

NOTICE OF BIDS

The Jackson County Forestry and Parks Committee will accept Bids at the Jackson County Forestry and Parks Office, W9790 Airport Road, Black River Falls, Wisconsin 54615 until 9:00 A.M., Tuesday, November 10, 2025 at which time they will be publicly opened and read and placed on file for action by the Jackson County Forestry and Parks Committee for One (1) 15,000-pound GVWR Equipment Trailer. Specifications may be obtained at the above office upon request. The Committee reserves the right to reject any or all Bids or to accept any Bid or portion thereof they deem most advantageous to Jackson County.

BY ORDER OF
THE JACKSON COUNTY FORESTRY
AND PARKS DEPARTMENT
Published in the Banner Journal Nov. 5,
2025.

WNAXLP

NOTICE TOWN OF FRANKLIN

Regular Monthly Meeting
7:00 P.M.

Wednesday, Nov. 12, 2025
FRANKLIN TOWN HALL

Ashley Stetzer, Town Clerk

WNAXLP

TOWN OF ALBION
REGULAR
MONTHLY MEETING

Tuesday, Nov. 11, 2025
at the Albion Town Hall at 7:00 p.m.

Regular monthly agenda will be followed.
Notice will be posted in regular posting places.

Joan Hanson, Clerk

WNAXLP

NOTICE
TOWN OF BROCKWAY
RESIDENTS
OPEN BOOK

will be held on
TUESDAY, NOVEMBER 11, 2025
FROM NOON UNTIL 4 P.M.
at the Brockway Town Hall.

The assessor will be available during this time if you have any questions regarding your property assessments.

ANNUAL BOARD OF REVIEW

will be held on the following
TUESDAY, NOVEMBER 18, 2025
FROM 10 A.M. UNTIL NOON

Any questions regarding this process may be addressed with the assessor Adam Kremer, Appraisal Services at 1-715-834-1361 or the town clerk at 715-284-5234.

Julie Borek, Clerk/Treasurer

WNAXLP

Melrose-Mindoro Board of Education
Regular Monthly Board Meeting
September 22, 2025

CONVENE

Board President Kim Sacia called the regular monthly meeting of the Melrose-Mindoro School Board of Education to order 6:15 p.m. Administrators present: Superintendent Deanna Wiatt, 7-12th Grade Principal Richard Dobbs, ECH-6th Grade Principal Luke Kjelland and Finance Administrator Casey Pfaff. Board Members present: Becky Whalen, Rick Paisley, Emily Stanton, Terry Blaken, Jamie Waughtal and Miranda Chandler. All who were present then stood for the Pledge of Allegiance. Motion by Stanton, second by Waughtal, to approve the agenda as presented. Motion carried 6-0.

DISTRICT ADMINISTRATOR REPORT

•**Homecoming Week** – The week went really well with lots of school spirit, fun dress-up days, and activities. Highlights included a special “kick-off” lunch from the Food Service team, the Melrose parade before the rain came, and the Saturday night dance. Even though the football game was postponed and later lost, students and staff kept the week positive.

•**Volleyball Anniversary** – We celebrated 50 years of Mustang volleyball with alumni, community, and fans. It was a great evening recognizing both the history and growth of the program.

•**Third Friday Count** – Chelsea is wrapping up enrollment reports for DPI this week, which will determine our state funding allocation.

•**Elementary Family Day** – Our first Family Day of the year brought students together in mixed-grade groups for activities led by staff. It was a great way to build relationships and set a positive tone for the year.

•**Student Recognition** – Congratulations to Janae for being accepted into the National FFA Choir, a big honor that shows her dedication and leadership.

•**District Safety** – Starting September 29, 2025, school doors will stay locked until 7:30 a.m. to make sure students are supervised. Students in Mustang Youth Club or scheduled activities can still enter earlier through the Elementary Office at 6:30 a.m.

•**Summer School** – This year's program added 47 FTEs, bringing in about \$225,000 in funding before costs. That's a little less than last year's 53 FTEs, but still much higher than the 27 FTEs we had before adding transition days.

•**Superintendent Conference** – Deanna attended sessions that covered AI, policy and professional development, and referendum strategies. The main takeaway was the importance of simple, clear communication and using many different ways to reach people.

CONNECTION WITH THE COMMUNITY

1. **Correspondence:** Thank you note from Betty Kurschner for the retirement luncheon.

2. **Public Comment:** Dan Stern reported that he replaced the signs in front of the pool. They will need new lettering on them so he will bring them to the school for Mr. Briggs class to work on.

CONSENT AGENDA ITEMS

1. **Minutes from the previous month's Regular Board Meeting:** Motion by Paisley, second by Blaken to approve the minutes from the previous meeting. Motion carried 6-0.

