nd Street
Lisa Listle, Agent

Little Vinny’s
43 Main Street
Vincent Meyer, Agent

McSweet’s Irish Pub, Inc.
N6600 Riverview Dr.
JoAnn Sweet, Agent

Rozario’s Pizza Pasta Pub
42 N. 1st Street
Nicholas Respicio, Agent

Stag & Lion Pub, LLC
119 Main Street
Rod McGillivray, Agent

The Wright Place Saloon, LLC
44 Main Street
Lauren Wright, Agent

Viva Cinco DeMayo
109 Main Street
Rosa Valencia, Agent

Miles Hagen American Legion Post 200
421 Hwy 54 W
Dale Ann Bohac, Agent

Published in the Banner Journal May 31, 2023.

WNAXLP

Town of Garden Valley Jackson County, Wisconsin Retail Alcohol License applications NOTICE IS HEREBY GIVEN that the following application has been received by the Clerk of the Town of Garden Valley, Jackson County, for an alcohol retail license for the July 1, 2023 to June 30, 2024 license year: “CLASS B”

(Combination liquor & beer- on premises)

Original application for “Class B” license for Garden Valley Gatherings, LLC W13072 State Road 121, Alma Center, WI 54611. Submitted by: Garden Valley Gatherings, LLC, Kristin Pfaff, agent, W12987 State Road 121, Alma Center, WI 54611.

The Town Board of the Town of Garden Valley will consider and receive public input, comment, or concerns regarding issuance of the above referenced license at its regularly scheduled meeting on Friday, June 9, 2023 at 7:00 p.m. at the Garden Valley Town Hall W13760 State Rd 121, Alma Center, WI 54611.

Ann Klieforth, Clerk
Published in Banner Journal May 31, 2023.

WNAXLP

APPLICATION

To the Common Council of the City of Black River Falls: The undersigned hereby applies for a Class C license to sell at the premises described below in the City of Black River Falls, Wisconsin, from July 1, 2023 to June 30, 2024, wine in accordance with and under the restrictions of Chapter 125 of the Wisconsin Statutes and on all acts amendatory thereto and hereby agree to comply with all regulations, Federal, State and Local affecting the handling of wine if such license is granted.

Mr. Pita, LLC
24 N. Water Street
Sharon E. Trujillo, Agent

Falls Florist & Greenhouse, LLC
704 Main Street
Dana Rave, Agent

Revolution Coffee, LLC
38 Main Street
Carrie Timp, Agent

Smokers Corner
6 E Main Street
Kyle Schomber, Agent

Published in the Banner Journal May 31, 2023.

WNAXLP

The following are actions of the County Board of Supervisors at their meeting on 05/15/23 and a full text is on file at the County Clerk’s office, or on-line at www.co.jackson.wi.us

REGULAR SESSION of the JACKSON COUNTY BOARD OF SUPERVISORS May 15, 2023

The Regular Session of the Jackson County Board of Supervisors was called to order at 5:30 P.M., on Monday, May 15, 2023, at the Jackson County Courthouse in the County Board Room by Chairman Amo.

County Clerk, Cindy Altman, took roll call with 18 members present and 1 excused (Supervisor Strandberg).

The Pledge of Allegiance was given.

Chairman Amo asked for a moment of reflection for St. Croix County Deputy Kaitie Leising who was fatally shot responding to a call on May 6, 2023.

Chairman Amo asked if there were any corrections or additions to the minutes of the previous meeting. Supervisor Chamberlain made a motion to approve the minutes. This was seconded by Supervisor Rolbiecki. Voice vote was taken with 18 present voting Aye.

RESOLUTION NO. 19-05-2023

Request State to Revise the Current Real Estate Transfer Fee Revenue Sharing Formula

NOW, THEREFORE, BE IT RESOLVED by the Jackson County Board of Supervisors that in an effort to assist all Wisconsin Counties, the State of Wisconsin revise the real estate transfer fee share formula to again allow Wisconsin Counties to retain 50% of all real estate transfer fees collected, with 50% to be remitted to the State.

BE IT FURTHER RESOLVED that a copy of this resolution be sent to the Governor Tony Evers, all members of the State Legislature representing Jackson County, the Wisconsin Counties Association and all other Wisconsin Counties.

Respectfully Submitted,
Executive and Finance Committee
Supervisor Hart made a motion to adopt this resolution. This was seconded by Supervisor Staff. Discussion took place. Voice vote was taken with 18 present voting Aye.

RESOLUTION 20-05-2023

RE: Ho-Chunk Funds for Jackson County Sanitary Landfill Escrow Account

NOW THEREFORE BE IT RESOLVED that the Jackson County Board of Supervisors hereby approves \$175,000 of Ho-Chunk funds be deposited into the Jackson County Sanitary Landfill escrow account in order to sustain the financial responsibility of said Landfill through 2041.

Respectfully Submitted;
Executive and Finance Committee
Supervisor Staff made a motion to adopt this resolution. This was seconded by Supervisor Carney. Discussion took place. Voice vote was taken with 18 present voting Aye.

RESOLUTION NO. 21-05-2023

RE: **Resolution for Ho-Chunk funds for 2026 Orthoimagery Acquisition.**

THEREFORE, BE IT RESOLVED, that the Jackson County Zoning and Land Information Committee hereby requests the Jackson County Board of Supervisors to authorize Ho-Chunk funds to be deposited into said account to fund an orthoimagery acquisition in the spring of 2026, in the amount of \$25,000.00 each year, during the years of 2024, 2025, and 2026.

RESPECTFULLY SUBMITTED BY:

Jackson County Zoning and Land Information Committee
Supervisor Greendeer-Rave made a motion to adopt this resolution. This was seconded by Supervisor Higgins. Cody Brommerich, County Surveyor was present for questions. Discussion took place. Voice vote was taken with 18 present voting Aye.

