

**TOWN OF ADAMS**  
**Monthly Meeting**  
Will be held on Tues., Oct. 14, 2025  
at 7 p.m. in the town hall.

Agenda will include minutes of prior meeting(s), approval and payment of outstanding bills, and any zoning petitions which may be presented. Other items may be added to the agenda prior to the meeting.

**Dale Ann Bohac, Clerk** WNAXLP

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**TOWN OF ALBION  
REGULAR  
MONTHLY MEETING**  
**Tuesday, Oct. 14, 2025**  
**at the Albion Town Hall at 7:00 p.m.**

Regular monthly agenda will be followed.  
Notice will be posted in regular posting places.  
*Joan Hanson, Clerk* WNAXLP

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# TOWN OF MILLSTON

## Snowplowing Notice 2025-2026

The Town of Millston will be providing the service of snowplowing for the 2025-2026 season.  
PRIVATE RESIDENTS - cost will be **\$90.00/Season**  
BUSINESSES will be billed at the rate of \$100.00/Hr.-  
Minimum Charge 1/2 hour \$50.00

PLEASE SUBMIT CHECK PAYMENTS PAYABLE TO:  
**"THE TOWN OF MILLSTON"**  
 C/O SUE MARCOU, TREASURER  
 PO BOX 496, MILLSTON, WI 54643

**PAYMENTS MUST BE RECEIVED BY NOV. 15, 2025  
OR A \$25.00 LATE FEE WILL APPLY.**

Snow clearing priority will be completed as established by the Town policy and emergency needs.

STATE OF WISCONSIN  
CIRCUIT COURT,  
JACKSON COUNTY  
IN THE MATTER OF  
THE ESTATE OF  
Catherine Rose

Notice To Creditors  
(Informal  
Administration)  
Case No. 25PR37  
PLEASE TAKE NO-  
TICE:

1. An application for informal administration was filed.

2. The decedent, with date of birth May 21, 1949, and date of death September 4, 2025, was domiciled in Jackson County, State of Wisconsin, with a mailing address of PO Box 218, Taylor, WI 54659.

3. All interested persons waived notice.

4. The deadline for filing a claim against the decedent's estate is December 30, 2025.

5. A claim may be filed at the Jackson County Courthouse, 307 Main St, Black River Falls, Wisconsin, Room C207.

/s/ Elizabeth Storlie  
Probate Registrar  
September 16, 2025  
Mark R. Franklin  
PO Box 400  
Independence, WI 54747  
715-985-3091  
Bar Number: 1006074

Published in the Banner Journal Sept. 24 and Oct. 1 and 8, 2025.

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STATE OF WISCONSIN  
CIRCUIT COURT  
JACKSON COUNTY  
IN THE MATTER OF  
THE ESTATE OF  
PHILIP EDWARD SEMKE  
Notice Setting Time to  
Hear Application  
and Deadline for Filing  
Claims  
(Informal  
Administration)  
Case No. 25PR39  
PLEASE TAKE NOTICE:

1. An application for informal administration was filed.

2. The decedent, with date of birth 12-30-1947, and date of death 09-09-2025, was domiciled in Jackson County, State of Wisconsin, with a mailing address of N4498 Lien Rd, Melrose, WI 54642.

3. The application will be heard at the Jackson County Courthouse, 307 Main St, Black River Falls, Wisconsin, Room C207, before Elizabeth Storlie, Probate Registrar, on October 30, 2025, at 9:00 AM. All parties to appear via Zoom.

https://wiccourts.zoom.us/j/8917692965?omn=87357316970  
Meeting ID: 891 769 2965.

**You do not need to appear unless you object. The application may be granted if there is no objection.**

4. The deadline for filing a claim against the decedent's estate is January 2, 2026.

5. A claim may be filed at the Jackson County Courthouse, 307 Main St, Black River Falls, Wisconsin, Room C207.

6. This publication is notice to any persons whose names or address are unknown.

Sept. 23, 2025  
Elizabeth E. Storlie  
Probate Registrar  
Attorney Mark A. Radcliffe  
107 Main St.  
Black River Falls, WI 54615  
Telephone: 715-284-1234

Bar Number: 1033727  
Published in the Banner Journal Oct. 1, 8 and 15, 2025.

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NOTICE OF  
JUDICIAL SALE  
Pursuant to Judgment dated March 12, 2025, entered in *United States of America v. Anna M. Riezinger-Von Reitz a/k/a Anna Maria Riezinger a/k/a Anna M. Belcher; and James C. Belcher* in the United States District Court for the Western District of Wisconsin, in Civil Action No. 3:24-cv-00831-wmc, the United States will offer to sell at public auction vacant land in Black River Falls, WI, and more particularly described as:

Lot 4 of Jackson County Certified Survey Map No. 1615, as recorded in the Officer of Register of Deeds for Jackson County, Wisconsin in Volume Seven of Surveys, page 184, Doc. No. 283086, and being a part of Government Lots 5 and 6, Section Eleven, Township Twenty-one North, Range Four West.

