

**ADVERTISEMENT FOR BIDS
CTH N
(Woodward Creek Bridge B-27-177)
Town of Irving
Jackson County, Wisconsin**

Sealed bids for the contract shall be submitted via Quest online bid website. Bids will be received until 10:00 AM local time, Thursday, December 1, 2022, at which time all bids will be declared closed. Directly after the bids are closed, all bids will be publicly opened at Jewell Associates Inc. via Quest and available on the Quest website for viewing.

Bids shall be prepared according to the bidder's documents prepared by Jewell Associates Engineers, Inc. A Bid Bond or Certified Check equal to 5% of the project bid shall accompany the bid. The successful bidder will be required to provide a performance-payment bond equal to 100% of the project costs.

The proposed work consists of removing old structure, excavation common, base aggregate dense, concrete pavement approach slab, beam guard, heavy riprap, permanent signing, pavement marking, structure B-27-177, finishing items, traffic control, construction staking, bird deterrent system, and any incidental items necessary to complete the work.

THIS IS A CHIS PROJECT

Plans and Specifications for the "CTH N, (Woodward Creek Bridge B-27-177, Town of Irving, Jackson County, Wisconsin)" are available in the office of the project consultant, Jewell Associates Engineers, Inc., 560 Sunrise Drive, Spring Green, WI 53588, upon a nonrefundable payment of \$30.00. The Plans and Specifications may also be obtained at the website of Jewell Associates Engineers, Inc. located at www.jewellassoc.com upon a nonrefundable payment of \$30.00 for each set. To access the project plans and specifications via the Jewell website go to "Bidding" then "Click Here to View Jewell Associates Current Projects". If not a previous member of QuestCDN, you will need to create an account to access the plans and specifications.

Jackson County reserves the right to reject any and all bids, to waive informalities in any bid and to accept any bid which Jackson County may determine to be in its best interest.

By order of the:
Jackson County
Mr. Jay Borek, Highway Commissioner
119 Harrison Street
Black River Falls, WI 54615
Published in the Banner Journal Nov. 16 & 23, 2022.

WNAXLP

MEETING NOTICE
Please take notice that a public hearing will be held before the Plan Commission of the City of Black River Falls on Thursday, **December 1, 2022 at 5:30 P.M.** at City Hall in the City of Black River Falls to hear the petition of Tiffany and Charles Fronk, Jr. to obtain a conditional use permit to operate a baked goods business out of their home on the following described land and premises:

- (1) Parcel 206-0067.0000
 - (2) 942 Forrest Street
- A map is available at City Hall.

The conditional use permit would allow a baked goods business to be operated at the above location.

All interested persons are urged to attend.
Alex B. Chown
City Clerk
City of Black River Falls
Published in the Banner Journal Nov. 16 and 22, 2022.

WNAXLP

**TOWN OF ADAMS
NOTICE OF BUDGET MEETING**
To be held in the town hall of the
Town of Adams on
MONDAY, NOVEMBER 28, 2022
at 7:00pm.
Dale Ann Bohac, Clerk WNAXLP

**NOTICE
CITY OF BLACK RIVER FALLS
GARBAGE COLLECTION**
Collection routes for the Thanksgiving Holiday will be as follows: Thursday, November 24th will be picked up on Wednesday, November 23rd. All other routes will remain the same. The City appreciates your cooperation during these holiday weeks.
Thank You
Greg Rush, Street Superintendent

**Notice of Forfeiture of Funds Held
by Jackson Electric Cooperative,
Unless Claimed by Owner**
Pursuant to Wisconsin Statutes Section 185.03(10), you are hereby notified that Jackson Electric Cooperative, of Black River Falls, Wisconsin, has in its possession unclaimed funds. A listing of those who have unclaimed funds can be found on Jackson Electric Cooperative's website at www.jackelec.com/capital-credits. Funds can be claimed by contacting Jackson Electric Cooperative and furnishing proof of your legal interest in such funds on or before January 16, 2023. You are further notified that unless you do claim such funds and provide satisfactory evidence of your right to receive the same by January 16, 2023, these funds will be forfeited to the Cooperative.
Jackson Electric Cooperative is an equal opportunity provider and employer.
Published November 16, 2022 WNAXLP