Jackson County Executive and Finance Committee

RESOLUTION 22-05-2023

RE: **Request for Creation of One (1.0) FTE Correctional Behavioral Health Coordinator**

NOW, THEREFORE, BE IT RESOLVED, that the Jackson County Board of Supervisors hereby authorizes the creation and addition of one (1.0) Correctional Behavioral Health Coordinator position assigned to the jail, under the supervision of the Sheriff or designee, and, BE IT FURTHER RESOLVED, that the resolution will become effective upon passage by the Jackson County Board of Supervisors and is subject to the recruitment process outlined in the County’s Personnel Policy – Chapter 4.

Respectfully Submitted:
Law Enforcement Committee
Supervisor Greendeer-Rave made a motion to adopt this resolution. This was seconded by Supervisor Rolbiecki. Adam Olson, Chief Deputy and Kaylan Rich, Jail Administrator were both present for questions. Voice vote was taken with 18 present voting Aye.

Supervisor Carney made a motion to read the following zone petitions only one time. This was seconded by Supervisor Rolbiecki. Voice vote was taken with 18 present voting Aye.

PETITION #2023-12 TOWN OF MANCHESTER REPORT OF THE ZONING COMMITTEE

Petition #2023-12 to amend the Jackson County Zoning Ordinance filed by Melissa Sandoval on the 21st day of March, 2023 to change 8 Acres of the Official Zoning Map on the following described lands:

On property known as Lot 11 located in the NE 1/4-SE 1/4, Section 9, T20N, R3W, Town of Manchester, Jackson County, WI. The request is to change 8 acres of the R-2 (Residential) District to the B-2 (Outlying Business) District for the opening of a business to include car detailing and towing, and having held public hearing thereon pursuant to Sec. 59.97(5)(e), Wis. Stats., notice thereof having been sent as provided by law, and being duly informed of the facts pertinent to the changes proposed, and duly advised of the wishes of the people in the area affected, hereby recommends as follows:

That the zone change be Denied.
Dated this 17th day of April 2023.

JACKSON COUNTY ZONING COMMITTEE

Chairman Amo stated that the committee action was sufficient and this did not require any action tonight.

PETITION #2023-14 TOWN OF SPRINGFIELD REPORT OF THE ZONING COMMITTEE

Petition #2023-14 to amend the Jackson County Zoning Ordinance filed by Joseph Peters Jr on the 22nd day of March, 2023 to change 1 Acre of the Official Zoning Map on the following described lands:

On property known as Lot 1 of CSM 1753, in the SE 1/4-SE 1/4, Section 21, T21N, R06W, Town of Springfield, Jackson County, WI. The request is to change 1 acre of the A-2 (Forestry and Limited Agriculture) District to the R-4 (Residential-Manufactured Home) District for the addition of a new mobile home.

and having held public hearing thereon pursuant to Sec. 59.97(5)(e), Wis. Stats., notice thereof having been sent as provided by law, and being duly informed of the facts pertinent to the changes proposed, and duly advised of the wishes of the people in the area affected, hereby recommends as follows:

That the zone change be approved – required to combine 2 lots.
Dated this 15th day of May 2023.

JACKSON COUNTY ZONING COMMITTEE

Supervisor Chamberlain made a motion to accept this zone change. This was seconded by Supervisor Peloquin. Voice Vote was taken with 18 present voting Aye.

PETITION #2023-16 TOWN OF GARDEN VALLEY REPORT OF THE ZONING COMMITTEE

Petition #2023-16 to amend the Jackson County Zoning Ordinance filed by David Hudson on the 12th day of April, 2023 to change 1.5 Acres of the Official Zoning Map on the following described lands:

On property known as Lot 1 of CSM 1753, in the SE 1/4-SE 1/4, Section 5, T23N, R5W, Town of Garden Valley, Jackson County, WI. The request is to change 1.5 acres of the R-3 (Residential-Cabin/Cottage) District to the R-2 (Residential) District for the construction of a single-family home.

and having held public hearing thereon pursuant to Sec. 59.97(5)(e), Wis. Stats., notice thereof having been sent as provided by law, and being duly informed of the facts pertinent to the changes proposed, and duly advised of the wishes of the people in the area affected, hereby recommends as follows:

That the zone change be approved.
Dated this 15th day of May 2023.

JACKSON COUNTY ZONING COMMITTEE

Supervisor Chamberlain made a motion to accept this zone change. This was seconded by Supervisor Swanson. Voice Vote was taken with 18 present voting Aye.

Chairman Amo stated that the annual report for the Department of Health and Human Services was included in the packets. Chris Hovell, DHHS Director gave an overview and was present for questions. Discussion took place.

Chairman Amo asked for committee reports. Chairpersons of the various committees reported on the activities in their committees.

Chairman Amo introduced Brian Westrate, a field representative with Congressman Van Orden.

Supervisor Hart made a motion to adjourn. This was seconded by Supervisor Peloquin. All present voted Aye by voice vote. Meeting adjourned at 6:40 P.M.

STATE OF WISCONSIN)

County of Jackson)

I, Cindy Altman, County Clerk of Jackson County, Wisconsin, do hereby certify that the above is a true and accurate claim for per diem and mileage of the County Board members, and further certify that the above members were present and the record of their presence may be found in the roll call of the proceedings of the Regular Session of the County Board of Supervisors held on May 15, 2023.

Cindy Altman, County Clerk
Jackson County, Wisconsin

Approved by:
Committee on Approval of Journal
Published in the Banner Journal May 31, 2023.

Melrose-Mindoro Board of Education

Regular Monthly Board Meeting
April 24, 2023

Board President Rick Paisley called the regular monthly meeting to order at 6:05 p.m. Administrators present: Superintendent Jeff Arzt, 7-12 Principal Rick Dobbs, ECH-6 Principal Corey Peterson, Finance Administrator Casey Pfaff. Board Members present: Terry Blaken, Geoffrey Rozek, Becky Whalen, Kathy Dunn, Kim Sacia & Shane Zeman. All who were present then stood for the Pledge of Allegiance.

Prior to the start of the meeting, Kim Sacia & Richard Paisley were sworn in as members of the school board. They were elected at the April 4, 2023 Spring Election. The election of officers then took place with Rick Paisley elected as Board President, Shane Zeman as Vice-President, Kim Sacia as Board Clerk and Becky Whalen as Board Treasurer. All motions carried 6-0.