2. **Finance:** Review of the expenditures and receipts through August. There were no budget changes. Motion by Whalen, second by Waughtal to approve the check summary & vouchers in the amount of \$493,744.31. Motion carried 6-0. Cash flow and activity accounts were reviewed.

3. **Personnel Report: Resignations:** None **Hiring:** Motion by Waughtal, second by Chandler, to hire: Charlotte Grignon- Transportation, Sadie Korth- JH Student Counsel Advisor, Nick Yanske- JH Track & Field Coach, Sylva Hanson- ES Tutoring Coordinator, Aliah Laska- Jr/Sr High Tutoring Coordinator, Tina Braun- ES Paraprofessional. Motion carried 6-0. Retirement: None.

DISCUSS AND/OR TAKE ACTION

1. **Athletic Handbook Updates-** Activity fees were removed for FFA and DECA as both have organization dues that are paid for these clubs. Verbiage for the fees was also updated for clarity and a payment deadline was added as well as refund policy guidelines. Motion by Waughtal, second by Chandler to approve updates. Motion Carried 6-0

a. The Boys Soccer Co-op with Black River Falls has been canceled due to lack of participating players from Black River Falls. Discussions were held regarding the possibility of forming a new Co-op with G-E-T. The required paperwork must be submitted to the WIAA by October 1st. Approval is requested to move forward with submitting this paperwork. Currently Melrose-Mindoro co-ops with G-E-T for Girls Soccer and Wrestling and would serve as the host school for this new Boys Soccer Co-op. Motion by Waughtal, second by Paisley, to approve moving forward with the co-op. Motion carried 6-0.

2. **Academic & Career Planning Updates:** Allison Boudry provided an update on the Academic and Career Planning (ACP) program. The Career Fair, which began last year, is now in its second year of planning. There are 42 tables planned for this year's event, with half already filled. Lesson tracks are being expanded to include junior high students now that the high school program is fully established. Juniors will be attending the Wisconsin Education Fair this coming Monday. The School-to-Work program, which began last year with 4 students, has grown to include 10 students and 2 apprenticeships this year. However, the state of Wisconsin

is discontinuing the School-to-Work certificate, so adjustments will need to be made for next year. The full ACP Plan can be found on our district website. Motion by Blaken, second by Chandler, to approve the ACP plan. Motion carried 6-0.

3. **Annual Crisis Prevention Intervention (CPI) Reports-** Number of reports for last year were reviewed, we are down from the previous year. Motion by Stanton, second by Waughtal to approve CPI reports. Motion carried 6-0

4. **Transition Grant for Special Education Transportation:** We received a grant in the amount of \$45,000 to provide transportation for special education students. The funds will be used to purchase a new van to be used for this purpose as well as camera equipment to be installed in the van. Motion by Paisley, second by Stanton to approve the grant. Motion carried 6-0.

5. **First Reading of Board Policy 0131.1- Bylaws and Policies-** First reading, no action needed.

6. **First Reading of Board Policy 3419.01- Privacy Protections of Self-Funded Group Health Plans-** First reading, no action needed.

7. **Class Size & Teacher Schedule Update:** Class sizes were reviewed for both the Elementary and Junior/Senior High Schools. Since the last review, a third-grade teacher has been added on a one-year contract. One notable adjustment at the Junior/Senior High level involves teachers supervising study halls, which has caused them to miss their common planning time. Efforts are being made to provide these teachers with coverage at least once a week to address this issue. The Board reviewed the information—no action was required.

CLOSED SESSION:

Motion by Stanton, second by Paisley, to move to Closed Session at 7:04 p.m. The Board will discuss, consider and, if appropriate, take action pursuant to Wis. Stats §19.85(1)(c) “Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercise responsibility.” The Board, if appropriate, will return to open session following the closed session to take action on the items discussed in the closed session.

Motion by Paisley, second Waughtal to return to open session at 9:00 p.m. Motion carried 6-0.

ADJOURNMENT

Motion by Waughtal, second by Paisley to adjourn at 9:00 p.m. Motion carried 6-0.

Chelsea Parker

Recorder of Minutes

Published in the Banner Journal Nov. 5, 2025.
WNAXLP

NOTICE OF PUBLIC HEARING
JACKSON COUNTY ZONING DEPARTMENT
NOTICE IS HEREBY GIVEN that a Public Hearing will be held in the Jackson County Courthouse, 307 Main Street, Black River Falls, Wisconsin on November 17, 2025, at 9:30 a.m. on the following:
• **ZONE CHANGE PETITION #2025-40** as requested by Benjamin McPherson, on property located in the NE1/4-NW1/4, Section 14, T19N, R06W, Town of North Bend, Jackson County, WI; 038-0154.0000. The request is to change 20 acres of the A1 (Agriculture) District to the R6(Residential-Rural Ag) District for the construction of a single-family home.
The petitioner or their agent must attend the County's Public Hearing.
Jackson County Zoning Department
307 Main Street, Courthouse
Black River Falls WI 54615
715-284-0220
Zoning@Jacksoncountywi.gov