**Date: November 6, 2025**  
**Time: 11:00 am with registration starting at 10:30 am**  
**Location of Sale: Jackson County Courthouse at 307 Main St, Black River Falls, WI 54615**  
**Minimum Bid: \$115,000**  
**Property may be inspected by drive by only.**

The property will be offered for sale at public auction and sold to the highest bidder, under the terms and conditions of sale that are set forth below, foreclosing all of the right, title and interest of the defendants.

The successful bidder shall be required to deposit at the time of the sale with the IRS, Property Appraisal and Liquidation Specialist, 20% of the minimum bid (\$23,000) with the deposit to be made by money order, certified check, or cashier's check, payable to Clerk of the United States District Court for the Western District of Wisconsin, immediately upon the property being struck off and awarded to the highest and best bidder. Before being permitted to bid at the sale, bidders shall display to the IRS proof that they are able to comply with this requirement. No bids will be received from anyone who has not presented that proof.

The balance of the purchase price for the property shall be paid to the IRS, Property Appraisal and Liquidation Specialist, no later than December 8, 2025, by a money order, certified or cashier's check, payable to the Clerk of the United States District Court for the Western District of Wisconsin. If the successful bidder fails to fulfill this requirement, the deposit shall be forfeited and shall be applied to cover the expenses of the sale, with any amount remaining to be applied to the federal tax liabilities of Reitz. The real property shall be again offered for sale under the terms and condi-

tions of the order of sale, or alternatively, sold to the second highest bidder if the second bid meets at least the minimum bid.

The sale of the property will confirm itself within thirty-five (35) days from the date of sale, unless someone objects to the sale. Upon the confirmation of the sale, the IRS shall execute and deliver a deed conveying the property to the purchaser. On confirmation of the sale, all interests in, liens against, or claims to, the Property that are held or asserted by any parties to this action are discharged and extinguished; the property will be sold without appraisal. The government reserves the right to reject any bids and to withdraw the property from sale. The sale shall be subject to building lines if established, all laws, ordinances, and governmental regulation (including building and zoning ordinances), affecting the premises, and easements and restrictions of record, if any.

The property is offered for sale "where is" and "as is" and without recourse against the United States of America. The United States makes no guaranty or warranty of condition of the property, or its fitness for any purpose. The United States will not consider any claim for allowance or adjustment or for the rescission of the sale based on failure of the property to comply with any expressed or implied representation.

The sale is ordered under 26 U.S.C. § 7403(c) and 28 U.S.C. §§ 2001, 2002 and 3201(f)(1), and is made without right of redemption.

**Important Information**

This is not an advertisement of a sale of seized property. This is an information notice only regarding a sale being conducted by the Internal Revenue Service as a result of a Judgment to collect unpaid federal taxes obtained by the Department of Justice.

Additional information can be found at [www.irs-auctions.gov](http://www.irs-auctions.gov) and/or by calling Shannon Williams, the Property Appraisal and Liquidation Specialist at (414)231-2279 or (414)530-3595.

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STATE OF WISCONSIN  
CIRCUIT COURT  
MARATHON COUNTY  
HASTINGS MUTUAL  
INSURANCE COMPANY  
AS SUBROGEE OF  
MICHELLE KAWLEW  
Plaintiff,  
vs.  
HUNTER L WALTERMATE  
REBECCA E CAMPBELL  
Defendants  
Case No. 25CV000449  
AMENDED SUMMONS  
THE STATE OF  
WISCONSIN  
TO: REBECCA E CAMPBELL,  
N7340 S SECHLERVILLE  
RD, HIXTON WI 54635  
and  
W9356 BAUER RD LOT  
207, BLACK RIVER  
FALLS, WI 54615

You are hereby notified that the Plaintiff named above has filed

a lawsuit or other legal action against you. The Complaint, which is also served on you, states the nature and basis of the legal action.

Within Forty (40) days after October 1, 2025, you must respond with a written answer, as that term is used in Chapter 802 of the Wisconsin Statutes, to the Complaint. The court may reject or disregard an answer that does not follow the requirements of the statutes. The answer must be sent or delivered to the court, whose address is: CLERK OF CIRCUIT COURT, MARATHON COUNTY, 500 FOREST ST, WAUSAU WI 54403-5568 and the Kohn Law Firm, Plaintiff's attorneys, whose address is 735 N. Water St., Suite 1300, Milwaukee, WI 53202. You may have an attorney help or represent you.

If no Complaint accompanies this Summons you must respond within the said 40-day period with a written demand for a copy of the Complaint by mailing or delivering said written demand to the court and to the Plaintiff's attorneys at their respective addresses listed above.

If you do not provide a proper answer to the Complaint or provide a written demand for said complaint within the 40-day period, the court may grant judgment against you for the award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may be enforced by garnishment or seizure of property.