Motion by Sacia, second by Zeman, to approve the minutes from the previous meeting. Motion carried 6-0.

Correspondence:

None
Administrator's Report: Congratulations to Rick Paisley & Kim Sacia on their reelection to school board.

Prom was held April 15 and had a wonderful turnout. Thank you to advisors Jim Briggs, Brenda Chamberlain and Laura Aleckson. Also thanks to Erik Hanson for providing music and support from Tara Tjerstad and Ashlyn Waughtal the night of the dance.

Health insurance premiums increased 10% over last year's rates but were able to secure an 8% increase with current provider Wisconsin Counties Association (WCA). The district is reviewing other options for health insurance which include self-funding through Ticket Health/Pareto. Board members are invited to review the plan option and possibly make a decision at next month's regular board meeting.

The Food Service department has completed their five year review/audit completed. It was a very positive and easy review and Sarah McAdams was complemented by the audit staff for her extensive knowledge of the various food programs. There is a large fund balance that needs to be spent down over the next year and plans are being made to do so.

The Junior & Senior High Music departments recently attended large group clinics in Whitehall. Band and Choir groups received a first rating in their respective groups.

Senator Jeff Smith will meet with community members May 2 in the high school auditorium to discuss the state budget.

After the Melrose elementary building was sold, a portion of the playground was gifted to the Village of Melrose. It was brought to the district's attention that the legal paperwork was not correctly filed. This will be rectified in the next month.

The FFA had a very nice banquet and awards presentation last week. Membership has increased and Mr. Steve Boe takes great pride in this growth and the accomplishments of the students.

Open Forum: None.
Finance: Review of the expenditures and receipts through March. Motion by Whalen, second by Sacia to approve the check summary & vouchers in the amount of \$1,026,673.58. Motion carried 6-0.

Other Business:

1. Motion by Blaken, second by Whalen, to accept the donations from Leann Kramer (\$500), Jill Kramer (\$500), Quad County Wild Turkey LTD & an anonymous donor (\$1,000 each) to go towards the Academic Decathlon team when they head to Frisco, TX, for national competition next Tuesday. Motion carried 6-0. The school board is required to formally accept donations above \$500. Several other donors made smaller contributions and will be acknowledged by the team individually.

2. Motion by Zeman, second by Rozek, to allow the scheduling of athletic events on Wednesday nights for the remainder of the school year. Due to inclement weather this spring, several events needed to be rescheduled. Scheduling contests on Wednesday nights will be used as a last option. Motion carried 6-0.

3. Motion by Whalen, second by Dunn, to accept the resignation of 4K teacher Sydney Behm. Motion carried 6-0.

4. Motion by Zeman, second by Blaken, to hire Zach Severson as the 9-12 Social Studies teacher. Motion carried 6-0.

5. Motion by Whalen, second by Zeman, to hire Deanna Wiatt the next superintendent effective July 1, 2023. Motion carried 6-0.

6. Motion by Zeman, second by Rozek, to hire pool employees (WSI & lifeguards) for the upcoming season. WSI will receive \$24/hr. Returning lifeguards will receive a \$.25/hour increase from the rate they received last year. New lifeguards will receive \$12.00/hour starting pay. Motion carried 6-0.

7. Geoffrey Rozek volunteered to be the district's representative at the June 7, 2023, CESA 4 Annual meeting.

8. Motion by Blaken, second by Zeman, to allow Kari Peterson to hold meetings to gauge student interest in traveling to Europe in 2025. Motion carried 6-0.

9. Motion by Dunn, second by Sacia, to allow Erik Hanson one hour of unpaid leave. Motion carried 6-0.

10. Motion by Whalen, second by Sacia, to approve the student requests for Start College Now/ ECCP courses for the 23-24 school year. Motion carried 6-0.

11. Motion by Zeman, second by roll call vote, to adjourn to Executive Session 19.85 1(c) to consider employment, promotion, compensation or evaluation of personnel and 1(f) to consider financial, medical, social or personal histories of specific persons at 6:35 p.m.

12. Motion by Zeman, second by Dunn, to reconvene to Open Session at

7:20 p.m. Motion carried 6-0.

13. Motion by Sacia, second by Whalen, to table the new compensation model for professional & co-curricular pay. Motion carried 6-0.

14. Motion by Dunn, second by Blaken, to allow Holly Judd early graduation and attend the ceremony on May 19, 2023. Motion carried 6-0.

15. Motion by Rozek, second by Sacia, to apply to the FEMA BRIC grant. Grant writer Jordan Buss will be completing the grant with the district's help. Motion carried 6-0.

16. Motion by Dunn, second by Rozek, to adjourn at 7:25 p.m. Motion carried 6-0.
Michelle Murray
Recorder of Minutes
Published in the Banner Journal May 31, 2023.
WNAXLP

Minutes of the meeting of the Board of Education of the School District of Black River Falls on Monday, April 17, 2023, in the District Office Board Room.

School Board President, Brad Dobbs, called the meeting to order at 6:00 p.m. followed by the Pledge of Allegiance.

Board Members Present: Brad Dobbs, Mary Jo Radcliffe, Troy Webb, Ann Dehmer, Nick Helstad.

Board Members Absent: Tom Epps, Mary Jo Rozmenoski.

Brad Dobbs confirmed the public hearing notice with Marti Herzberg.

Brad Dobbs made a motion to move agenda items 5.4 Public Comment, 7.1 WIAA Annual Resolutions, 7.4 FCCLA National Qualifiers Travel to Denver Request, 8.2 Narcan Availability, and 6.1 Focus on Purpose: Department Share—Social Studies 9-12 to the beginning of the meeting. Mary Jo Radcliffe seconded the motion. Motion carried 5-0.

Two community members registered and spoke during the public comment section of the meeting.

The Board Members reviewed the WIAA Annual Resolutions on their own and Andy Osegard, Activities Director, was present to answer any questions.