 **SPARTA AREA SCHOOL DISTRICT**
Request for Proposal
for the
**Sale and Proposed Use of
Cataract Elementary Property**
Timeline
Proposer Conference/Tour (optional) - November 2, 12:00 pm
Proposer Conference/Tour (optional) - November 10, 12:00 pm
Proposals Due from Proposers - November 30, 2022, 9:00 am
To view the complete RFP, please visit our website at www.spartan.org and see the Request for Proposal under the "Community" Tab.
Please Direct Inquiries To:
Leah Hauser, Director of Business Services
900 E. Montgomery St., Sparta, WI 54656
lhauser@spartan.org

**TOWN OF MILLSTON
Snowplowing Notice 2022-2023**
The Town of Millston will be providing the service of snowplowing for the 2022-2023 season.
PRIVATE RESIDENTS - cost will be **\$90.00/Season**
BUSINESSES will be billed at the rate of \$80.00/Hr.
PLEASE SUBMIT CHECK PAYMENTS PAYABLE TO:
"THE TOWN OF MILLSTON"
C/O SUE MARCOU, TREASURER
PO BOX 496
MILLSTON, WI 54643
**PAYMENTS MUST BE RECEIVED BY NOV. 15, 2022
OR A \$25.00 LATE FEE WILL APPLY.**
Snow clearing priority will be completed as established by the Town policy and emergency needs.

**NOTICE OF SPRING ELECTION
State of Wisconsin
April 4, 2023**
Election Details
An election is to be held in the towns, villages, cities, wards, and election districts of the State of Wisconsin, on Tuesday, April 4, 2023. The following officers are to be elected:
Judicial Officers
One Justice of the Supreme Court, for the term of ten (10) years, to succeed the present incumbent listed, whose term of office will expire on July 31, 2023:
Patience Roggensack
One Court of Appeals Judge, for the term of six (6) years, to succeed the present incumbent listed, whose terms of office will expire on July 31, 2023:
Michael R. Fitzpatrick
For Candidates
The first day to circulate nomination papers is December 1, 2022, and the final day for filing nomination papers is 5:00 p.m. on Tuesday, January 3, 2023. Candidates for (list statewide and judicial titles) file with the Wisconsin Elections Commission.
Primary Election
If a primary is necessary, the primary will be held on Tuesday, February 21, 2023.
Additional Information
Acceptable Photo ID will be required to vote at this election. If you do not have a photo ID you may obtain a free ID for voting from the Division of Motor Vehicles.
DONE in the City of Black River Falls on November 11, 2022
Cindy Altman, Jackson County Clerk
307 Main St., BRF WI 54615
Published in the Banner Journal Nov. 16, 2022. WNAXLP

**Notice of School Board Election
(S.120.06(6)(b), Wis. Stats.)**
NOTICE IS HEREBY GIVEN that an election is to be held in the School District of Black River Falls on Tuesday, April 4, 2023, the following offices are to be elected to succeed the present incumbents listed. The term of office for school board members is three years beginning on Monday, April 24, 2023 unless otherwise noted below.

Office	Incumbent
School Board Member	Ann Dehmer
School Board Member	Troy Webb

NOTICE IS FURTHER GIVEN that a Campaign Registration Statement and a Declaration of Candidacy, must be filed no later than 5:00 p.m. on Tuesday, January 3, 2023, in the office of the school district clerk located at 301 North Fourth Street, Black River Falls, Wisconsin between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday.
NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 21, 2023.
Given under my hand,
on November 2, 2022
School District Clerk
Mary Jo Radcliffe
Published in the Banner Journal Nov. 16, 2022.
WNAXLP

