Accepting Bids

Jackson County DHHS is looking for bid proposals to build a 40X60 Vehicle Storage Garage. For a Full spec sheet and drawings please contact Rick Poff @ 715-284-0202 or email at Richard.poff@jacksoncountywi.gov. Bid closing date will be 9/30/2022 to be turned in to the County Clerk's Office at 307 Main St. Black River Falls, with a completion of project date of January 1, 2023.

WNAXLP

TOWN OF NORTH BEND RESIDENTS ONLY **FALL CLEAN-UP DAY**

SATURDAY, SEPT. 24 • 8 AM - 2 PM Recycling & regular trash collection.

Appliances & Electronics \$10.00 (no cost for computers & computer components) TIRES: Up to 17" \$5; Semi & Light Duty Truck \$20

Implement \$30; Tractor \$75

All tires must be dismounted.

Sarah Henderson, Clerk

SCHOOL DISTRICT OF BLACK RIVER FALLS **BLACK RIVER FALLS, WI 54615 BOARD OF EDUCATION MEETING AGENDA September 19, 2022** 6:00 p.m. **District Office**

301 N. 4th Street

The Board will convene in Open Session at approximately 6:00 p.m. for the regular monthly meeting. The Board operates under Robert's Rules of Order for Small Assembly.

Our VISION: In the School District of Black River Falls we create an individualized path to future success for every student through the consistent practices of dedicated educators and meaningful partnerships with families and our community.

The meeting will be livestreamed via the School District YouTube channel. You may click this link to view it: https://www.youtube.com/user/SDofBRF/ live, or you may go to www.brf.org and open the tab labeled Live Streaming/Live Stream Board Meetings.

01. Call to Order

0.2 Pledge of Allegiance 03. Roll Čall: Mary Jo Rozmenoski, Mary Jo Rad-

cliffe, Tom Epps, Troy Webb, Nick Helstad, Ann Dehmer, Brad Dobbs

04. Verification of Public Notice 05. Community Engagement:

Parents, students and the community are effectively engaged in the educational process and feel connected and proud to be a part of the School District of Black River Falls.

5.1 Board Commendation -

5.2 Gifts/Grants - Action Needed

5.3 Public Comment

5.4 Open Enroll Out Students Participating in MS Band & Extra/Co-Curricular Activities – Action Needed

5.5 Annual Meeting Agenda – Action Needed 06.Our People:

We have a reputation of excellence that helps attract and retain highly qualified staff. We value and appreciate employees who apply their skills and experience to meeting our high expectations and fulfilling our district's vision.

6.1 Focus on Purpose – High School Updates

6.2 Employment Recommendations – **Action**

07. Student Success:

All students will increase their achievement and attain annual personal growth goals in order to reach their highest potential

7.1 Field Trips – Action Needed 7.2 At-Risk Plan – Action Needed

7.3 Bullying Policy Report

7.4 Student Success Report – PLACE Mentoring Program

08.Finance & Facilities

We ensure efficient, innovative, and effective use of District resources to promote collaboration and inspire excellence in teaching and learning.

8.1 Monthly Expenditures – **Action Needed**

8.2 Facility Update & Timelines 09. Reports

9.1 Meeting Minutes - Action Needed

9.2 District Administrators Report 9.3 WASB/Other

9.4 Conference/Workshop Attendance 9.5 School Board Connection Opportunities

10. Future Agenda Item Identification

11. Adjournment – Action Needed

"This is the initial draft of the agenda sent to the media 10 days prior to the board meeting. Changes may occur to this draft. Please review the most up-to-date copy of the agenda on the **District's web-site at** www.brf.org."

Published in the Banner Journal September 14, 2022.