Dated at Milwaukee, Wisconsin September 23, 2025.

KOHN LAW FIRM S.C.  
ELECTRONICALLY  
SIGNED BY:  
/S/LISA L. KRITSKE  
LISA L. KRITSKE  
State Bar No. 1029155  
Attorney for Plaintiff  
Published in the Banner Journal Oct. 1, 8 and 15, 2025.

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**Public Notice**  
Sealed bids will be received by the Wisconsin Department of Natural Resources at the Black River State Forest Headquarters (Castle Mound), W10325 Hwy 12, Black River Falls, Wisconsin 54615; up to 9:00 a.m. on Tuesday, October 28, 2025. A timber sale prospectus, map, bid forms and detailed information on each timber tract can be obtained online at: <http://dnr.wi.gov/topic/TimberSales/salesBlackRiver.html> or by contacting Forester Ian Remus 715-928-2462.

There are twelve tracts of timber for sale on the Black River State Forest in T20N-R2W, T21N-R2W, T22N-R3W. The tracts comprise 920 acres and contain an estimated 34,770 tons of pulpwood and sawtimber. These timber sales are third par-

ty certified.

Results from the bid opening and information on any unsold tracts can be obtained by checking our website or calling the number listed above. Tracts not sold on Tuesday, October 28, 2025 will be available for re-bid up to 9:00 a.m. on Tuesday, November 11, 2025.

The Department of Natural Resources reserves the right to reject any or all bids. Bids will be opened at the Black River State Forest Headquarters (Castle Mound),

Black River Falls, at 9:00 a.m. on October 28, 2025 and November 11, 2025. Interested parties may join the bid opening in person or via conference call at: 1-608-571-2209. Once connected, use passcode 968114625#.

Proof of workers compensation, liability insurance, and logger certification will be required at contract signing.

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**Annual Meeting & Budget Hearing for the Alma Center-Humbird-Merrillan School District Will be held on Monday, October 20, 2025 At 6:00 PM Junior/Senior High School Library**

Notice is hereby given to the qualified electors of the School District of Alma Center-Humbird-Merrillan, or the Villages of Alma Center, Merrillan, Towns of Alma, Cleveland, Garden Valley, Hixton, and Northfield of Jackson County; Town of Mentor of Clark County, that the Annual Meeting of said district, for the transaction of school business will be held in the Junior/Senior High School Library at the Lincoln Jr/Sr High School on the 3rd Monday, being the 20th day of October 2025 at 6:00 p.m.

The proposed 2025-2026 Budget can be reviewed in the District Office or online at [www.lincolnhornets.org](http://www.lincolnhornets.org).

Dated this 8th day of October 2025.

Kara Paul  
District Clerk  
Published in the Banner Journal October 8 & 15, 2025.

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**School District of Alma Center-Humbird-Merrillan 2025 ANNUAL MEETING**  
Monday, October 20, 2025, 6:00 p.m.,  
Lincoln High School Library  
**AGENDA**

- Call to order – School Board President
- Introduction.
- Election of Chairperson.
- 2024 Annual Meeting Minutes.
- Auditor's Report
- Hearing on the 2025-2026 Proposed Budget.
- Resolutions: Request for Tax Levy
- Resolution: Request authorization for the School Board to sell or dispose of tangible personal property that the Board determines is no longer needed.
- Resolution: Request authorization for the School Board to furnish school lunches to pupils and to appropriate funds for that purpose.
- Fix the salaries of School Board members
- Authorize date and time of the 2026 Annual Meeting.
- Authorize the School Board to lease property from Immaculate Conception Church.
- Authorize the School Board to short term borrow for operational needs up to \$750,000.
- Authorize the School Board to purchase property, if it becomes available, for possible future additions.
- Adjourn

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**ANNUAL MEETING and BUDGET HEARING**  
for the  
MELROSE-MINDORO SCHOOL DISTRICT  
will be held on  
MONDAY, OCTOBER 27, 2025 at 6:30 p.m.  
Junior/Senior High School Cafeteria

Notice is hereby given to the qualified electors of the School District of Melrose-Mindoro, or the Village of Melrose, Towns of Melrose, North Bend, Franklin, and Irving of Jackson County; Towns of Farmington, Burns, Hamilton, and Onalaska of La Crosse County, and Town of Little Falls of Monroe County, Wisconsin, that the Annual Meeting of said district, for the transaction of school business will be held in the Junior/Senior High School Cafeteria at Melrose-Mindoro High School on the fourth (4th) Monday, being the 27th day of October 2025 at 6:30 p.m.

The proposed 2025-2026 Budget can be reviewed in District Office or online at [www.mel-min.k12.wi.us](http://www.mel-min.k12.wi.us).

Dated this 8th day of October 2025.

Emily Stanton  
District Clerk  
Published in the Banner Journal Oct. 8 and 15, 2025.

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