**NOTICE OF SCHOOL BOARD ELECTION
(S.120.06(6)(b), Wis. Stats.)**
NOTICE IS HEREBY GIVEN to qualified electors of the Blair-Taylor School District that a School Board election will be held on Tuesday, April 4, 2023, to elect school board member to the seat currently held by Sarah Staff as District Director At-Large whose 3-year term expires in April 2023. The incumbent is eligible for re-election.
NOTICE IS FURTHER GIVEN that any qualified elector desiring to be a candidate for this position on the school board shall file a Declaration of Candidacy at the Blair-Taylor School District Office, N31024 Eiland Road, Blair, WI not earlier than Tuesday, December 1, 2022, and not later than Tuesday, January 3, 2023, between the hours of 7:30 a.m. and 4:00 p.m. Monday thru Friday. The forms may be delivered or mailed to the address noted above prior to 4:00 p.m. on Tuesday, January 3, 2023. District boundary information is available in the district office.
NOTICE IS FURTHER GIVEN that if a primary is necessary, the primary will be held on Tuesday, February 21, 2023.
Dated this 10th day of November, 2022.
David Thompson, Clerk
Blair-Taylor School District
Published in the Banner Journal Nov. 16, 2022.
WNAXLP

**NOTICE OF SCHOOL BOARD ELECTION
April 4, 2023**
NOTICE IS HEREBY GIVEN that an election is to be held in the School District of Melrose-Mindoro on Tuesday, April 4, 2023. The following offices are to be elected to succeed the present incumbents listed. The term of office for school board members is three years, all beginning on Monday, April 24, 2023.

Office	Incumbent
Member	Kimberly Sacia, Area 2
Member	Richard Paisley, Area 5

NOTICE IS FURTHER GIVEN that a Campaign Registration Statement and a Declaration of Candidacy must be filed no later than 5:00 p.m. on Tuesday, January 3, 2023. These forms must be filed in the Administrative Office in the Melrose-Mindoro High School between the hours of 7:30 a.m. and 4:00 p.m. Monday through Friday.
NOTICE IS FURTHER GIVEN that if a primary election is necessary, the primary will be held on Tuesday, February 21, 2023.
A description of the school boundaries can be obtained from the school district's administrative office.
Dated this 16th day of November 2022
Kathy Dunn, Clerk
Published in the Banner Journal Nov. 16, 2022.
WNAXLP

STATE OF WISCONSIN
DEPARTMENT OF
NATURAL RESOURCES
PUBLIC NOTICE OF
INTENT TO REISSUE A
WISCONSIN POLLUTANT
DISCHARGE ELIMINATION
SYSTEM (WPDES)
PERMIT No. WI-0021954-
10-0

FOR THE COMPLETE
PUBLIC NOTICE AND
DETAILS GO TO THE WEB
LINK: [http://dnr.wi.gov/
topic/wastewater/Public-
Notices.html](http://dnr.wi.gov/topic/wastewater/Public-Notices.html)

Permittee: Black River
Falls, 349 S McKinley
St, Black River Falls, WI,
54615

Facility Where Dis-
charge Occurs: Black River
Falls WWTF, 401 Disposal
Drive, Black River Falls, WI
Receiving Water And
Location: Black River in the
Trout Run and Robinson
Creeks Watershed of the
Black River Basin located
in Jackson County