This public hearing is being held so that the Committee may hear those persons who have an interest in the proposed changes, and they will consider all input presented which will aid in their decision-making process. The decision of the Committee to either grant, conditionally grant or to deny any conditional use or subdivision request will be finalized at this public hearing. The Committee, following the public hearing, will make a recommendation to the full County Board for their final decision to either grant, conditionally grant, or to deny any proposed zone changes. Should you desire more information regarding the proposals, please call or visit the Jackson County Zoning Department, Telephone Number (715) 284-0220.

A Notice of this Petition will be forwarded to the Town Board. The Town officials will discuss this request and return a "TOWNSHIP POSITION" form. Thus, the Petitioner SHOULD contact the Town Chairman to explain his/her proposal and answer their questions. An effort has also been made to notify adjoining landowners of the proposal/s, so that they may contact the Town Chairman for more information and/or voice their concerns. To ensure that those interested have been notified, please share this notice with your neighbors. **CONTACT THE TOWN CLERK FOR TOWN MEETING DATE and TIME.**
Published in *The Banner Journal* on October 29th and November 5th, 2025.
Dated this 22nd day of October, 2025.

WNAXLP

NOTICE OF TAX DEED
Section 75.12 Wisconsin Statutes
The following are hereby notified that Jackson County is the owner and holder of tax certificates issued by the County Treasurer of Jackson County, State of Wisconsin, for the unpaid property taxes for the tax year of 2021 and previous years on the following described lands situated in said county and state to wit:

Last Known Owner:	Stephen J Doerr
Parcel Number:	136-0465.0000
Address:	110 S Sechlerville Rd, Hixton, WI 54635
Legal Description:	Lot 3 Blk 18 & N ½ of vac alley lying S of, in SW SE
Last Known Owner:	Main Street Auto Repair
Parcel Number:	101-0059.0000
Address:	336 W Main St, Alma Center, WI 54611
Legal Description:	W 12 Rods & 4' of OL 35 of 1903 Revised Plat, exc East 10'
Last Known Owner:	Juanita Orozco-Roberts & Annie Orozco
Parcel Number:	002-0030.0005 & 002-0137.0005
Address:	N6910 McNulty Rd, Black River Falls, WI 54615
Legal Description:	Part of SW SW and part of NW NW
Last Known Owner:	Thomas Smith
Parcel Number:	022-0086.0005
Address:	W16967 Town Line Rd, Osseo, WI 54758
Legal Description:	5 acres as part of NW NW

Jackson County was awarded title to the above-named properties on October 20, 2025, due to non-payment of taxes. Attempts to contact the owners of record or their mortgage holders have been unsuccessful and therefore as per 75.12(3) Wis. Stats. This newspaper notice is provided as service. You are also notified that the amount for which the tract or parcel was sold will bear interest at 1% per month or fraction of a month from February 1 of the year of sale, plus ½% penalty as provided by law and that after the expiration of two months from the service of this notice upon you, Jackson County may sell the property by appropriate means at their discretion. Property owners should contact the Jackson County Treasurer's Office at 715-284-0206 in order to redeem their property before the two-month period has expired. Dated at Jackson County, Wisconsin this 22nd day of October 2025.
Tabitha Chonka-Michaud
Jackson County Treasurer
Jackson County, Wisconsin
Published in the Banner Journal Oct. 29 and Nov. 5, 2025.

WNAXLP

STATE OF WISCONSIN
CIRCUIT COURT
JACKSON COUNTY

IN THE MATTER OF THE
ESTATE OF
Darlene Diane
Lighthizer
DOD: 02/20/2025

**Order Setting Time to
Hear Petition for
Administration and
Deadline for Filing
Claims**

(Formal Administration)
Case No. 25PR000035
A Petition for Formal Administration was filed.

THE COURT FINDS:

The decedent, with date of birth 09/01/1942 and date of death 02/20/2025 was domiciled in Jackson County, State of Wisconsin, with a mailing address of W13436 County Road C, Black River Falls, WI 54615.

THE COURT ORDERS:

1. The Petition be heard at the Jackson County Courthouse, Black River Falls, Wisconsin, Room, before Circuit Court Judge/Circuit Court Commissioner Daniel Diehn, on 10/07/2025 at 1:30pm.

You do not need to appear unless you object. The petition may be granted if there is no objection.