Taylor Inches presented information on the FCCLA Trip to Denver, CO, for the students that qualified for the National Competition. Mary Jo Radcliffe moved to approve the trip. Ann Dehmer seconded the motion. Motion carried 5-0.

Elizabeth Johnson and Kent Weinman presented information on a program that would provide Narcan availability in our buildings. Mary Jo Radcliffe stressed that it should be available in the school offices at the elementary level. Mary Jo Radcliffe approved moving forward with this program. Ann Dehmer seconded the motion. Motion carried 5-0.

Eli Youngthunder and Jennifer Tjoflat shared information on the work being done in the high school social studies department.

Jenette Simonson and Iftikhar Memon took the Oath of Office. They each signed a copy of the oath as new School Board Members. They were also given a copy of Policy 165 – Board Member Code of Ethics. Their three year

terms will begin on Monday, April 24, 2023.

The current Board Members also reviewed the Board Member Code of Ethics.

Elijah School received a \$4,000 grant from The Ronald and Joyce Wanek Foundation, Inc. and the Ashley Charitable Foundation Ltd, which will be used to grow opportunities for students involved in SkillsUSA. Jackson Correctional Institute donated \$5,000, which will be used as Angel Funds.

The Board approved Dr. Severson and Jill Collins to move forward with investigating ways that the district could begin assisting with the child care needs in our community.

Kim Penza would like to coordinate a program to begin recognizing distinguished alumni and having a community display at the high school. Mary Jo Radcliffe and Brad Dobbs would like to help with this project.

Mary Jo Radcliffe moved to nominate Mary Jo Rozmenoski as the CESA 4 Annual Meeting Delegate. Brad Dobbs seconded the motion. Motion carried 5-0.

Mary Jo Radcliffe moved to approve the CESA Contracts for the 23-24 school year as presented. Ann Dehmer seconded the motion. Motion carried 5-0.

Dr. Sullivan presented information on 4K School Readiness and where our 4K students land in the school readiness categories when they start school.

Dr. Severson shared different school district referendum results from the recent spring election and some historical referendum results back to 2019. Brad Dobbs moved to approve the expenditure information as presented. Mary Jo Radcliffe seconded the motion. Motion carried 5-0.

Mary Jo Radcliffe moved to approve the second reading of the following policies: 8.3.1 Second Reading of Policies: 527 Grievance Procedure, 651 Revenues from Local Tax Sources, 652 Revenues from Investments, 653 Gate Receipts and Admissions, 662 Short Term Borrowing, 664 Cash Handling in District Buildings/Activities, 345.55 Cum Laude – RULE. Ann Dehmer seconded the motion. Motion carried 5-0.

Dr. Severson congratulated Connie Seiber and the Nutrition Services staff on their great DPI Nutrition Services Audit results.

Jill Collins presented three budget options for the 2023-2024 fiscal year. As the state biennium budget is not yet passed, there are several unknown factors to take into account. Depending on the final state budget, a revenue limit override referendum may need to be on the April 2024 spring ballot. Mary Jo Radcliffe moved to approve moving forward with option two as presented. Brad Dobbs seconded the motion. Motion carried 5-0.

Mary Jo Radcliffe moved to approve the meeting minutes from March 27th, as presented. Ann Dehmer seconded the motion. Motion carried 5-0.

Dr. Severson's Administrator's Report included:

• She received a letter with a postcard from

a gentleman in Stockton, CA. The picture on the postcard was of the Black River Falls High School from the 1950s.

• She received a thank you note from Governor Evers.

• April 24th will be the inaugural Laude Banquet.

• The annual Employee Recognition Banquet will be held on May 3rd.

• May 10th will be Family Night on the elementary campus.

Melanie Floyd presented information from Forrest Street Elementary School.

New School Board Member training will be held at CESA 4 in West Salem on Tuesday, April 18th. Both new School Board Members plan to attend.

Sixteen staff members will be traveling to Madison to attend the Wisconsin Indian Education Conference.

Mary Jo Radcliffe and Brad Dobbs were judges at the History Fair. The Regional History Fair will take place on April 18th.

At 8:16 p.m. Brad Dobbs moved to go into closed session pursuant to Wis. Stats. 19.85 (l) (c) for the purpose of considering performance evaluation data of administrative personnel. Mary Jo Radcliffe seconded the motion. A roll call vote was taken and passed 5-0.

At 9:45 p.m. Brad Dobbs moved to adjourn. Troy Webb seconded the motion. Motion carried 5-0.

/s/ Mary Jo Radcliffe,
Clerk
/s/ Marti Herzberg,
Recording Secretary
Published in the Banner Journal May 31, 2023.
WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY

IN THE MATTER OF THE ESTATE OF
David L. Frederick
DOD: 1/5/23

Notice to Creditors (Informal Administration)
Case No. 23-PR-22

PLEASE TAKE NOTICE:

1. An application for informal administration was filed.

2. The decedent, with date of birth 7/8/1952, and date of death 1/5/23, was domiciled in Jackson County, State of Wisconsin, with a mailing address of 717 Tyler Street, Black River Falls, WI 54615.

3. All interested persons waived notice.

4. The deadline for filing a claim against the decedent's estate is July 24, 2023.

5. A claim may be filed at the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin, Room: Register in Probate, C207.

/s/ Elizabeth E. Storlie
Probate Registrar
April 11, 2023

Timothy M. Johnson
7 South Dewey Street
Suite 120
Eau Claire, WI 54701
715-598-1730
Bar No. 1052888

Published in the Banner Journal May 31 and June 7 and 14, 2023.

WNAXLP

APPLICATION FOR RETAIL B AND B LICENSES

Application for Retail B and B licenses to sell Fermented Malt Beverages and Intoxicating Liquors

The undersigned has made application for Retail Class B and B licenses to sell fermented Malt Beverage and Intoxicating Liquors at the premises described below in the Village of Taylor, County of Jackson and State of Wisconsin from July 1, 2023 to June 30, 2024 unless sooner revoked.