Brief Facility Descrip-
tion: The Black River Falls
wastewater treatment facil-
ity serves the community of
Black River Falls and the
Brockway Sanitary District.
The annual average design
flow is 0.86 million gallons
per day (MGD) and had an
actual annual average
flow of 0.489 MGD in 2021.
The treatment system is
an activated sludge plant
consisting of a flow moni-
tor, raw sewage wet well
and pumps, grit removal
chamber, primary clarifi-
ers, anaerobic selector
tanks, aeration basin, final
clarifier, ultraviolet disin-
fection and final discharge
of effluent to the Black River.
Phosphorus limits are
met via chemical addition.
Sludge processes include
an aerobic digester, gravity
belt thickener and rotary
drum thickener. Sludge is
hailed offsite by a licensed
hauler for landspreading
under a separate WPDES
permit. No major opera-
tional changes since the
last permit term. Significant
effluent monitoring and/
or limit changes are as
follows: 1) the addition of
annual effluent monitoring
for total nitrogen, nitrite +
nitrate nitrogen and total
Kjeldahl nitrogen, 2) fecal
coliform monitoring and
limits has been replaced
with *Escherichia coli* (*E.
coli*) monitoring and limits,
3) the conditional reap-
proval of a multi-discharger
variance (MDV) for phos-
phorus and the imposition
of a lower monthly average
interim effluent phosphorus
limit, along with associated
compliance schedules to
comply with s. 283.16,
Wis. Stats. requirements
for phosphorus, 4) removal
of zinc monitoring, 5) ad-
dition of weekly & monthly
average copper limits and
an increase in the daily
maximum copper limit, 6)
reduction in the number
of acute WET tests and
an increase in the num-
ber of chronic WET tests,
and 7) the sample type
for effluent flow has been
changed from "continuous"
to "daily" for eDMR report-
ing purposes. Influent flow
monitoring has also been
added this permit term.

Permit Drafter's Name,
Address, Phone and Email:
Holly Heldstab, DNR, 1300
W Clairemont Ave, Eau
Claire, WI, 54701, (715)
492-0483, Holly.Heldstab
@wisconsin.gov

Basin Engineer's Name,
Address, Phone and Email:
Jenna Lepper, 1300 W

Clairemont Ave, Eau Claire,
WI, 54701, (715) 492-4323,
jenna.lepper@wisconsin.
gov

The Department has
tentatively decided that the
above specified WPDES
permit should be reissued.

**Phosphorus Multi-Dis-
charger Variance:** The De-
partment has determined
that the permittee is eligible
for a phosphorus multi-dis-
charger variance (MDV) in
accordance with s. 283.16,
Wis. Stats. Comments on
this determination are
requested and additional
supporting documentation
and data are available upon
request.

Persons wishing to
comment on or object to
the proposed permit ac-
tion, or to request a public
hearing, may write to the
Department of Natural
Resources at the permit
drafter's address. All
comments or suggestions
received no later than 30
days after the publication
date of this public notice
will be considered along
with other information on
file in making a final deci-
sion regarding the permit.
Anyone providing com-
ments in response to this
public notice will receive a
notification of the Depart-
ment's final decision when
the permit is issued.

The Department may
schedule a public informa-
tional hearing if requested
by any person and shall
schedule an informational
hearing if a petition request-
ing a hearing is received
from 5 or more persons or
if response to this notice
indicates significant pub-
lic interest pursuant to s.
283.49, Stats. Information
on requesting a hearing is
at the above web link.

Limitations and condi-
tions which the Depart-
ment believes adequately
protect the receiving water
are included in the pro-
posed permit. Information
on file for this permit action,
including the draft permit,
fact sheet and permit ap-
plication, may be reviewed
on the internet at the above
web link or may be inspec-
ted and copied at the permit
drafter's office during office
hours. Information on this
permit may also be ob-
tained by calling the permit
drafter or by writing to the
Department. Reasonable
costs (15 cents per page
for copies and 7 cents per
page for scanning) will be
charged for information in
the file other than the
public notice, permit and
fact sheet. Pursuant to the
Americans with Disabilities
Act, reasonable accom-
modation, including the
provision of informational
material in an alternative
format, will be made to
qualified individuals upon
request.