2. The deadline for filing a claim against the decedent's estate is 12/8/2025.

3. A claim may be filed at the Jackson County Courthouse, Black River Falls, Wisconsin, Room Probate Office.

4. Heirship will be determined at the hearing on petition for final judgment.

5. Publication of this notice is notice to any persons whose names or addresses are unknown.

Daniel S. Diehn
Circuit Court Judge
Aug. 25, 2025

Atty Nicholas R. Abts
ABTS, GRUBOFSKIE,
VRUWINK, LLC
PO Box 1386,
Wisconsin Rapids, WI 54495
715-544-3050
Bar Number: 1061332

Published in the Banner Journal Oct. 22 and 29 and Nov. 5, 2025.
WNAXLP

STATE OF WISCONSIN
CIRCUIT COURT,
JACKSON COUNTY

IN THE MATTER OF
THE ESTATE OF
MARJORIE J. ANDERSON

Notice To Creditors
(Informal
Administration)

Case No. 25PR42
PLEASE TAKE NOTICE:

1. An application for informal administration was filed.

2. The decedent, with date of birth October 18, 1929, and date of death August 29, 2023, was domiciled in Jackson County, State of Wisconsin, with a mailing address of 813 N. 8th Street, Black River Falls, WI 54615.

3. All interested persons waived notice.

4. The deadline for filing a claim against the decedent's estate is FEBRUARY 3, 2026.

5. A claim may be filed at the Jackson County Courthouse, Black River Falls, Wisconsin, Room C207.

/s/ Elizabeth Storlie
Probate Registrar
October 22, 2025

Attorney Bruce J. Brovold
Kostner Koslo & Brovold LLC
108 West Main Street
Arcadia, WI 54612
608-323-3351
Bar No. 1016461

Published in the Banner Journal Oct. 29 and Nov. 5 and 12, 2025.
WNAXLP

APPLICATION FOR
RETAIL B AND B
LICENSES

Application for Retail B and B licenses to sell Fermented Malt Beverages and Intoxicating Liquors

The undersigned has made application for Retail Class B and B licenses to sell fermented Malt Beverage and Intoxicating Liquors at the premises described below in the Village of Taylor, County of Jackson and State of Wisconsin from November 15, 2025 to June 30, 2026 unless sooner revoked

Angel L. Beaman
220 & 228 Main Street
Taylor, WI

d/b/a P-Nut Gallery & Backroads Restaurant
Location: 220 & 228 Main Street, Taylor Wisconsin

The Village Board will act upon the above petition on November 10, 2025, at 5:00 p.m. in the Municipal Building

Dated November 22, 2025

Tammy Weisman/
Clerk, Treasurer

Published in the Banner Journal Oct. 29 and Nov. 5, 2025.

WNAXLP

STATE OF WISCONSIN,
CIRCUIT COURT,
JACKSON COUNTY

IN THE MATTER OF THE
ESTATE OF
FRANK C. WILSON

Notice to Creditors
(Informal
Administration)

Case No. 25-PR-45
PLEASE TAKE NOTICE:

1. An application for informal administration was filed.

2. The decedent, with date of birth 04-08-1948 and date of death 03-25-2021, was domiciled in JACKSON County, State of WISCONSIN, with a mailing address of W9650 AIRPORT RD, BLACK RIVER FALLS.

3. All interested persons have waived notice.

4. The deadline for filing a claim against the decedent's estate is FEBRUARY 11, 2026.

5. A claim may be filed at the JACKSON County Courthouse, BLACK RIVER FALLS, Wisconsin, Room C207

By the Court:
Elizabeth E. Storlie
Jackson County
Probate Registrar
Oct. 29, 2025

NATHANIEL R. WILSON
4006 RIO VERDE ST
CHEYENNE, WY 82001
307-205-3005

Published in Banner Journal Nov. 5, 12 and 19, 2025.

WNAXLP

TOWN OF IRVING

2026 BUDGET MEETING

November 12, 2025 – 7:00 pm
Irving Town Hall – N3291 Nichols Rd

Followed by Monthly Board Meeting
November 12, 2025 – 7:15 pm

Business: Review building permits, discuss year end needs, pay bills, any other business

Paula Proft, Clerk

NOTICE

TOWN OF BROCKWAY RESIDENTS

The regular monthly meeting of the Town of Brockway Board of Supervisors will be held on **Wednesday, Nov. 12, 2025** at the Brockway Town Hall. Regular monthly agenda will be followed.

The Sanitary District meeting is at 5:45 pm with town meeting immediately following.

JULIE BOREK, CLERK/TREASURER WNAXLP

JULIE BOREK, CLERK/TREASURER WNAXLP

TOWN OF ADAMS

Monthly Meeting

**Will be held on Tues., Nov. 11, 2025
at 7 p.m. in the town hall.**

Agenda will include minutes of prior meeting(s), approval and payment of outstanding bills, and any zoning petitions which may be presented. Other items may be added to the agenda prior to the meeting.

Dale Ann Bohac, Clerk WNAXLP