Maynard's On Main, LLC
221 Main Street
Taylor, WI

d/b/a Maynard's On Main
Location: 221 Main Street, Taylor Wisconsin

The Village Board will act upon the above petition on June 12, 2023, at 5:00 p.m. in the Municipal Building.

Dated May 22, 2023
Tammy Weisman/Clerk,
Treasurer

Published in the Banner Journal May 31 and June 7, 2023.

WNAXLP

APPLICATION FOR RETAIL A AND A LICENSES

Applications for Retail A and A Licenses to sell Fermented Malt Beverages and Intoxicating Liquors.

The undersigned has made application for Retail Class A and A licenses to sell Fermented Malt Beverages and Intoxicating Liquors at the premises described below in the Village of Taylor, County of Jackson and State of Wisconsin, from July 1, 2023, to June 30, 2024, unless sooner revoked.

Tollefson Petroleum, LLC
30 2nd Street Taylor, WI
54659 d/b/a/ Taylor
General Store

Location: 30 Second Street, Taylor, Wisconsin

The Village Board will act upon the above petition on June 12, 2023, at 5:00 p.m. in the Municipal Building.

Dated May 22, 2023
Tammy Weisman/Clerk,
Treasurer

Published in the Banner Journal May 31 and June 7, 2023.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACKSON COUNTY
IN THE MATTER OF THE ESTATE OF
BETTY LOU CLARK
DOD: 07/02/2015

Order Setting Time to Hear Petition for Administration and Deadline for Filing Claims (Formal Administration)
Case No.23-PR-26

A Petition for Formal Administration was filed.

THE COURT FINDS:
The decedent, with date of birth 02/10/1935 and date of death 07/02/2015 was domiciled in Jackson County, State of Wisconsin, with a mailing address of: W10403Allen Creek Road, Adams, WI.

THE COURT ORDERS:
1. The petition beheard at the Jackson County Courthouse, Black River Falls, Wisconsin, before Circuit Court Judge Daniel S. Diehn on July 31, 2023, at 1:30 p.m.

You do not need to appear unless you object. The petition may be granted if there is no objection.

2. The deadline for filing a claim against the decedent's estate is August 25, 2023.

3. A claim may be filed at the Jackson County Courthouse, Black River Falls, Wisconsin.

4. Heirship will be determined at the hearing on petition for final judgment.

5. Publication of this notice is notice to any persons whose names or addresses are unknown.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-0286 prior to the scheduled court date. Please note that the court does not provide transportation.

BY THE COURT:
/s/Daniel S. Diehn
Circuit Court Judge
May 11, 2023

Robyn R. Matousek
348 Main Street
PO Box 517
Black River Falls, WI 54615
712-284-2642
State Bar No. 1020280
Published in the Banner Journal May 17, 24 and 31, 2023.

WNAXLP

STATE OF WISCONSIN CIRCUIT COURT JACKSON COUNTY
IN RE: VACATION OF A PORTION OF SANDBERGEN HEIGHTS PLAT, AND A PORTION OF CERTIFIED SURVEY MAP NO. 4144, CITY OF BLACK RIVER FALLS, JACKSON COUNTY, WISCONSIN, REED RICHARDSON,
Petitioner,

v.
CITY OF BLACK RIVER FALLS, WISCONSIN
Respondent.

Case No. 2023CV60
Case Code: 30701

NOTICE TO VACATE PORTIONS OF SANDBERGEN HEIGHTS PLAT

PLEASE TAKE NOTICE, Petitioner, Reed Richardson, will petition the Court to vacate portions of Sandbergen Heights Plat. This petition will be heard as follows:

Before: The Honorable Daniel S. Diehn
Place: Jackson County

Courthouse 307 Main Street, Branch 2
Black River Falls, Wisconsin 54615

Date: July 26, 2023
Time: 9:00 A.M.

The purpose of this Petition is to vacate a portion of the Sandbergen Heights Plat in the City of Black River Falls, Jackson County, Wisconsin, consisting of Lots 34-48, that portion of Lot 49 which is now known as Lot 87 of Certified Survey Map No. 4144, that portion of Lot 52 which is now known as Lot 86 of Certified Survey Map No. 4144, Lots 53-64, and Lots 66-74, including the dedicated, but never used nor improved portions of the public rights-of-way of Alder Street, Steven Court, and Forrest Court, lying adjacent thereto. Also, to vacate a Portion of Certified Survey Map No. 4144 in the City of Black River Falls, Jackson County, Wisconsin consisting of Lots 86 and 87. This parcel of land is more particularly described as follows:

A part of the Southwest quarter of the Northeast quarter and Northwest quarter of the Southeast quarter of Section 10 in Township 21 North of Range 4 West, City of Black River Falls, Jackson County, Wisconsin, described as follows:

Commencing at the North quarter corner of the aforesaid Section 10; thence South 0°33'40" West, along the West line of the Northeast quarter thereof, 1926.66 feet, more or less, to the Southwest corner of Lot 1 of Certified Survey Map (CSM) No. 1645, recorded in Volume 7 of CSM's on Page 227 as Document No. 284545, and the point of beginning; thence following the South-erly boundary of said Lot 1 for the subsequent seven courses: South 89°26'20" East 326.00 feet; thence South 0°33'40" West 17.71 feet; thence South 62°24'24" East 263.31 feet; thence Southeast-erly on a curve to the left having a radius of 267.00 feet, a central angle of 12°02'30" and a long chord of South 68°25'39" East 56.01 feet, an arc distance of 56.11 feet; thence South 74°26'54" East 130.16 feet; thence Southeasterly on a curve to the right hav-ing a radius of 133.00 feet, a central angle of 40°15'54" and a long chord of South 54°18'57" East 91.56 feet, an arc distance of 93.47 feet; thence South 89°15'46" East 163.95 feet, to the Northwest corner of Lot 21 of Sandbergen Heights Plat, recorded in Plat Cabinet A on Page 137 as Document No. 221639; thence South 0°44' 14" West 810.00 feet, to the Northeast corner of Lot 33 of said Plat; thence North 89°15'46" West, on the North line of said Lot 33 and the extension thereof, 173.00 feet, to the center of Alder Street; thence North 0°44'14" East, on the centerline of vacated Alder Street, 40.92 feet, to the extension of the North line of Lot 85 of CSM No. 4144, recorded in Volume 18 of CSM's on Page 72 as Document No. 395561; thence North 89°15'46" West, on said North line and the extension thereof, 313.00 feet, to the North-west corner of said Lot 85 and the East line of Lot 65 of