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**STATE OF WISCONSIN,
CIRCUIT COURT, JACK-
SON COUNTY**

RANDY J. MESSELT
N4667 COUNTY HWY H
BLACK RIVER FALLS, WI
54615 Plaintiff,

-vs-
EVEN HANSON,
deceased
(Unknown address),
-and-
ESTATE OF EVEN
HANSON,
(Unknown address)
-and-
STENA HANSON, WIDOW
OF EVEN HANSON

Deceased
(Unknown address)
-and-
HENRY HANSON,
(Unknown address)
-and-
GILBERT HANSON,
(Unknown address)
-and-
PETER HANSON,
(Unknown address)
-and-
TIEDEMAN HANSON,
(Unknown address)
-and-
MINNIE OLSON,
(Unknown address)
-and-
MATILDA HOLTER,
(Unknown address)
-and-
LAURA EGGLAND,
(Unknown address)
-and-
SENA HANSON,
(Unknown address)
-and-
RENA EGGDAHL,
(Unknown address)
-and-
LOUISE HANSON,
(Unknown address)
-and-
UNKNOWN HEIRS,
SUCCESSORS, and
ASSIGNS
Of EVEN HANSON,
(Unknown address),
Defendants.

SUMMONS
Case Code
30405

THE STATE OF WIS-CON-
SIN, To the above named
Defendants:

You are hereby notified
that the Plaintiff named
above has filed a lawsuit
or other legal action against
you.

Within forty (40) days
after November 9, 2022,
you must respond with
a written demand for a
copy of the complaint.
The demand must be sent
or delivered to the court
whose address is: CLERK
OF CIRCUIT COURT,
JACKSON COUNTY
COURTHOUSE, 307 MAIN
STREET, BLACK RIVER
FALLS, WI 54615, AND to
Attorney Mark Radcliffe,
Plaintiff's attorney, whose
address is 107 Main Street,
P.O. Box 789, Black River
Falls, WI 54615. You may
have an attorney help or
represent you.

If you demand a copy
of the complaint within 40
days, the court may grant
judgment against you for
the award of money or other
legal action requested in
the complaint, and you may
lose your right to object to
anything that is or may be
incorrect in the complaint. A
judgment may be enforced
as provided by law. A judg-
ment awarding money may
become a lien against any
real estate you own now or
in the future, and may also
be enforced by garnish-
ment or seizure of property.

Dated: Nov. 1, 2022.

/s/Mark A. Radcliffe
State Bar No. 1033727
Radcliffe Law Office, S.C.
Attorney for Plaintiff
P.O. Box 789
107 Main St.
Black River Falls, WI
54615
Phone: (715) 284-1234
mark@radcliffelawfirm.
com

Published in the Banner
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2022.

WNAXLP

STATE OF WISCONSIN,
CIRCUIT COURT, JACK-
SON COUNTY
IN THE MATTER OF THE
ESTATE OF
Rick Alan Relyea
DOD: 09/27/2022

Order Setting Time to
Hear Petition for
Administration and
Deadline for Filing Claims
(Formal
Administration)
Case No. 22-PR-52

A petition for Formal
Administration has been
filed.

THE COURT FINDS:

The decedent, with date
of birth 03/17/1954 and
date of death 09/27/2022
was domiciled in Jackson
County, State of Wisconsin,
with a mailing address of:
N8320 Cty. Rd. E, Black
River Falls, WI 54615.

THE COURT ORDERS:

1. The Petition will be
heard at the Jackson Coun-
ty Courthouse, Black River
Falls, Wisconsin, Branch
2, before Circuit Court
Judge/Circuit Court Com-
missioner Daniel Diehn on
12/20/2022 at 9:30 a.m.

**You do not need to
appear unless you ob-
ject. The petition may
be granted if there is no
objection.**

2. The deadline
for filing a claim against
the decedent's estate is
02/10/2023.

3. A claim may be filed
at the Jackson County
Courthouse, Black River
Falls, Wisconsin.

4. Heirship will be de-
termined at the hearing on
petition for final judgment.

5. Publication of this no-
tice is notice to any persons
whose names or addresses
are unknown.

If you require reason-
able accommodations due
to a disability to participate
in the court process, please
call (715) 284-0286 prior to
the scheduled court date.
Please note that the court
does not provide transpor-
tation.