WNAXLP

STATE OF WISCONSIN. CIRCUIT COURT, JACK-SON COUNTY

IN THE MATTER OF THE ESTATE OF JILL M. ELLINGSON

Notice to Creditors (Informal Administration) Case No. 22PR40 PLEASE TAKE NOTICE:

1. An application for informal administration was filed.

2.The decedent, with date of birth July 19, 1946, and date of death May 25, 2022, was domiciled in Jackson County, State of Wisconsin, with a mailing address of 820 Westwind Drive, Black River Falls, WI 54615

3. All interested persons have waived notice.

4. The deadline for filing a claim against the decedent's estate is DE-CEMBER 2, 2022

5. A claim may be filed at the Jackson County Courthouse, 307 Main Street Black River Falls, Wisconsin, Room C207.

Elizabeth E. Storlie Probate Registrar August 19, 2022 Ryan C. Cari, Heywood, Cari & Anderson, S.C. 816 Dominion Drive, Suite 100, Hudson, WI 54016 715-836-5551

Bar No. 1052279 Published in the Banner ner Journal Sept. 7, Sept. Journal Aug. 31, Sept. 7 and Sept. 14, 2022.

WNAXLP

STATE OF WISCONSIN, CIRCUIT COURT, JACK-SON COUNTY WISCONSIN HOUSING AND ECONOMIC DEVELOPMENT **AUTHORITY**

Plaintiff,

CHRISTOPHER R. MUR-PHY; and SPOUSE OF CHRISTOPHER R. MUR-PHY; and

TIFFANYR. REINART; and SPOUSE OF

TIFFANY R. REINART; and WISCONSIN HOUSING AND ECONOMIC DE-VELOPMENT AUTHOR-ITY; and HEIGHTS FI-NANCE CORPORATION; and MARINER FINANCE, LLC; and LVNV FUND-ING, LLC; and DISCOVER BANK; and

MIDLAND CREDIT MAN-AGEMENT, INC. Defendants.

Case No. 2022CV000047 Code No. 30404 Foreclosure of Mortgage Dollar Amount Greater Than \$10,000.00

NOTICE OF FORECLOSURE SALE PLEASE TAKE NO-TICE that by virtue of a judgment of foreclosure entered on June 24, 2022, in the amount of \$82,337.09, the Sheriff will sell the described premises at public auction as follows:

TIME: October 11, 2022, at 10:00 a.m.

TERMS: 1.10% down in cash or certified funds at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff.

2. Sold "as is" and subject to all legal liens and encumbrances.

3. Buyer to pay applicable Wisconsin Real Estate Transfer Tax, costs of recording and all costs of sale within 10 days of confirmation of sheriff's sale.

PLACE: Front Steps of the Jackson County Courthouse, located at 307 Main Street, Black River Falls, Wisconsin

DESCRIPTION: The East 119 feet of Outlots Twenty-seven (27) and Twenty-eight (28), 1931 ASSESSOR'S PLAT Town of Brockway, Jackson County, Wisconsin, also known as Lot One (1) of Certified Survey Map No.

PROPERTY AD-DRESS: 509 East 2nd Street, Town of Brockway TAX KEY NO.: 010-0824.0010

/s/ Duane M. Waldera Sheriff of Jackson County

O'DESS AND ASSOCIATES, S.C. Attorneys for Plaintiff 1414 Underwood Avenue, Suite 403 Wauwatosa, WI 53213

(414) 727-1591 O'Dess and Associates, S.C., is attempting to collect a debt and any information obtained will be used for that purpose.

If you have previously received a discharge in a Chapter 7 bankruptcy case, this communication should not be construed as an attempt to collect a debt.

Published in the Ban-14 and Sept. 21 2022.

STATE OF WISCONSIN, CIRCUIT COURT, JACK-SON COUNTY PennyMac Loan Services, LLC

Plaintiff,

VS. George M. Thomas Jr., Jane Doe Thomas, Black River Memorial Hospital, Inc., WESTconsin Credit Union and State of Wisconsin, Department of Children and Families Defendants.

NOTICE OF FORECLOSURE SALE

Case No: 22-CV-000001 PLEASE TAKE NO-TICE that by virtue of a judgment of foreclosure entered on June 15, 2022 in the amount of \$93,870.41 the Sheriff will sell the described premises at public auction as follows:

TIME: October 11, 2022 at 10:00 a.m.

TERMS: Pursuant to said judgment, 10% of the successful bid must be paid to the sheriff at the sale in cash, cashier's check or certified funds, payable to the clerk of courts (personal checks cannot and will not be accepted). The balance of the successful bid must be paid to the clerk of courts in cash, cashier's check or certified funds no later than ten days after the court's confirmation of the sale or else the 10% down payment is forfeited to the plaintiff. The property is sold 'as is' and subject to all liens and encumbrances.