the aforesaid Plat; thence North 0°44'14" East 66.18 feet, to the intersection of the East line of said Lot 65 with the Southwesterly line of vacated Steven Court; thence North 30°59' 10" East 33.00 feet, to the cen-terline of vacated Steven Court; thence Northwester-ly on said centerline on a curve to the right having a radius of 100.00 feet, a central angle of 41°34'38" and a long chord of North 38°13'31" West 70.98 feet, an arc distance of 72.57 feet; thence South 72°33'48" West 33.00 feet, to the intersection of the North line of said Lot 65 with the Southwesterly line of vacated Steven Court; thence North 89°25'21" West, on the North line of said Lot 65 and the exten-sion thereof, 430.14 feet, to the West line of the afore-said Northwest quarter of the Southeast quarter; thence North 0°34'39" East 142.76 feet, to the Northwest corner thereof; thence North 0°33'40" East 729.24 feet, to the point of beginning. Containing 18.9 acres of land, more or less.

Dated this 17th day of May, 2023.

ARNDT, BUSWELL & THORN, S.C.
Attorneys for the
Petitioner
By: /s/electronically
Jack D. Buswell,
State Bar No. 1008176
101 West Oak Street
Post Office Box 349
Sparta, WI 54656
608-269-1200
State Bar No. 1008176
jackb@arndtbuswellt-horn.com

Published in the Banner Journal May 24 and 31 and June 7, 2023.

WNAXLP

The following have ap-plied for liquor licenses to sell at the described below in the Town of Northfield, Jackson County, Wiscon-sin, from July 1, 2023 to June 30, 2024, intoxicating liquors and/or fermented malt beverages in ac-cordance with and under restrictions of Chapter 125 of the Wisconsin Statutes and on all acts amenda-tory thereto, and hereby agree to comply with all regulations, Federal, State, and Local, affecting the handling of such intoxicat-ing and/or fermented malt beverages if such licenses are granted:

Combination Class B Retail License:
Jamie's Last Resort, LLC, N10487 County Road G, Osseo, WI 54758

Rustic Haven Bar and Grille, LLC, W15683 State Hwy 121, Hixton, WI 54635
Class A License:
Provision Partners, Northfield Town Mart, N15681 State Hwy 121, Hixton, WI 54635

Action will be taken on these by the Town Board.
Published in the Banner Journal May 24 and May 31, 2023.

WNAXLP

Application
To the Village Board of the Village of Alma Center: The undersigned hereby applies for a Class "B" Beer/ Class B Liquor license to sell at the premises de-scribed below in the Village of Alma Center, Jackson County, Wisconsin, from July 1, 2023, to June 30, 2024, intoxicating liquors

and fermented malt bever-ages in accordance with and under the restrictions of Chapter 125 of the Wis-consin Statutes and on all acts amendatory thereto, and hereby agrees to comply with all regulations, Federal, State, and Local affecting the handling of such intoxicating liquors and fermented malt be-verages if such a license is granted.

Mooch's
301 N. Church Street
Alma Center, WI 54611
Brittany Bue
Applicant

Published in the Banner Journal May 24 and 31, 2023.

WNAXLP

Application
To the Village Board of the Village of Alma Center: The undersigned hereby applies for a Class "B" Beer/ Class B Liquor license to sell at the premises de-scribed below in the Village of Alma Center, Jackson County, Wisconsin, from July 1, 2023, to June 30, 2024, intoxicating liquors and fermented malt bever-ages in accordance with and under the restrictions of Chapter 125 of the Wis-consin Statutes and on all acts amendatory thereto, and hereby agrees to comply with all regulations, Federal, State, and Local affecting the handling of such intoxicating liquors and fermented malt be-verages if such a license is granted.

The Turtle Pond, LLC
122 W. Main Street
Alma Center, WI 54611
Karan Stelter
Applicant
Published in the Banner Journal May 24 and 31, 2023.

WNAXLP

Application
To the Village Board of the Village of Alma Center: The undersigned hereby applies for a Class "A" Re-tailers license to sell at the premises described below in the Village of Alma Cen-ter, Jackson County, Wis-consin, from July 1, 2023 to June 30, 2024, fermented malt beverages in accor-dance with and under the restrictions of Chapter 125 of the Wisconsin Statutes and on all acts amendatory thereto, and hereby agrees to comply with all regula-tions, Federal, State, and Local affecting the handling of such fermented malt beverages if such a license is granted.

The Farmers Daughter
101 W. Main St.
Alma Center, WI 54611
Jessica Anderson,
Applicant
Published in the Banner Journal May 24 and 31, 2023.

WNAXLP

Application
To the Village Board of the Village of Alma Center: The undersigned hereby applies for a Class "B" Re-tailers license to sell at the premises described below in the Village of Alma Cen-ter, Jackson County, Wis-consin, from July 1, 2023 to June 30, 2024 fermented malt beverages in accor-dance with and under the restrictions of Chapter 125 of the Wisconsin Statutes and on all acts amendatory thereto, and hereby agrees

to comply with all regula-tions, Federal, State, and Local affecting the handling of such fermented malt beverages if such a license is granted.

Alma Center Community VFW Post 8494
111 E. Main St.
Alma Center, WI 54611
Dave Aldach,
Applicant

Published in the Banner Journal May 24 and 31, 2023.