/s/ Daniel S. Diehn
Circuit Court Judge
Oct. 25, 2022
Nicholas R. Abts/
Abts Law LLC
104 Main Street
Black River Falls, WI
54615
(715) 284-5381
Bar number: 1061332
Published in the Banner
Journal Nov. 2, 9 and 16,
2022.

WNAXLP

**SCHOOL DISTRICT OF BLACK RIVER FALLS
BLACK RIVER FALLS, WI 54615
BOARD OF EDUCATION MEETING AGENDA**

November 21, 2022

6:00 p.m.

**District Office
301 N. 4th Street**

The Board will convene in Open Session at ap-
proximately 6:00 p.m. for the regular monthly meeting.
The Board operates under Robert's Rules of Order for
Small Assembly.

*Our VISION: In the School District of Black River
Falls we create an individualized path to future
success for every student through the consistent prac-
tices of dedicated educators and meaningful
partnerships with families and our community.*

The meeting will be livestreamed via the School
District YouTube channel. You may click this link to
view it: <https://www.youtube.com/user/SDofBRF/live>,
or you may go to www.brf.org and open the tab
labeled Live Streaming/Live Stream Board Meetings.

01. Call to Order
02. Pledge of Allegiance
03. Roll Call: Mary Jo Rozmenoski _____, Mary
Jo Radcliffe _____, Tom Epps _____, Troy
Webb _____, Nick Helstad _____, Ann Deh-
mer _____, Brad Dobbs _____
04. Verification of Public Notice
05. Community Engagement:
*Parents, students and the community are effective-
ly engaged in the educational process and feel
connected and proud to be a part of the School
District of Black River Falls.*
 - 5.1 Board Commendation
 - 5.2 Gifts/Grants
 - 5.3 Public Comment
 - 5.4 Middle School Wrestling Co-Op
 - 5.5 Indian Education Policies and Procedures
06. Our People:
*We have a reputation of excellence that helps
attract and retain highly qualified staff. We value
and appreciate employees who apply their skills
and experience to meeting our high expectations
and fulfilling our district's vision.*
 - 6.1 Focus on Purpose: 6th - 8th Grade Science
 - 6.2 Employment Recommendations
 - 6.3 Leadership Culture
07. Student Success:
*All students will increase their achievement and
attain annual personal growth goals in order to
reach their highest potential.*
 - 7.1 Waksik Wacek Report
 - 7.2 Systems of Student Support by Building
 - 7.3 State Report Card Data & Goals
 - 7.4 Student Success Report
 - 7.5 School Safety Drills
08. Finance & Facilities
*We ensure efficient, innovative, and effective use
of District resources to promote collaboration and
inspire excellence in teaching and learning.*
 - 8.1 Monthly Expenditures
 - 8.2 Facility Update
 - 8.3 Policy Committee Board Report
 - 8.3.1 First Reading of Policies: 342.8 Section
504 Plans, 760 Food Service Management,
761 Free & Reduced Priced Meals, 763
Meal Charge, Rule 347 Handling Student
Name Changes
09. Reports
 - 9.1 Meeting Minutes
 - 9.2 District Administrators Report
 - 9.3 WASB/Other
 - 9.4 Conference/Workshop Attendance
 - 9.5 School Board Connection Opportunities
10. The School Board will adjourn to closed session
pursuant to Wis. Stats. 19.85 (l) (g) for the
purpose of discussing potential litigation brought
against the District.
Roll Call: Mary Jo Rozmenoski _____, Mary Jo
Radcliffe _____, Nick Helstad _____, Tom Epps _____,
Troy Webb _____, Ann Dehmer _____, Brad
Dobbs _____
11. Future Agenda Item Identification
12. Adjournment

**"This is the initial draft of the agenda sent to
the media 10 days prior to the board
meeting. Changes may occur to this draft. Please
review the most up-to-date copy of
the agenda on the District's web-site at www.brf.org."**

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