PLACE: On the Courthouse steps, Jackson County

DÉSCRIPTION: A PART OF OUTLOT THIRTEN OF THE VILLAGE OF ALMA CENTER DE-SCRIBED AS FOLLOWS: **COMMENCING ONE ROD** WEST OF THE NORTH-WEST CORNER OF LOT ONE OF ELDRIDGE'S PLAT OF THE VILLAGE OF ALMA CENTER, WIS-CONSIN, THENCE EAST NINE RODS, THENCE

NORTH ABOUT 87 1/2 FEET TO THE CENTER OF CLARK STREET THENCE WEST NINE RODS; THENCE SOUTH ABOUT 87 1/2 FEET TO THE NORTH LINE OF ELDRIDGE'S PLAT EX-TENDED, BEING THE PLACE OF BEGINNING. SITUATED UPON THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION THIRTY, IN TOWNSHIP TWENTY-THREE NORTH. RANGE FOUR WEST, IN THE VILLAGE OF ALMA CENTER, JACKSON COUNTY, WISCONSIN.

PROPERTY AD-DRESS: 129 E Clark St., Alma Center, WI 54611-

> **DATED:** July 20, 2022 /s/ Duane M. Waldera **Jackson County** Sheriff

Gray & Associates, L.L.P. Attorneys for Plaintiff 16345 West Glendale

Drive New Berlin, WI 53151-2841

(414) 224-8404

Please go to www. gray-law.com to obtain the bid for this sale.

Gray & Associates. L.L.P. is attempting to collect a debt and any information obtained will be used for that purpose. If you have previously received a discharge in a Chapter 7 bankruptcy case, this communication should not be construed as an attempt to hold you personally liable for the debt.

Published in the Banner Journal Sept.7, Sept. 14 and Sept 21, 2022.

WNAXLP

Minutes of the meeting of the Board of Education of the School District of Black River Falls on Monday, July 11, 2022, in the District Office Board Room.

School Board Vice President, Tom Epps, called the meeting to order at 6:00 p.m. followed by the Pledge of Allegiance.

Board Members Present: Tom Epps, Troy Webb, Nick Helstad, Ann Dehmer, Mary Jo Rozmenoski, Mary Jo Radcliffe.

Board Members Absent: **Brad Dobbs**

Tom Epps confirmed the public hearing notice with Marti Herzberg.

Mary Jo Rozmenoski made a motion to move agenda item 7.3 School Nursing Annual Report to after agenda item 5.2 Public Comment. Troy Webb seconded the motion. Motion carried 6-0.

Mary Jo Radcliffe moved to accept the Ashley Furniture VEX Robotics Grant. Ann Dehmer seconded the motion. Motion carried 6-0.

One community member registered and spoke during the public comment section of the meeting.

Elizabeth Johnson presented her Annual Nursing Report.

. Mary Jo Rozmenoski made a motion to move agenda item 6.1 Focus on Purpose - Summer School Offerings to before 5.3 Student and Family Handbook Discussion. Mary Jo Radcliffe seconded the motion. Motion carried 6-0.

Arielle Hall presented information on the summer school programing and the upcoming summer school plans.

Board Members dis-

cussed the District's Family/Student Handbooks which were included in their meeting information. Mary Jo Radcliffe moved to approve the handbooks with formatting corrections. Ann Dehmer seconded the motion. Motion carried 6-0.

Mary Jo Radcliffe reported on the work being done to create a Community Engagement Initiative Committee. The next planning meeting will be on July 26, 2022. Dr. Severson would like to be involved in the committee.

Troy Webb moved to approve the employment information as presented. Mary Jo Radcliffe seconded the motion. Motion carried 6-0.

Dr. Severson reviewed the updates that have been made to the Strategic Plan. Tom Epps moved to approve the plan and posters as presented. Ann Dehmer seconded the motion. Motion carried 6-0.

Dr. Sullivan reviewed the August Professional Development Calendar.

Dr. Sullivan reviewed the District's proposed Academic Standards for the 2022-2023 school year. Mary Jo Radcliffe moved to approve the standards as presented. Mary Jo Rozmenoski seconded the motion. Motion carried 6-0.