WNAXLP

Application
To the Village Board of the Village of Alma Center: The undersigned hereby applies for a Temporary Class "B" Retailers license (Strawberry Festival) to sell at the premises described below in the Village of Alma Center, Jackson County, Wisconsin, from June 23-25, 2023, fermented malt beverages in accordance with and under the restric-tions of Chapter 125 of the Wisconsin Statutes and on all acts amendatory thereto, and hereby agrees to comply with all regula-tions, Federal, State, and Local affecting the handling of such fermented malt beverages if such a license is granted.

Alma Center Lions Club
110 East St.
Alma Center, WI 54611
Eric Olson, Applicant
Published in the Banner Journal May 24 and 31, 2023.

WNAXLP

Application
To the Village Board of the Village of Alma Center: The undersigned hereby applies for a Class "A" Re-tailers license to sell at the premises described below in the Village of Alma Cen-ter, Jackson County, Wis-consin, from July 1, 2023 to June 30, 2024, fermented malt beverages in accor-dance with and under the restrictions of Chapter 125 of the Wisconsin Statutes and on all acts amendatory thereto, and hereby agrees to comply with all regula-tions, Federal, State, and Local affecting the handling of such fermented malt beverages if such a license is granted.

Strawberry Square, LLC
308 E. Main St.
Alma Center, WI 54611
Emily Borzillo,
Applicant
Published in the Banner Journal May 24 and 31, 2023.

WNAXLP

APPLICATION
To the Common Council of the City of Black River Falls: The undersigned hereby applies for a Class C license to sell at the premises described below in the City of Black River Falls, Jackson County, Wisconsin, from July 1, 2023, to June 30, 2024, wine in accordance with and under the restrictions of Chapter 125 of the Wis-consin Statutes and on all acts amendatory thereto and hereby agree to comply with all regulations, Feder-al, State and Local affecting the handling of wine if such license is granted.
Leroy's Grill, LLC
942 Red Iron Rd
Leroy Nofsinger, Agent
Published in the Banner Journal May 31, 2023.

WNAXLP

VILLAGE OF MELROSE BEER & LIQUOR LICENSE APPLICATIONS 2023-2024
Class A Beer & Liquor
Melrose Express Mart, Inc. - dba Melrose Express, Agent - Valerie K. Patter-son, 301 S. Washington Street, Melrose, WI 54642

Class B Beer & Liquor
JML, LLC – dba The FOB Bar & Grill, Agent - Laine S. Musser, 406 N. Washington Street, Mel-rose, WI 54642

Class B Beer & Liquor
The Melrose Gym, LLC – dba Jason's Gym. Agent - Broderick H. Mashak, 308 N. Wash-ington Street, Melrose, WI 54642

Class B Beer & Liquor
American Legion Post 0439, Agent - Daniel Tor-res, 303 N. Washington Street, Melrose, WI 54642
License Term July 1, 2023-June 30, 2024

Jamie North, Clerk
Published in the Banner Journal May 31, 2023.

WNAXLP

APPLICATION FOR RETAIL B AND B LICENSES

Application for Retail B and B licenses to sell Fermented Malt Beverages and Intoxicating Liquors

The undersigned has made an application for Re-tail Class B and B licenses to sell fermented Malt Beverage and Intoxicating Liquors at the premises described below in the Vil-lage of Taylor, County of Jackson and State of Wis-consin from July 1, 2023 to June 30, 2024 unless sooner revoked.

Wendy L. Humfeld
131 Second Street
Taylor, WI 54659
d/b/a Squirrelz Nest
Location: 131 Second Street, Taylor Wisconsin

The Village Board will act upon the above peti-tion on June 12, 2023, at 5:00 p.m. in the Municipal Building.

Dated May 22, 2023
Tammy Weisman/Clerk,
Treasurer

Published in the Banner Journal May 31 and June 7, 2023.

WNAXLP

The Common Council met in special session at City Hall in the City of Black River Falls on May 17, 2023, at 6:00 P.M. Alderpersons Olson, Dougherty, Gearing-Lancaster, Wussow, and Brown were present. Alderperson Ammann attended remotely via Zoom meetings. Alderpersons M. Rave and E. Rave were excused. Mayor J. Eddy presided.

The Mayor advised a change has taken place so items 4 through 16 are no longer needed as part of the meeting so skipped to item 17.

It was moved by Alderperson Brown, seconded by Alderperson Wussow, to dispense with the reading of the minutes from the May 2, 2023 Common Council meeting and approve as presented. Motion carried.

CITIZENS IN ATTENDANCE

There was 1 citizen in attendance for agenda items.

It was moved by Alderperson Gearing-Lancaster, seconded by Alderperson Dougherty, to place on file the minutes from the April 6, 2023 Airport Commission meeting. Motion carried.

It was moved by Alderperson Ammann, seconded by Alderperson Olson, to approve the proposal from Mathy Construction to pave approximately 10,500 square feet of driveway in the Riverside Cemetery at a cost of \$138.97/ton using TID #8 funds. Motion carried.

The Department Head monthly reports were reviewed. Department heads present were Chad Duerkop, Darryl Nelson, Cara Hart, and Brad Chown. Jeremy Isensee and Jody Stoker were excused.

1. The Street Superintendent advised as part of the water main project on County Hwy A, Badger Environmental had to tear up the end of Chestnut Street to abandon a 2” line and it will be paved when Washington Street is paved. Bids for 2023 paving projects came in over budget, but the budgeted contingency will cover it.

2. It was moved by Alderperson Olson, seconded by Alderperson Wussow, to award the bid for paving Pierce Street and Tyler Street to Mathy Construction at a cost of \$114,652.82. Motion carried.

3. The Parks & Recreation Director advised mowing has been very difficult due to wet conditions. There is a 10-year warranty on the shade canopies for the all abilities playground to include fabric, cables, material breakdown from ultraviolet rays, and manufacturing defects.

4. It was moved by Alderperson Ammann, seconded by Alderperson Gearing-Lancaster, to approve the purchase and installation of all abilities playground equipment at Lunda Community Park at a cost of \$604,752.00. Motion carried.

5. The City Administrator advised the fire department does get reimbursed for staffing and equipment when assisting DNR Fire on wildland fires.