Tom Epps moved to approve the monthly expenditures as presented. Mary Jo Radcliffe seconded the motion. Motion carried 6-0.

The Board received facility update information in the meeting materials.

Jill Collins reviewed the budget transfers and revisions. Mary Jo Rozmenoski moved to approve the information as presented. Troy Webb seconded the

motion. Motion carried 6-0.

Mary Jo Radcliffe moved to approve the second reading of policies 533 Professional Staff Recruiting/ Hiring, 538 Professional Staff Evaluations, 543 Support Staff Recruiting/ Hiring, and 720 School Safety Plan. Ann Dehmer seconded the motion. Motion carried 6-0.

Jill Collins reviewed the two bids that were received for the Lunda Theater lighting and electrical update. Bush Electric submitted the most favorable bid. Ann Dehmer moved to approve the Bush Electric bid as presented. Nick Helstad seconded the motion. Motion carried 6-0.

Mary Jo Radcliffe moved to approve the meeting minutes from June 13, 2022. and June 27. 2022. Mary Jo Rozmenoski seconded the motion. Motion carried 6-0.

During Dr. Severson's District Administrator's Report, she shared a document about per pupil spending. Wisconsin's per pupil spending continues to drop below the national average and our school district's per pupil spending continues to be below the state average in Wisconsin.

Mary Jo Rozmenoski reported that she attended the WASB Summer Leadership Institute.

The Board will be able to meet all new district staff on August 15th during the professional development

Nick Helstad would like Canvas training offered to parents once the school year has started.

At 7:52 p.m. Tom Epps

moved to adjourn. Mary Jo Radcliffe seconded the motion. Motion carried 6-0. Mary Jo Radcliffe, Clerk Marti Herzberg, Recording Secretary Published in the Banner Journal Sept. 14, 2022. WNAXLP

STATE OF WISCONSIN, **CIRCUIT COURT, JACK-SON COUNTY** IN THE MATTER OF THE

ESTATE OF ORVILLE LEE LUNDERVILLE D/O/D 04/19/2022 Notice to Creditors (In-

formal Administration) Case No. 22PR42 Please Take Notice: 1. An application for informal administration was

2.The decedent, with date of birth October 17, 1940 and date of death April 19, 2022, was domiciled

in Jackson County, State of Wisconsin, with a mailing address of 500 North Street, Merrillan, WI 54754

WEDNESDAY, SEPTEMBER 14, 2022

All interested persons have waived notice.

4. The deadline for filing a claim against the decedent's estate is December 9, 2022. 5. A claim may be filed

at the Jackson County Courthouse, 307 Main Street Black River Falls, Wisconsin, Room 101.

Elizabeth E. Storlie Probate Registrar September 1, 2022

Garrett W. Nix Von Ruden & Nix, S.C 4410 Golf Terrace, Suite

Eau Claire, WI 54701 715-514-2217 Bar No. 1088892 Published in the Banner Journal Sept. 14, 21 and

WNAXLP

28, 2022.

NOTICE OF TAX DEED

Section 75.12 Wisconsin Statutes

The following are hereby notified that Jackson County is the owner and holder of tax certificates issued by the County Treasurer of Jackson County, State of Wisconsin, for the unpaid property taxes for the tax year of 2018 and previous years on the following described lands situated in said county and state to wit:

Last Known Owner: Mary E Adams, Parcel Number: 136-0437.0005, Address: N/A, Legal Description: A strip of land on the East side of Lots 1 and 2, Block 3, 28 feet wide, and the length of said Lots, being part of the NW of the NE, Section 19, T22N, R5W in the Village of Hixton;

Last Known Owner: Ruth H.S. Davis, Parcel Number: 006-0614.0015, Address: N/A, Legal Description: NE of the SE, Section 1, T22N, R4W in the Town of Alma;

Last Known Owner: Werner Feuerstein, Parcel Number: 002-0012.0010, Address: N/A, Legal Description: That part of the SE of the SE, being in Section 1, T24N, R6W in the Town of Garfield;

Last Known Owner: Carol Lietz & Bernice Bares, Parcel Number: 206-1854.0000, 206-1856.0000, 206-1857.0000, 206-1856.0000, 206-1856.0000, Socient Socie

Turn To Information On!