There was discussion on a request from Convenience Store Operations LLC to increase the maximum number of Class A Liquor Retailer’s Licenses and a request from Leroy’s Grill LLC to increase the maximum number of Class C Wine Retailer’s Licenses. There was unanimous consent to have the City Administrator draft an ordinance to increase the maximum number of Class A Liquor Retailer Licenses from 8 to 13 and increase the maximum number of Class C

Wine Retailers Licenses from 4 to 13.

It was moved by Alderperson Wussow, seconded by Alderperson Dougherty, to approve the contract with Mississippi River Regional Planning Commission to update the City’s Comprehensive Plan at a cost of \$16,000. Motion carried.

It was moved by Alderperson Gearing-Lancaster, seconded by Alderperson Dougherty, to begin the process to vacate the portion of Lincoln Street lying east of South 1st Street. Motion carried.

It was moved by Alderperson Brown, seconded by Alderperson Gearing-Lancaster, to approve **RESOLUTION 2023-03** a resolution to terminate Tax Incremental District No. 5. Motion carried. The resolution is available at City Hall.

It was moved by Alderperson Olson, seconded by Alderperson Wussow, to approve the vouchers for April 2023 Check #72361 - #72491 totaling \$615,152.83. Motion carried.

It was moved by Alderperson Olson, seconded by Alderperson Dougherty, to approve the City Treasurer’s Report for April 2023. Motion carried.

It was moved by Alderperson Wussow, seconded by Alderperson Olson, to approve the Revenue & Expense Reports for April 2023. Motion carried.

It was moved by Alderperson Ammann, seconded by Alderperson Wussow, to adjourn. Motion Carried at 6:52 pm.

A. Brad Chown, City Administrator
Published in the Banner Journal May 31, 2023.

WNAXLP

NOTICE OF PUBLIC HEARING
JACKSON COUNTY ZONING DEPARTMENT

NOTICE IS HEREBY GIVEN that a Public Hearing will be held in the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin on June 19, 2023 at 9:30 a.m. on the following:

- **ZONE CHANGE PETITION #2023-19** as requested by Ross Goldsmith, on property known as Lot 2 CSM 1755 located in the NW1/4-NE1/4, Section 05, T21N, R46W, Town of Adams, Jackson County, WI. The request is to change 3 acres of the R2 (Residential) District to the R6 (Residential-Rural Ag) District for a small hobby farm to house their animals.
- **ZONE CHANGE PETITION #2023-21** as requested by Robert & Susan Butzler, located in the NW1/4-SW1/4, Section 06, T20N, R03W, Town of Manchester, Jackson County, WI. The request is to change 5 acres of the A2 (Forestry and Limited Agriculture) District to the R6 (Residential-Rural Ag) District for construction of a single-family home with the possibility of having animals at some point.

The petitioner or their agent must attend the County’s Public Hearing.
Jackson County Zoning Department
307 Main Street, Courthouse
Black River Falls WI 54615
715-284-0220
Jonathan.Hemp@Jacksoncountywi.gov
Rebecca.Ayers@Jacksoncountywi.gov
Dustin.McCune@Jacksoncountywi.gov

This public hearing is being held so that the Committee may hear those persons who have an interest in the proposed changes and they will consider all input presented which will aid in their decision-making process. The decision of the Committee to either grant, conditionally grant or to deny any conditional use or subdivision request will be finalized at this public hearing. The Committee, following the public hearing, will make a recommendation to the full County Board for their final decision to either grant, conditionally grant, or to deny any proposed zone changes. Should you desire more information regarding the proposals, please call or visit the Jackson County Zoning Department, Telephone Number (715) 284-0220.

A Notice of this Petition will be forwarded to the Town Board. The Town officials will discuss this request and return a “TOWNSHIP POSITION” form. Thus, the Petitioner SHOULD contact the Town Chairman to explain his/her proposal and answer their questions. An effort has also been made to notify adjoining landowners of the proposal/s, so that they may contact the Town Chairman for more information and/or voice their concerns. To ensure that those interested have been notified, please share this notice with your neighbors. CONTACT THE TOWN CLERK FOR TOWN MEETING DATE and TIME.

Published in The Banner Journal on May 31 and June 7, 2023.
Dated this 19th day of May 2023.

WNAXLP

Amended Notice of Annual Meeting
Black River Memorial Hospital, Inc.

Notice of the Annual Meeting of Black River Memorial Hospital, Inc (“Corporation”). was previously published on May 10th, 2023. This Amended Notice is being published to provide additional details regarding the Annual Meeting. Therefore, notice is hereby given that the Annual Meeting of Black River Memorial Hospital, Inc. will be held at 711 West Adams Street, Black River Falls, WI 54615, **Wednesday, June 14, 2023**, at 6:00 p.m. The purposes of the Annual Meeting are, among other things:

1. To receive and act upon the reports of various officers and committees;
2. To elect one or more directors of the Corporation's Board of Directors in accordance with Section 3.3(a) of the Bylaws.
3. To consider, discuss and vote upon a proposed amendment and restatement of the Corporations’ Articles of Incorporation, which includes amendments to:
 - a. Add a statement that the Corporation is incorporated under Chapter 181 of the Wisconsin statutes (Wisconsin’s Nonstock Corporation Statute);
 - b. Update the name and add the email address of the registered agent;
 - c. Remove the membership structure of the corporation and vest the powers formerly held by the members in the Board of Directors of the Corporation; and
 - d. Add the name and address of the incorporator.
4. To conduct such other business as may properly be brought before the meeting.

Any adult resident or organization within the geographical area of Jackson County and adjoining counties who contributed the sum of twenty dollars (\$20.00) or more to the 1965 hospital campaign or who has since become a member by paying twenty dollars (\$20.00) or more, is a member of the hospital corporation and entitled to vote on all matters in all annual or special meetings. The Board of Directors has fixed the record date for determining the members entitled to vote at the annual meeting as the date this amended notice is first published.

The above notice is hereby given to all members of record entitled to vote in the manner provided in the Articles of Incorporation and the Revised Bylaws dated May 26, 2020.